(Rev. January 2022)

# Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

#### File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits*.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Туре о                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e or Name of exempt organization or other filer, see instructions.                                                                                                                                              |                                         |                                                                                                                                             |                          |                                               | on number (TIN)    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------|
| print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JEWISH COMMUNITY FOUNDATION OF SAN DIEGO                                                                                                                                                                        |                                         |                                                                                                                                             |                          |                                               | 504044             |
| File by the<br>due date f<br>filing your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number, street, and room or suite no. If a P.O. box, s                                                                                                                                                          |                                         |                                                                                                                                             |                          |                                               |                    |
| return. Se<br>instructior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 | preign addı                             | ress, see instructions.                                                                                                                     |                          |                                               |                    |
| Enter th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ne Return Code for the return that this application is for (file                                                                                                                                                | e a separat                             | e application for each return)                                                                                                              |                          |                                               |                    |
| Applica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ation                                                                                                                                                                                                           | Return                                  | Application                                                                                                                                 |                          |                                               | Return             |
| ls For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                 | Code                                    | Is For                                                                                                                                      |                          |                                               | Code               |
| Form 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90 or Form 990-EZ                                                                                                                                                                                               | 01                                      | Form 1041-A                                                                                                                                 |                          |                                               | 08                 |
| Form 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 720 (individual)                                                                                                                                                                                                | 03                                      | Form 4720 (other than individual)                                                                                                           |                          |                                               | 09                 |
| Form 990-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                 |                                         | Form 5227                                                                                                                                   |                          |                                               | 10                 |
| Form 990-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                 |                                         | Form 6069                                                                                                                                   |                          |                                               | 11                 |
| Form 990-T (trust other than above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                 |                                         | Form 8870                                                                                                                                   |                          |                                               | 12                 |
| Form 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90-T (corporation)<br>JEREMY PEARL, F                                                                                                                                                                           | 07                                      |                                                                                                                                             |                          |                                               |                    |
| <ul> <li>If the</li> <li>If thi</li> <li>box </li> <li>1</li> <li>the</li> <li>the&lt;</li></ul> | phone No. ► 858-279-2740<br>e organization does not have an office or place of business<br>s is for a Group Return, enter the organization's four digit<br>. If it is for part of the group, check this box ► [ | Group Exe and atta MAX anization's , an | mption Number (GEN) I<br>ch a list with the names and TINs of<br><u>Z 15, 2023</u> , to file<br>return for:<br>d ending <u>JUN 30, 2022</u> | f this is fo<br>all memb | r the whole<br>ers the extent<br>opt organiza | group, check this  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | this application is for Forms 990-PF, 990-T, 4720, or 6069 ny nonrefundable credits. See instructions.                                                                                                          | , enter the                             | tentative tax, less                                                                                                                         | 3a                       | \$                                            | 0.                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | this application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                      |                                         |                                                                                                                                             | 01                       | ¢                                             | 0.                 |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | stimated tax payments made. Include any prior year overp                                                                                                                                                        |                                         |                                                                                                                                             | 3b                       | \$                                            | 0.                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | alance due. Subtract line 3b from line 3a. Include your pa                                                                                                                                                      |                                         |                                                                                                                                             | 2-                       | ¢                                             | 0.                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | sing EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                         |                                         |                                                                                                                                             |                          | \$<br>d Farma 007                             |                    |
| instruct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>n:</b> If you are going to make an electronic funds withdrawal ions.                                                                                                                                         | Unrect det                              | buy with this Form 8868, see Form 84                                                                                                        | 103 - 1 = an             | u Form 887                                    | e i e ior payment  |
| LHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | For Privacy Act and Paperwork Reduction Act Notice,                                                                                                                                                             | see instru                              | ictions.                                                                                                                                    |                          | Form                                          | 8868 (Rev. 1-2022) |

123841 01-12-22

|               |                        | PU                           | BLIC DISCLOSURE COPY - STATE REGISTRAT                                                                                 |                                | -                             |
|---------------|------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
|               | Ω                      | 00                           | Return of Organization Exempt From                                                                                     |                                | OMB No. 1545-0047             |
| For           | m Y                    | 90                           | Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (                                                |                                | <sup>s)</sup> 2021            |
| Depa          | artment                | of the Treasury              | Do not enter social security numbers on this form as it ma                                                             |                                | Open to Public                |
| Inter         | nal Reve               | nue Service                  | ► Go to www.irs.gov/Form990 for instructions and the lat                                                               |                                | Inspection                    |
| _             |                        |                              |                                                                                                                        | JUN 30, 2022                   |                               |
| B             | Check if<br>applicab   | le: C Name o                 | forganization                                                                                                          | D Employer identific           | ation number                  |
|               | Addre                  | SS JTEWT                     | SH COMMUNITY FOUNDATION OF SAN DIEGO                                                                                   |                                |                               |
|               | Name                   |                              | usiness as                                                                                                             | 95-250404                      | 14                            |
|               | Initial                |                              | and street (or P.O. box if mail is not delivered to street address) Room/su                                            |                                |                               |
|               | Final                  | 4950                         | MURPHY CANYON ROAD                                                                                                     | 858-279-2                      |                               |
|               | termir<br>ated         | <b>1</b> -                   | own, state or province, country, and ZIP or foreign postal code                                                        | G Gross receipts \$            | 250,408,215.                  |
|               | Amen                   | ded SAN                      | DIEGO, CA 92123                                                                                                        | H(a) Is this a group re        | turn                          |
|               | Applie<br>tion         | F Name a                     | nd address of principal officer: BETH SIRULL                                                                           | for subordinates               | ? Yes X No                    |
|               | pendi                  | SAME                         | AS C ABOVE                                                                                                             | H(b) Are all subordinates in   | cluded? Yes No                |
|               |                        | empt status:                 |                                                                                                                        | <i>'</i>                       | list. See instructions        |
|               |                        |                              | JCFSANDIEGO.ORG                                                                                                        | H(c) Group exemption           |                               |
|               | Form o<br><b>art 1</b> | f organization: [<br>Summary | X Corporation                                                                                                          | ear of formation: 1967 N       | I State of legal domicile: CA |
| F             | 1                      |                              |                                                                                                                        |                                |                               |
| e             | 1                      | Briefly describ              | e the organization's mission or most significant activities: <u>TO INCRE</u><br>FOR A VIBRANT AND SECURE JEWISH COMMU  | NITV                           | ID FOIORE                     |
| ano           | 2                      |                              | $x \models \square$ if the organization discontinued its operations or disposed of m                                   |                                | oto                           |
| Governance    | 3                      |                              |                                                                                                                        |                                | 17                            |
| ğ             | 4                      |                              | ting members of the governing body (Part VI, line 1a)                                                                  |                                | 17                            |
| ళ             | 5                      |                              | of individuals employed in calendar year 2021 (Part V, line 2a)                                                        |                                | 16                            |
| itie          | 6                      |                              | of volunteers (estimate if necessary)                                                                                  |                                | 18                            |
| Activities &  | 7 a                    |                              | d business revenue from Part VIII, column (C), line 12                                                                 |                                | 83,655.                       |
| _             | b                      |                              | business taxable income from Form 990-T, Part I, line 11                                                               |                                | 68,541.                       |
|               |                        |                              |                                                                                                                        | Prior Year                     | Current Year                  |
| Ð             | 8                      | Contributions                | and grants (Part VIII, line 1h)                                                                                        | 91,552,681.                    | 233,675,717.                  |
| Revenue       | 9                      |                              | ce revenue (Part VIII, line 2g)                                                                                        | 672,914.                       | 611,498.                      |
| sev<br>Sev    | 10                     |                              | come (Part VIII, column (A), lines 3, 4, and 7d)                                                                       | 10,654,761.                    | 16,037,345.                   |
| _             | 11                     |                              | (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                             | <u>48,580.</u><br>102,928,936. | 83,655.                       |
|               | 12                     |                              | - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                   | 69,058,946.                    | 250,408,215.<br>98,414,870.   |
|               | 13                     |                              | nilar amounts paid (Part IX, column (A), lines 1-3)                                                                    | 09,038,940.                    | <u> </u>                      |
|               | 14                     |                              | to or for members (Part IX, column (A), line 4)<br>r compensation, employee benefits (Part IX, column (A), lines 5-10) | 2,197,320.                     | 2,559,625.                    |
| Expenses      | 16a                    |                              | (A) $(A)$ $(A)$                                                                                                        | 0.                             | 0.                            |
| ben           | b                      |                              | ing expenses (Part IX, column (A), line 11e) $1,036,407.$                                                              | •••                            |                               |
| Ĕ             | 17                     |                              | es (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                       | 1,759,983.                     | 2,116,483.                    |
|               | 18                     |                              | s. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                           | 73,016,249.                    | 103,090,978.                  |
|               | 19                     |                              | expenses. Subtract line 18 from line 12                                                                                | 29,912,687.                    | 147,317,237.                  |
| Net Assets or | 6                      |                              |                                                                                                                        | Beginning of Current Year      | End of Year                   |
| sets          | <b>20</b>              | Total assets (F              | Part X, line 16)                                                                                                       | 566,554,047.                   | 651,900,229.                  |
| it As         | 21                     |                              | (Part X, line 26)                                                                                                      | 168,864,127.                   | 160,727,010.                  |
|               |                        | Net assets or                | fund balances. Subtract line 21 from line 20                                                                           | 397,689,920.                   | 491,173,219.                  |
|               | art II                 | Signature                    |                                                                                                                        |                                | la sudada su da marte         |
|               |                        |                              | I declare that I have examined this return, including accompanying schedules and stat                                  |                                | knowledge and belief, it is   |
| true          | , corre                | ci, and complete             | Declaration of preparer (other than officer) is based on all information of which prepa                                | arer nas any knowledge.        |                               |

| Sign<br>Here | Signature of officer         BETH SIRULL, PRESIDENT         Type or print name and title | & CEO                             |                                             | Date                         |  |  |
|--------------|------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|------------------------------|--|--|
| Paid         | Print/Type preparer's name<br><b>PATRICIA J. MAYER</b>                                   | Date                              | Check PTIN<br>if<br>self-employed P00188643 |                              |  |  |
| Preparer     | Firm's name <b>MOSS ADAMS LLP</b>                                                        |                                   |                                             | Firm's EIN <b>91-0189318</b> |  |  |
| Use Only     | Firm's address 4747 EXECUTIVE D                                                          | R SUITE 1300                      |                                             |                              |  |  |
|              | SAN DIEGO, CA 92121 Phone no.858-627-1400                                                |                                   |                                             |                              |  |  |
| May the IF   | RS discuss this return with the preparer shown abo                                       | ve? See instructions              |                                             | X Yes No                     |  |  |
| 132001 12-0  | 9-21 LHA For Paperwork Reduction Act Notic                                               | e, see the separate instructions. |                                             | Form <b>990</b> (2021)       |  |  |

|        | 990 (2021) JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 2                                                                        |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Par    | t III Statement of Program Service Accomplishments                                                                                           |
|        | Check if Schedule O contains a response or note to any line in this Part III                                                                 |
| 1      | Briefly describe the organization's mission:                                                                                                 |
|        | TO COLLABORATE WITH INDIVIDUALS AND ORGANIZATIONS, AND LEVERAGE                                                                              |
|        | PHILANTHROPIC CAPITAL FOR POSITIVE IMPACT. TO COMBINE DONOR-DRIVEN                                                                           |
|        | PHILANTHROPY, INVESTING, AND EDUCATION WITH TRUSTED, PERSONALIZED                                                                            |
|        | SERVICE, ENABLING INDIVIDUALS AND ORGANIZATIONS TO EFFECTIVELY                                                                               |
| 2      | Did the organization undertake any significant program services during the year which were not listed on the                                 |
| 2      |                                                                                                                                              |
|        | prior Form 990 or 990-EZ?                                                                                                                    |
| ~      |                                                                                                                                              |
| 3      | <b>3 3 3 3 3 3 3 3</b>                                                                                                                       |
|        | If "Yes," describe these changes on Schedule O.                                                                                              |
| 4      | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.         |
|        | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |
|        | revenue, if any, for each program service reported.                                                                                          |
| 4a     | (Code:) (Expenses \$ 98,752,673. including grants of \$ 98,414,870. ) (Revenue \$ 611,498. )                                                 |
|        | DISTRIBUTION OF APPROXIMATELY \$8,000 CONTRIBUTIONS TO APPROXIMATELY                                                                         |
|        | 2,000 CHARITABLE, EDUCATIONAL AND RELIGIOUS ORGANIZATIONS.                                                                                   |
|        |                                                                                                                                              |
|        |                                                                                                                                              |
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|        |                                                                                                                                              |
|        |                                                                                                                                              |
|        |                                                                                                                                              |
| 4b     | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                    |
| 40     | (Code:) (Expenses \$) (Revenue \$)                                                                                                           |
|        |                                                                                                                                              |
|        |                                                                                                                                              |
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|        |                                                                                                                                              |
|        |                                                                                                                                              |
| 4c     | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                    |
| 70     |                                                                                                                                              |
|        |                                                                                                                                              |
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|        |                                                                                                                                              |
|        |                                                                                                                                              |
| 4d     | Other program services (Describe on Schedule O.)                                                                                             |
|        | (Expenses \$ including grants of \$ ) (Revenue \$ )                                                                                          |
| 4e     | Total program service expenses ► 98,752,673.                                                                                                 |
| 70     | Form <b>990</b> (2021                                                                                                                        |
| 400    |                                                                                                                                              |
| 132002 | 12-09-21                                                                                                                                     |

 Form 990 (2021)
 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO
 95-2504044
 Page 3

 Part IV
 Checklist of Required Schedules

|        |                                                                                                                                                       |      | Yes | No       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----------|
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                   |      | 162 | NO       |
| •      |                                                                                                                                                       | 1    | х   |          |
| 2      | If "Yes," complete Schedule A<br>Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                      | 2    | X   |          |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                       | ~    |     |          |
| Ū      | public office? If "Yes," complete Schedule C, Part I                                                                                                  | 3    |     | х        |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                      |      |     |          |
| 7      | during the tax year? If "Yes," complete Schedule C, Part II                                                                                           | 4    |     | х        |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                          |      |     |          |
| Ű      | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                               | 5    |     | х        |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                             |      |     |          |
| Ŭ      | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                          | 6    | х   |          |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                             |      |     |          |
| •      | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                  | 7    |     | х        |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                          |      |     |          |
| U      |                                                                                                                                                       | 8    |     | х        |
| 9      | Schedule D, Part III<br>Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for |      |     |          |
| 5      | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                             |      |     |          |
|        | If "Yes," complete Schedule D, Part IV                                                                                                                | 9    |     | х        |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                          |      |     |          |
| 10     | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                         | 10   | х   |          |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VII, IX, or X,                      |      |     |          |
| ••     | as applicable.                                                                                                                                        |      |     |          |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                           |      |     |          |
| u      | Part VI                                                                                                                                               | 11a  | х   |          |
| h      | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                          | 110  |     |          |
| 2      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                           | 11b  | х   |          |
| c      | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                           | 115  |     |          |
| Ū      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                          | 11c  |     | х        |
| b      | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                         |      |     |          |
|        | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                               | 11d  |     | х        |
| e      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                 | 11e  | Х   |          |
|        | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                               |      |     |          |
|        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                | 11f  | х   |          |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                   |      |     |          |
|        | Schedule D, Parts XI and XII                                                                                                                          | 12a  |     | х        |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year?                                             |      |     |          |
|        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                 | 12b  | х   |          |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                     | 13   |     | X        |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?                                                           | 14a  |     | X        |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                               |      |     | <u> </u> |
| ~      | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                            |      |     |          |
|        | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                | 14b  | х   |          |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                             |      |     |          |
|        | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                  | 15   | х   |          |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                              |      |     |          |
|        | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                           | 16   |     | х        |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                               |      |     |          |
|        | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                  | 17   |     | х        |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                          |      |     |          |
|        | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                     | 18   |     | х        |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."                                |      |     |          |
|        | complete Schedule G, Part III                                                                                                                         | 19   |     | х        |
| 20a    | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                           | 20a  |     | X        |
|        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                          | 20b  |     |          |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                           |      |     |          |
|        | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II                                                     | 21   | Х   |          |
| 132003 | 3 12-09-21                                                                                                                                            | Form | 990 | (2021)   |

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 Form 990 (2021)
 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO
 95-2504044
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 Part IV
 Checklist of Required Schedules (continued)
 Continued)
 Continued
 Continued

|          | (continued)                                                                                                                                                                                                          |                  |         |        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|--------|
|          |                                                                                                                                                                                                                      |                  | Yes     | No     |
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                        |                  |         |        |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                          | 22               |         | X      |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                                                                                          |                  |         |        |
|          | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                       |                  | 77      |        |
|          | Schedule J                                                                                                                                                                                                           | 23               | X       |        |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                              |                  |         |        |
|          | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                   | 04-              |         | x      |
| <b>h</b> | Schedule K. If "No," go to line 25a                                                                                                                                                                                  | 24a              |         |        |
|          | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                    | 24b              |         |        |
| C        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                 | 24c              |         |        |
| А        | any tax-exempt bonds?<br>Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                     | 240<br>24d       |         |        |
|          | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                         | 2 <del>4</del> 0 |         |        |
| 254      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                        | 25a              |         | x      |
| h        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                           | 200              |         |        |
| 2        | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes." complete                                                                                                |                  |         |        |
|          | Schedule L, Part I                                                                                                                                                                                                   | 25b              |         | x      |
| 26       | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                      |                  |         |        |
|          | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                              |                  |         |        |
|          | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                   | 26               |         | x      |
| 27       | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                          |                  |         |        |
|          | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                          |                  |         |        |
|          | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                             | 27               |         | X      |
| 28       | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,                                                                                               |                  |         |        |
|          | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                          |                  |         |        |
| а        | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If                                                                                                     |                  |         |        |
|          | "Yes," complete Schedule L, Part IV                                                                                                                                                                                  | 28a              |         | X      |
| b        | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                      | 28b              |         | X      |
| С        | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                                                                                                             |                  |         |        |
|          | "Yes," complete Schedule L, Part IV                                                                                                                                                                                  | 28c              |         | X      |
| 29       | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                             | 29               | Х       |        |
| 30       | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                          |                  |         |        |
|          | contributions? If "Yes," complete Schedule M                                                                                                                                                                         | 30               |         | X      |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                   | 31               |         | X      |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                     |                  |         | 37     |
|          | Schedule N, Part II                                                                                                                                                                                                  | 32               |         | X      |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                           |                  |         | v      |
| ~ ~      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                            | 33               |         | X      |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                            | ~                | х       |        |
| 25 -     | Part V, line 1                                                                                                                                                                                                       | 34               | X       |        |
|          | Did the organization have a controlled entity within the meaning of section 512(b)(13)?<br>If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | 35a              | - 22    |        |
| U        | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                              | 35b              | х       |        |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                           | 555              |         |        |
| 00       | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                        | 36               |         | x      |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                     |                  |         |        |
| •••      | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                         | 37               |         | x      |
| 38       | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                       |                  |         |        |
|          |                                                                                                                                                                                                                      | 38               | х       |        |
| Par      |                                                                                                                                                                                                                      |                  |         |        |
|          | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                           | <u></u>          | <u></u> |        |
|          |                                                                                                                                                                                                                      |                  | Yes     | No     |
| 1a       | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 11                                                                                                                                   |                  |         |        |
| b        | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0                                                                                                                                 |                  |         |        |
| с        | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                   |                  |         |        |
|          | (gambling) winnings to prize winners?                                                                                                                                                                                | 1c               | Х       |        |
| 132004   | · 12-09-21                                                                                                                                                                                                           | Form             | 990     | (2021) |
|          | Λ                                                                                                                                                                                                                    |                  |         |        |

|                     | <b>Statements Regarding Other IRS Filings and Tax Compliance</b> (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |            | Yes | No       |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------|-----|----------|
| 2a                  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.0                                                                  |            |     |          |
|                     | filed for the calendar year ending with or within the year covered by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2a 16                                                                |            |     |          |
| b                   | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | 2b         | Х   |          |
| _                   | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                                                                    |            | 37  |          |
| 3a                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 3a         | X   |          |
| b                   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | 3b         | Х   |          |
| 4a                  | At any time during the calendar year, did the organization have an interest in, or a signature or other a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                    |            |     |          |
|                     | financial account in a foreign country (such as a bank account, securities account, or other financial ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ccount)?                                                             | 4a         |     | X        |
| b                   | If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |            |     |          |
| _                   | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | _          |     | v        |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 5a         |     | X<br>X   |
| b                   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | 5b         |     |          |
| c                   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | <u>5c</u>  |     |          |
| 6a                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                    |            |     |          |
|                     | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | <u>6a</u>  |     | X        |
| b                   | If "Yes," did the organization include with every solicitation an express statement that such contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e e                                                                  |            |     |          |
|                     | were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 6b         |     |          |
| 7                   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |            |     | 37       |
| а                   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and serv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 7a         |     | X        |
| b                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 7b         |     |          |
| с                   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                    |            |     |          |
|                     | to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 7c         |     | X        |
| d                   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7d                                                                   |            |     |          |
| е                   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 7e         |     | X        |
| f                   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | 7f         |     | X        |
| g                   | If the organization received a contribution of qualified intellectual property, did the organization file For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 7g         |     |          |
| h                   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organizat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | 7h         |     |          |
| 8                   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | by the                                                               |            |     |          |
|                     | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 8          |     |          |
| 9                   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |            |     |          |
| а                   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 9a         |     |          |
| b                   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | 9b         |     |          |
| 0                   | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |            |     |          |
| а                   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10a                                                                  | -          |     |          |
| b                   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10b                                                                  | -          |     |          |
| 1                   | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |            |     |          |
| а                   | Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11a                                                                  | -          |     |          |
| b                   | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |            |     |          |
|                     | amounts due or received from them.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11b                                                                  |            |     |          |
| l2a                 | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1041?                                                                | 12a        |     |          |
| b                   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12b                                                                  |            |     |          |
| 3                   | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |            |     |          |
| а                   | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 13a        |     |          |
|                     | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |            |     |          |
|                     | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |            |     |          |
| b                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |            |     |          |
| b                   | organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13b                                                                  | -          |     |          |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13b<br>13c                                                           |            |     |          |
| с<br> 4а            | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13c                                                                  | 14a        |     | <u>x</u> |
| с<br> 4а            | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13c                                                                  | 14a<br>14b |     | X        |
| c<br>I4a<br>b       | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?<br>If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule</i><br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner                                                                                                                                                                                                                                                                          | 13c<br>e O<br>ation or                                               |            |     |          |
| c<br> 4a<br>b       | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?<br>If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule</i>                                                                                                                                                                                                                                                                                                                                                                                   | 13c<br>e O<br>ation or                                               |            |     |          |
| c<br> 4a<br>b       | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?<br>If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule</i><br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner                                                                                                                                                                                                                                                                          | 13c<br>e O<br>ation or                                               | 14b        |     |          |
| c<br>14a<br>b<br>15 | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?<br>If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule</i><br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner<br>excess parachute payment(s) during the year?                                                                                                                                                                                                                          | e Oation or                                                          | 14b        |     | x        |
| c<br>I4a            | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?<br>If "Yes," has it filed a Form 720 to report these payments? <i>If</i> " <i>No</i> ," <i>provide an explanation on Schedul</i><br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner<br>excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                                                         | e Oation or                                                          | 14b<br>15  |     | x        |
| c<br> 4a<br> 5      | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?<br>If "Yes," has it filed a Form 720 to report these payments? <i>If</i> "No," <i>provide an explanation on Schedul</i><br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner<br>excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.<br>Is the organization an educational institution subject to the section 4968 excise tax on net investment                                       | 13c<br>e O<br>ation or<br>income?                                    | 14b<br>15  |     | x        |
| c<br> 4a<br> 5      | organization is licensed to issue qualified health plans<br>Enter the amount of reserves on hand<br>Did the organization receive any payments for indoor tanning services during the tax year?<br>If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedul</i><br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner<br>excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.<br>Is the organization an educational institution subject to the section 4968 excise tax on net investment<br>If "Yes," complete Form 4720, Schedule O. | 13c           e O           ation or           income?           any | 14b<br>15  |     | x        |

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

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| 21340302 | T 400 7 7 | 124000 |

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Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. X

| Check if Schedule O contains a response or note to any line in this Part VI |  |
|-----------------------------------------------------------------------------|--|
| Section A. Governing Body and Management                                    |  |

|      |                                                                                                                                                                                       |        |                  |              | _         | Yes     | No      |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|--------------|-----------|---------|---------|
| 1a   | Enter the number of voting members of the governing body at the end of the tax year                                                                                                   | 1a     |                  | 1'           | 7         |         |         |
|      | If there are material differences in voting rights among members of the governing body, or if the governing                                                                           |        |                  |              |           |         |         |
|      | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                                                                                 |        |                  |              |           |         |         |
| b    | Enter the number of voting members included on line 1a, above, who are independent                                                                                                    | 1b     |                  | 1'           | 7         |         |         |
| 2    | Did any officer, director, trustee, or key employee have a family relationship or a business relationship                                                                             | with   | any other        |              |           |         |         |
|      | officer, director, trustee, or key employee?                                                                                                                                          |        |                  |              | 2         |         | X       |
|      | Did the organization delegate control over management duties customarily performed by or under the                                                                                    |        |                  |              |           |         |         |
|      | of officers, directors, trustees, or key employees to a management company or other person?                                                                                           |        |                  |              | 3         |         | X       |
| 4    | Did the organization make any significant changes to its governing documents since the prior Form 99                                                                                  | 90 wa  | is filed?        |              | 4         |         | X       |
| 5    | Did the organization become aware during the year of a significant diversion of the organization's asse                                                                               | ets?   |                  |              | 5         |         | X       |
| 6    | Did the organization have members or stockholders?                                                                                                                                    |        |                  |              | 6         |         | X       |
|      | Did the organization have members, stockholders, or other persons who had the power to elect or ap more members of the governing body?                                                |        |                  |              | 7a        |         | x       |
|      | Are any governance decisions of the organization reserved to (or subject to approval by) members, sto                                                                                 |        |                  |              |           |         |         |
|      | persons other than the governing body?                                                                                                                                                |        |                  |              | 7b        | х       |         |
|      | Did the organization contemporaneously document the meetings held or written actions undertaken during the year                                                                       |        |                  |              |           |         |         |
|      | The governing body?                                                                                                                                                                   | -      |                  | <b>,</b>     | 8a        | Х       |         |
|      | Each committee with authority to act on behalf of the governing body?                                                                                                                 |        |                  |              | 8b        | Х       |         |
|      | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read                                                                            |        |                  |              |           |         |         |
|      | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                               |        |                  |              | 9         |         | x       |
| Sect | ion B Policies are obtained address? If Yes, provide the names and addresses on Schedule U                                                                                            |        | <u> </u>         |              | 9         |         | 1 23    |
|      | ion B. Policies (This Section B requests information about policies not required by the Internal Rev                                                                                  | /enue  | Code.)           |              |           | Vee     | Na      |
| 10-  | Did the evention have local charters by a stillister 0                                                                                                                                |        |                  |              | 10-       | Yes     | No<br>X |
|      | Did the organization have local chapters, branches, or affiliates?                                                                                                                    |        |                  |              | 10a       |         |         |
|      | If "Yes," did the organization have written policies and procedures governing the activities of such cha                                                                              | •      |                  |              |           |         |         |
|      | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                       |        |                  |              | 10b       |         | 37      |
|      | Has the organization provided a complete copy of this Form 990 to all members of its governing body                                                                                   | befo   | re filing th     | ne form?     | 11a       |         | X       |
|      | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                         |        |                  |              |           |         |         |
| 12a  | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                               |        |                  |              | 12a       | X       |         |
|      | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                                                 |        |                  |              | 12b       | Х       |         |
| с    | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y                                                                                 | es," c | lescribe         |              |           |         |         |
|      | on Schedule O how this was done                                                                                                                                                       |        |                  |              | 12c       | Х       |         |
| 13   | Did the organization have a written whistleblower policy?                                                                                                                             |        |                  |              | 13        | Х       |         |
| 14   | Did the organization have a written document retention and destruction policy?                                                                                                        |        |                  |              | 14        | Х       |         |
| 15   | Did the process for determining compensation of the following persons include a review and approval                                                                                   | by in  | depender         | nt           |           |         |         |
|      | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                     |        |                  |              |           |         |         |
|      | The organization's CEO, Executive Director, or top management official                                                                                                                |        |                  |              | 15a       | Х       |         |
|      | Other officers or key employees of the organization                                                                                                                                   |        |                  |              | 15b       | Х       |         |
|      | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                    |        |                  |              |           |         |         |
|      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangem                                                                           | ient w | /ith a           |              |           |         |         |
|      | taxable entity during the year?                                                                                                                                                       |        |                  |              | 16a       |         | x       |
|      | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate                                                                            |        |                  |              |           |         |         |
|      | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organi                                                                                |        | -                |              |           |         |         |
|      | exempt status with respect to such arrangements?                                                                                                                                      |        |                  |              | 16b       |         |         |
|      | ion C. Disclosure                                                                                                                                                                     |        |                  |              |           |         |         |
|      | List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright$ CA                                                                                   |        |                  |              |           |         |         |
|      | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, an                                                                                 | d 99r  | )-T (sectio      | n 501(c)/3   | s only)   | availat | ole     |
|      | for public inspection. Indicate how you made these available. Check all that apply.                                                                                                   |        | . ,00000         |              | , s siny) | a rundi |         |
|      | X       Own website       Another's website       X       Upon request       Other (explain                                                                                           | 00.0   | abadula C        |              |           |         |         |
| 19   | Describe on Schedule O whether (and if so, how) the organization made its governing documents, con                                                                                    |        |                  | ,            | d finan   |         |         |
|      |                                                                                                                                                                                       | mot    | or interest      | r policy, ar | iu innafi | JIAI    |         |
|      | statements available to the public during the tax year.                                                                                                                               | ko =:- | م برم م مربعاً - |              |           |         |         |
|      | State the name, address, and telephone number of the person who possesses the organization's boo $TEPEWY$ $PEAPI$ $TEPEWY$ $PEAPI$ $TEPEWY$ $PEAPI$ $TEPEWY$ $PEAPI$ $TEPEWY$ $PEAPI$ | кs an  | u records        | ▶ ▶          |           |         |         |
|      | JEREMY PEARL, EXECUTIVE VP & CFO - 858-279-2740<br>4950 MURPHY CANYON ROAD, SAN DIEGO, CA 92123                                                                                       |        |                  |              |           |         |         |
|      | 43JU MURFHI CANION KUAD, SAN DIEGU, CA 32123                                                                                                                                          |        |                  |              |           |         | (202    |

| <u>Form 990 (2021)</u>                                                                     | JEWISH COMMUNITY                          |                           |         |       | 95-2504044 | Page / |  |  |
|--------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|---------|-------|------------|--------|--|--|
| Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |                                           |                           |         |       |            |        |  |  |
| Employees, and Independent Contractors                                                     |                                           |                           |         |       |            |        |  |  |
| Check if Sc                                                                                | hedule O contains a response or note to a | any line in this Part VII |         |       |            |        |  |  |
| Section A. Officers.                                                                       | Directors, Trustees, Key Employees, and   | d Highest Compensate      | ed Empl | ovees |            |        |  |  |

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                                               | (B)                  | (C)                                                                                             |                      |         |              | (D)                             | (E)          | (F)                             |                              |                          |
|---------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------|----------------------|---------|--------------|---------------------------------|--------------|---------------------------------|------------------------------|--------------------------|
| Name and title                                    | Average              | Position<br>(do not check more than one                                                         |                      |         |              | ne                              | Reportable   | Reportable                      | Estimated                    |                          |
|                                                   | hours per            | (do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) |                      |         | s both       | n an                            | compensation | compensation                    | amount of                    |                          |
|                                                   | week                 |                                                                                                 | cer an               | aaa     | recio        | r/trus                          | lee)         | from                            | from related                 | other                    |
|                                                   | (list any            | irecto                                                                                          |                      |         |              |                                 |              | the                             | organizations                | compensation             |
|                                                   | hours for<br>related | e or d                                                                                          | tee                  |         |              | sated                           |              | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC/<br>1099-NEC) | from the<br>organization |
|                                                   | organizations        | ruste                                                                                           | l trus               |         | /ee          | npen                            |              | 1099-NEC)                       | 1033-NEO)                    | and related              |
|                                                   | below                | ndividual trustee or director                                                                   | nstitutional trustee | L       | mploy        | st col                          | ar.          | 1000 1120/                      |                              | organizations            |
|                                                   | line)                | Indivi                                                                                          | Institu              | Officer | Key employee | Highest compensated<br>employee | Former       |                                 |                              |                          |
| (1) BETH SIRULL                                   | 40.00                |                                                                                                 |                      |         |              |                                 |              |                                 |                              |                          |
| PRESIDENT & CEO                                   | 4.00                 |                                                                                                 |                      | х       |              |                                 |              | 374,713.                        | Ο.                           | 44,450.                  |
| (2) JEREMY PEARL                                  | 40.00                |                                                                                                 |                      |         |              |                                 |              |                                 |                              |                          |
| CFO & EVP                                         | 5.00                 |                                                                                                 |                      | Х       |              |                                 |              | 307,737.                        | 0.                           | 41,274.                  |
| (3) SHARLEEN WOLLACH                              | 40.00                |                                                                                                 |                      |         |              |                                 |              |                                 |                              |                          |
| CHIEF IMPACT OFFICER                              | 0.00                 |                                                                                                 |                      |         | Х            |                                 |              | 189,011.                        | 0.                           | 30,280.                  |
| (4) ELI LANDAU                                    | 40.00                |                                                                                                 |                      |         |              |                                 |              |                                 |                              |                          |
| DIRECTOR OF FINANCE                               | 0.00                 |                                                                                                 |                      |         |              | X                               |              | 177,126.                        | 0.                           | 29,242.                  |
| (5) OLLIE BENN                                    | 40.00                |                                                                                                 |                      |         |              |                                 |              |                                 |                              |                          |
| DIRECTOR OF PHILANTHROPY & SOCIAL IM              | 0.00                 |                                                                                                 |                      |         |              | X                               |              | 127,612.                        | 0.                           | 15,797.                  |
| (6) TRACI SERRANO                                 | 40.00                |                                                                                                 |                      |         |              |                                 |              |                                 |                              |                          |
| DIRECTOR OF ADMINSTRATION & HR                    | 0.00                 |                                                                                                 |                      |         |              | X                               |              | 114,989.                        | 0.                           | 19,792.                  |
| (7) JANET ACHEATEL                                | 3.00                 |                                                                                                 |                      |         |              |                                 |              |                                 |                              | -                        |
| CHAIR, DIRECTOR                                   | 2.00                 | Х                                                                                               |                      | Х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (8) GRAEME GABRIEL                                | 3.00                 |                                                                                                 |                      |         |              |                                 |              |                                 | •                            | •                        |
| VICE CHAIR & CHAIR ELECT, DIRECTOR                | 0.00                 | Х                                                                                               |                      | Х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (9) ALAN VITERBI                                  | 3.00                 |                                                                                                 |                      |         |              |                                 |              | 0                               | 0                            | 0                        |
| VICE CHAIR, DIRECTOR                              | 1.00                 | Х                                                                                               |                      | Χ       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (10) STEVE HOCHBERG                               | 3.00                 | 37                                                                                              |                      | 37      |              |                                 |              | 0                               | 0                            | 0                        |
| SECRETARY, DIRECTOR                               | 0.00                 | Х                                                                                               |                      | Х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (11) RON FRIEDMAN                                 | 3.00                 | 77                                                                                              |                      | v       |              |                                 |              | 0                               | 0                            | 0                        |
| TREASURER, DIRECTOR                               | 0.00                 | Х                                                                                               |                      | Х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (12) ANDY RATNER<br>ASSISTANT TREASURER, DIRECTOR | 3.00                 | х                                                                                               |                      | х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (13) LAWRENCE SHERMAN                             | 3.00                 | Λ                                                                                               |                      | Δ       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| GENERAL COUNSEL                                   | 2.00                 |                                                                                                 |                      | х       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (14) TINA BERANBAUM                               | 1.00                 |                                                                                                 |                      | Δ       |              |                                 |              | 0.                              | 0.                           | 0.                       |
| DIRECTOR                                          | 0.00                 | х                                                                                               |                      |         |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (15) DEBBY CUSHMAN-PARRISH                        | 1.00                 |                                                                                                 |                      |         |              |                                 |              |                                 |                              |                          |
| DIRECTOR                                          | 0.00                 | x                                                                                               |                      |         |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (16) PAUL DATNOW                                  | 1.00                 |                                                                                                 |                      |         |              |                                 |              | <b>```</b>                      | <b>.</b>                     | <b>.</b>                 |
| DIRECTOR                                          | 1.00                 | x                                                                                               |                      |         |              |                                 |              | 0.                              | 0.                           | 0.                       |
| (17) THERESA DUPUIS                               | 1.00                 |                                                                                                 |                      |         |              |                                 |              |                                 | <b>.</b>                     | <b>.</b>                 |
| DIRECTOR                                          | 0.00                 | х                                                                                               |                      |         |              |                                 |              | 0.                              | 0.                           | 0.                       |
| 132007 12-09-21                                   |                      |                                                                                                 |                      |         |              |                                 |              | •••                             | • •                          | Form <b>990</b> (2021)   |

#### 132007 12-09-21

Form 990 (2021)

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|                                                                                                    | MMUNITY           | ſ F                            | 'OU                  | ND                | AT           | 'IO                             | N      | OF SAN DIEGO              | 95-2                         | 504      | 044     | P              | age <b>8</b> |
|----------------------------------------------------------------------------------------------------|-------------------|--------------------------------|----------------------|-------------------|--------------|---------------------------------|--------|---------------------------|------------------------------|----------|---------|----------------|--------------|
| Part VII Section A. Officers, Directors, Trust                                                     | tees, Key Emp     | oloy                           | ees,                 | and               | l Hig        | ghes                            | t C    | ompensated Employee       | s (continued)                |          |         |                |              |
| (A)                                                                                                | (B)               |                                |                      | _ (0              |              |                                 |        | (D)                       | (E)                          |          |         | (F)            |              |
| Name and title                                                                                     | Average           | (do                            |                      | Posi<br>heck r    |              |                                 | one    | Reportable                | Reportable                   |          |         | timate         |              |
|                                                                                                    | hours per<br>week |                                |                      | ss per<br>1d a di |              |                                 |        | compensation              | compensatio                  | I        |         | nount          | of           |
|                                                                                                    | (list any         |                                |                      |                   |              |                                 |        | - from<br>the             | from related<br>organization |          |         | other<br>pensa | tion         |
|                                                                                                    | hours for         | direct                         |                      |                   |              | Ð                               |        | organization              | (W-2/1099-MIS                | I        |         | om th          |              |
|                                                                                                    | related           | ee or                          | stee                 |                   |              | nsate                           |        | (W-2/1099-MISC/           | 1099-NEC)                    | I        |         | anizat         |              |
|                                                                                                    | organizations     | trust                          | nal tru              |                   | oyee         | ompe                            |        | 1099-NEC)                 |                              |          | and     | d relat        | ed           |
|                                                                                                    | below             | Individual trustee or director | nstitutional trustee | cer               | ƙey employee | Highest compensated<br>employee | Former |                           |                              |          | orga    | inizati        | ons          |
|                                                                                                    | line)             | Indi                           | Inst                 | Officer           | Key          | Higl<br>emp                     | Боп    |                           |                              |          |         |                |              |
| (18) JERRY GUMPELL                                                                                 | 1.00              |                                |                      |                   |              |                                 |        |                           |                              |          |         |                | •            |
| DIRECTOR<br>(19) SHAI KALANSKY                                                                     | 1.00              | Х                              |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | 0.           |
| DIRECTOR                                                                                           | 0.00              | x                              |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | 0.           |
| (20) CRAIG MISRACH                                                                                 | 1.00              | Δ                              |                      |                   |              |                                 |        | 0.                        |                              | <u> </u> |         |                | <u> </u>     |
| DIRECTOR                                                                                           | 0.00              | х                              |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | Ο.           |
| (21) KEVIN WECHTER                                                                                 | 1.00              |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
| DIRECTOR                                                                                           | 0.00              | х                              |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | 0.           |
| (22) KAREN FOSTER SILBERMAN                                                                        | 1.00              |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
| DIRECTOR                                                                                           | 0.00              | Х                              |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | 0.           |
| (23) ALLAN SALTZ                                                                                   | 1.00              |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
| DIRECTOR                                                                                           | 0.00              | Х                              |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | 0.           |
| (24) JACK MAIZEL                                                                                   | 1.00              |                                |                      |                   |              |                                 |        |                           |                              |          |         |                | •            |
| JEWISH FEDERATION OF SD REPRESENTATI                                                               | 1.00              | Х                              |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | 0.           |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
| 1b Subtotal                                                                                        |                   |                                |                      |                   |              |                                 |        | 1,291,188.                |                              | 0.       | 18      | 0,8            | 35.          |
| c Total from continuation sheets to Part VI                                                        |                   |                                |                      |                   |              |                                 |        | 0.                        |                              | 0.       |         |                | 0.           |
| d Total (add lines 1b and 1c)                                                                      |                   |                                |                      |                   |              |                                 |        | 1,291,188.                |                              | 0.       | 18      | 0,8            | 35.          |
| 2 Total number of individuals (including but no                                                    | ot limited to th  | ose                            | liste                | ed ab             | ove          | ) wh                            | o re   | eceived more than \$100,  | 000 of reportable            | э        |         |                |              |
| compensation from the organization                                                                 |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                | 6            |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              | 1        |         | Yes            | No           |
| <b>3</b> Did the organization list any <b>former</b> officer,                                      |                   |                                |                      | •                 |              |                                 |        |                           | •                            |          |         |                |              |
| line 1a? If "Yes," complete Schedule J for su                                                      |                   |                                |                      |                   |              |                                 |        |                           |                              |          | 3       | _              | X            |
| 4 For any individual listed on line 1a, is the su                                                  |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         | v              |              |
| and related organizations greater than \$150                                                       | ,                 |                                | •                    |                   |              |                                 |        |                           |                              |          | 4       | X              |              |
| 5 Did any person listed on line 1a receive or a rendered to the organization? <i>If</i> "Yes," com | -                 |                                |                      |                   | -            |                                 |        | -                         |                              |          | 5       |                | х            |
| Section B. Independent Contractors                                                                 | piete Schedule    | <u> </u>                       | orsi                 | <u>ICH </u>       | Jers         | 011 .                           |        |                           | <u></u>                      |          | 5       |                |              |
| 1 Complete this table for your five highest cor                                                    | npensated inc     | lepe                           | nde                  | nt cc             | ontra        | actor                           | 's th  | nat received more than \$ | 100,000 of com               | pensat   | ion fro | m              |              |
| the organization. Report compensation for t                                                        | •                 | •                              |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
| (A)                                                                                                |                   |                                |                      |                   |              |                                 |        | (B)                       |                              |          | (C      | ;)             |              |
| Name and business                                                                                  | address           |                                |                      |                   |              |                                 |        | Description of s          |                              | C        | omper   | nsatio         | n            |
| GN PBO COMPANY, LLC                                                                                |                   |                                |                      | _                 |              |                                 |        | CUSTODIAN FO              |                              |          | . –     |                |              |
| 89 HEADQUARTERS PLAZA, MORRISTOWN, NJ 07960 INVESTMENTS AND BAC                                    |                   |                                |                      |                   |              |                                 |        |                           | AND BACK                     |          | 17:     | 1,5            | 00.          |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 | _      |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         |                |              |
| 2 Total number of independent contractors (ir                                                      | •                 | ot lir                         | niteo                | a to t            | thos<br>1    |                                 | ted    | above) who received me    | ore than                     |          |         |                |              |
| \$100,000 of compensation from the organiz                                                         |                   |                                |                      |                   | L            | -                               |        |                           |                              |          | Form    | <b>990</b> (   | 2021)        |
|                                                                                                    |                   |                                |                      |                   |              |                                 |        |                           |                              |          |         | <i>v</i>       | .,           |

132008 12-09-21

|                                                           | <u>1 990</u><br>rt V |                       |                                                                                                                                                                                          | OMMUN                    | ITY FOUNI                                    | DATION OF S                                 | SAN DIEGO                                    | 95-2504                                     | 044 Page 9                                                      |
|-----------------------------------------------------------|----------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|---------------------------------------------|----------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|
|                                                           |                      |                       | Check if Schedule O contains a r                                                                                                                                                         | esponse (                | or note to any lin                           | e in this Part VIII<br>(A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | <b>(C)</b><br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |                      | b<br>c<br>d<br>f<br>g | Membership dues<br>Fundraising events<br>Related organizations<br>Government grants (contributions)<br>All other contributions, gifts, grants, and<br>similar amounts not included above | 1e<br>1f<br>1g \$        | 110,286,184.<br>123,389,533.<br>103,007,564. | 233675717.                                  |                                              |                                             |                                                                 |
| Program Service<br>Revenue                                |                      | b<br>c<br>d<br>e<br>f | ADMINISTRATIVE FEES OTHER PROGRAM INCOME All other program service revenue                                                                                                               |                          | Business Code<br>561000<br>561499            | 503,759.<br>107,739.<br>611,498.            | 503,759.<br>107,739.                         |                                             |                                                                 |
|                                                           | 3<br>4<br>5          | g                     | Total. Add lines 2a-2f<br>Investment income (including dividen<br>other similar amounts)<br>Income from investment of tax-exemp<br>Royalties                                             | ds, intere<br>ot bond p  | st, and<br><br>roceeds                       | 8,231,192.                                  |                                              |                                             | 8231192.                                                        |
|                                                           |                      | b<br>c<br>d           |                                                                                                                                                                                          | ecurities                |                                              |                                             |                                              |                                             |                                                                 |
| Revenue                                                   |                      | с                     | Less: cost or other basis<br>and sales expenses                                                                                                                                          | 06,153.<br>0.<br>06,153. |                                              | 7,806,153.                                  |                                              |                                             | 7806153.                                                        |
| Other Re                                                  | 8                    | а                     | Gross income from fundraising events (no<br>including \$                                                                                                                                 | ot<br>of<br>e <b>8a</b>  |                                              |                                             |                                              |                                             |                                                                 |
|                                                           | 9                    | c<br>a<br>b           | Less: direct expenses<br>Net income or (loss) from fundraising<br>Gross income from gaming activities.<br>Part IV, line 19<br>Less: direct expenses                                      | events<br>See 9a<br>9b   | ····· ►                                      |                                             |                                              |                                             |                                                                 |
|                                                           | 10                   | a<br>b                | Net income or (loss) from gaming act<br>Gross sales of inventory, less returns<br>and allowances<br>Less: cost of goods sold<br>Net income or (loss) from sales of inve                  | <u>10a</u><br><u>10b</u> |                                              |                                             |                                              |                                             |                                                                 |
| Miscellaneous<br>Revenue                                  |                      | a<br>b<br>c           | K-1 PASSTHROUGH                                                                                                                                                                          |                          | Business Code<br>901101                      | 83,655.                                     |                                              | 83,655.                                     |                                                                 |
| 13200                                                     | 12                   | e                     | All other revenue                                                                                                                                                                        |                          |                                              | 83,655.<br>250408215.                       | 611,498.                                     | 83,655.                                     | 16037345.<br>Form <b>990</b> (2021)                             |

# Form 990 (2021) JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 10 Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|          | on 501(c)(3) and 501(c)(4) organizations must comp<br>Check if Schedule O contains a respor                |                |                             | Jan 200 a |                         |
|----------|------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|
|          |                                                                                                            | (A)            | (B)                         | (C)                                                                                                             | (D)                     |
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                 | Total expenses | Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses                                                                | Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic organizations                                                      |                |                             |                                                                                                                 |                         |
|          | and domestic governments. See Part IV, line 21                                                             | 97,465,645.    | 97,465,645.                 |                                                                                                                 |                         |
| 2        | Grants and other assistance to domestic                                                                    |                |                             |                                                                                                                 |                         |
|          | individuals. See Part IV, line 22                                                                          |                |                             |                                                                                                                 |                         |
| 3        | Grants and other assistance to foreign                                                                     |                |                             |                                                                                                                 |                         |
|          | organizations, foreign governments, and foreign                                                            |                |                             |                                                                                                                 |                         |
|          | individuals. See Part IV, lines 15 and 16                                                                  | 949,225.       | 949,225.                    |                                                                                                                 |                         |
| 4        | Benefits paid to or for members                                                                            |                |                             |                                                                                                                 |                         |
| 5        | Compensation of current officers, directors,                                                               |                |                             |                                                                                                                 |                         |
|          | trustees, and key employees                                                                                | 1,069,715.     | 121,456.                    | 426,459.                                                                                                        | 521,800.                |
| 6        | Compensation not included above to disqualified                                                            |                | ,                           |                                                                                                                 | •                       |
| Ū        | persons (as defined under section 4958(f)(1)) and                                                          |                |                             |                                                                                                                 |                         |
|          | 1000(a)(0)(D)                                                                                              |                |                             |                                                                                                                 |                         |
| 7        |                                                                                                            | 955,021.       | 122,772.                    | 586,309.                                                                                                        | 245,940.                |
| 7<br>8   | Other salaries and wages<br>Pension plan accruals and contributions (include                               | 555,021.       |                             | 500,505                                                                                                         | 245,540.                |
| 0        |                                                                                                            | 120,415.       | 10 8/1                      | 80 570                                                                                                          | 28 005                  |
| ~        | section 401(k) and 403(b) employer contributions)                                                          | 287,534.       | 10,841.<br>31,592.          | 80,579.<br>153,915.                                                                                             | 28,995.                 |
| 9        | Other employee benefits                                                                                    | 126,940.       | 13,947.                     | 67,950.                                                                                                         | 102,027.<br>45,043.     |
| 10       | Payroll taxes                                                                                              | 120,940.       | 13,94/.                     | .028,10                                                                                                         | 43,043.                 |
| 11       | Fees for services (nonemployees):                                                                          |                |                             |                                                                                                                 |                         |
| а        | Management                                                                                                 | 64.204         |                             | 64 204                                                                                                          |                         |
| b        | Legal                                                                                                      | 64,324.        |                             | 64,324.                                                                                                         |                         |
| С        | Accounting                                                                                                 | 71,010.        |                             | 71,010.                                                                                                         |                         |
| d        | Lobbying                                                                                                   |                |                             |                                                                                                                 |                         |
| е        | Professional fundraising services. See Part IV, line 17                                                    |                |                             |                                                                                                                 |                         |
| f        | Investment management fees                                                                                 | 1,248,177.     |                             | 1,248,177.                                                                                                      |                         |
| g        | Other. (If line 11g amount exceeds 10% of line 25,                                                         |                |                             |                                                                                                                 |                         |
|          | column (A), amount, list line 11g expenses on Sch 0.)                                                      | 44,739.        |                             | 43,739.                                                                                                         |                         |
| 12       | Advertising and promotion                                                                                  | 36,678.        | 11,174.                     |                                                                                                                 | 25,504.                 |
| 13       | Office expenses                                                                                            | 40,989.        | 2,286.                      | 38,703.                                                                                                         |                         |
| 14       | Information technology                                                                                     | 283,365.       | 1,737.                      | 218,040.                                                                                                        | 63,588.                 |
| 15       | Royalties                                                                                                  |                |                             |                                                                                                                 |                         |
| 16       | Occupancy                                                                                                  | 99,038.        |                             | 99,038.                                                                                                         |                         |
| 17       | Travel                                                                                                     | 36,871.        | 1,846.                      | 35,025.                                                                                                         |                         |
| 18       | Payments of travel or entertainment expenses                                                               |                |                             |                                                                                                                 |                         |
|          | for any federal, state, or local public officials                                                          |                |                             |                                                                                                                 |                         |
| 19       | Conferences, conventions, and meetings                                                                     |                |                             |                                                                                                                 |                         |
| 20       | Interest                                                                                                   |                |                             |                                                                                                                 |                         |
| 21       | Payments to affiliates                                                                                     |                |                             |                                                                                                                 |                         |
| 22       | Depreciation, depletion, and amortization                                                                  |                |                             |                                                                                                                 |                         |
| 22       | Insurance                                                                                                  | 51,444.        |                             | 51,444.                                                                                                         |                         |
| 23<br>24 | Other expenses. Itemize expenses not covered                                                               |                |                             |                                                                                                                 |                         |
| 24       | above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A), |                |                             |                                                                                                                 |                         |
|          | amount, list line 24e expenses on Schedule 0.)                                                             | 75 007         |                             | 65 252                                                                                                          |                         |
| a        | EVENTS/COMMUNITY                                                                                           | 75,997.        | 10,745.                     | 65,252.                                                                                                         |                         |
| b        | TAXES                                                                                                      | 33,050.        |                             | 33,050.                                                                                                         |                         |
| С        |                                                                                                            |                |                             |                                                                                                                 |                         |
| d        |                                                                                                            | 0.0.0.1        |                             | 10.001                                                                                                          |                         |
| е        | All other expenses                                                                                         | 30,801.        | 8,407.                      | 18,884.                                                                                                         | 3,510.                  |
| 25       | Total functional expenses. Add lines 1 through 24e                                                         | 103,090,978.   | 98,752,673.                 | 3,301,898.                                                                                                      | 1,036,407.              |
| 26       | Joint costs. Complete this line only if the organization                                                   |                |                             |                                                                                                                 |                         |
|          | reported in column (B) joint costs from a combined                                                         |                |                             |                                                                                                                 |                         |
|          | educational campaign and fundraising solicitation.                                                         |                |                             |                                                                                                                 |                         |
|          | Check here Fillowing SOP 98-2 (ASC 958-720)                                                                |                |                             |                                                                                                                 |                         |

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| Form 990 (2021)     | JEWISH | COMMUNITY | FOUNDATION | OF | SAN DIEGO | 95-2504044 | Page <b>11</b> |
|---------------------|--------|-----------|------------|----|-----------|------------|----------------|
| Part X Balance Shee | t      |           |            |    |           |            |                |

|                             |     | Check if Schedule O contains a response or not       | e to anv  | line in this Part X |                             |     |                             |
|-----------------------------|-----|------------------------------------------------------|-----------|---------------------|-----------------------------|-----|-----------------------------|
|                             |     |                                                      | <b>,</b>  |                     | (A)                         |     | (B)                         |
|                             |     |                                                      |           |                     | Beginning of year           |     | End of year                 |
|                             | 1   | Cash - non-interest-bearing                          |           |                     | 1,965,701.                  | 1   | 339,669.                    |
|                             | 2   | Savings and temporary cash investments               |           |                     | 200,384.                    | 2   |                             |
|                             | 3   | Pledges and grants receivable, net                   |           |                     |                             | 3   |                             |
|                             | 4   | Accounts receivable, net                             |           |                     | 1,827,434.                  | 4   | 609,699.                    |
|                             | 5   | Loans and other receivables from any current or      |           |                     |                             |     |                             |
|                             |     | trustee, key employee, creator or founder, subst     | antial co | ontributor, or 35%  |                             |     |                             |
|                             |     | controlled entity or family member of any of the     | se perso  | ns                  |                             | 5   |                             |
|                             | 6   | Loans and other receivables from other disquali      | fied pers | sons (as defined    |                             |     |                             |
|                             |     | under section 4958(f)(1)), and persons described     | l in sect | ion 4958(c)(3)(B)   |                             | 6   |                             |
| s                           | 7   | Notes and loans receivable, net                      |           |                     | 232,716.                    | 7   | 0.                          |
| Assets                      | 8   | Inventories for sale or use                          |           |                     |                             | 8   |                             |
| As                          | 9   |                                                      |           |                     |                             | 9   |                             |
|                             | 10a | Land, buildings, and equipment: cost or other        |           |                     |                             |     |                             |
|                             |     | basis. Complete Part VI of Schedule D                | 10a       | 170,243.            |                             |     |                             |
|                             | b   | Less: accumulated depreciation                       | 10b       | 170,243.            | 0.                          | 10c | 0.                          |
|                             | 11  | Investments - publicly traded securities             |           |                     | 478,805,882.                | 11  | 533,109,143.                |
|                             | 12  | Investments - other securities. See Part IV, line 1  | 1         |                     | 83,375,273.                 | 12  | 116,864,100.                |
|                             | 13  | Investments - program-related. See Part IV, line     | 11        |                     |                             | 13  |                             |
|                             | 14  | Intangible assets                                    |           |                     |                             | 14  |                             |
|                             | 15  | Other assets. See Part IV, line 11                   |           |                     | 146,657.                    | 15  | 977,618.                    |
|                             | 16  | Total assets. Add lines 1 through 15 (must equ       | al line 3 | 3)                  | 566,554,047.                | 16  | 651,900,229.                |
|                             | 17  | Accounts payable and accrued expenses                |           |                     | 1,753,196.                  | 17  | 2,023,121.                  |
|                             | 18  | Grants payable                                       |           | 18                  |                             |     |                             |
|                             | 19  | Deferred revenue                                     |           | 19                  |                             |     |                             |
|                             | 20  | Tax-exempt bond liabilities                          |           |                     | 20                          |     |                             |
|                             | 21  | Escrow or custodial account liability. Complete      | Part IV o | of Schedule D       |                             | 21  |                             |
| Se                          | 22  | Loans and other payables to any current or form      |           |                     |                             |     |                             |
| liti                        |     | trustee, key employee, creator or founder, subst     | antial co | ontributor, or 35%  |                             |     |                             |
| Liabilities                 |     | controlled entity or family member of any of the     | se perso  | ns                  |                             | 22  |                             |
| -                           | 23  | Secured mortgages and notes payable to unrela        |           |                     |                             | 23  |                             |
|                             | 24  | Unsecured notes and loans payable to unrelated       |           |                     |                             | 24  |                             |
|                             | 25  | Other liabilities (including federal income tax, pa  |           |                     |                             |     |                             |
|                             |     | parties, and other liabilities not included on lines | s 17-24). | Complete Part X     | 1 6 7 1 1 0 0 2 1           |     |                             |
|                             |     | of Schedule D                                        |           |                     |                             |     | 158,703,889.                |
|                             | 26  | Total liabilities. Add lines 17 through 25           | <u></u>   | <u>ح</u>            | 168,864,127.                | 26  | 160,727,010.                |
| s                           |     | Organizations that follow FASB ASC 958, che          | ck here   |                     |                             |     |                             |
| Net Assets or Fund Balances |     | and complete lines 27, 28, 32, and 33.               |           |                     | 267 021 207                 |     | 462 542 022                 |
|                             | 27  |                                                      |           |                     | 367,931,207.<br>29,758,713. | 27  | 463,542,022.<br>27,631,197. |
|                             | 28  | Net assets with donor restrictions                   |           |                     | 29,150,115.                 | 28  | 27,031,197.                 |
| ŭ                           |     | Organizations that do not follow FASB ASC 9          | 58, che   | ck here 🕨 🛄         |                             |     |                             |
| ъ                           |     | and complete lines 29 through 33.                    |           |                     |                             | 00  |                             |
| its (                       | 29  | Capital stock or trust principal, or current funds   |           |                     |                             | 29  |                             |
| SSe                         | 30  | Paid-in or capital surplus, or land, building, or ed |           |                     |                             | 30  |                             |
| зtА                         | 31  | Retained earnings, endowment, accumulated in         |           |                     | 397,689,920.                | 31  | 491,173,219.                |
| Ň                           | 32  | Total net assets or fund balances                    |           |                     | 566,554,047.                | 32  | 651,900,229.                |
|                             | 33  | Total liabilities and net assets/fund balances       |           |                     | 500,554,04/.                | 33  | $\frac{1051,900,229}{1000}$ |

Form **990** (2021)

| Form | 990 (2021) JEWISH COMMUNITY FOUNDATION OF SAN DIEGO                                                                  | 95-     | 2504 | 044         | Pag      | <sub>ge</sub> 12 |
|------|----------------------------------------------------------------------------------------------------------------------|---------|------|-------------|----------|------------------|
| Pa   | t XI Reconciliation of Net Assets                                                                                    |         |      |             |          |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                          |         |      |             |          | X                |
|      |                                                                                                                      |         |      |             |          |                  |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                            | 1       |      | ,408        |          |                  |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                             | 2       |      | ,090        |          |                  |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                   | 3       |      | ,31         | <u> </u> |                  |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                            | 4       |      | ,689        |          |                  |
| 5    | Net unrealized gains (losses) on investments                                                                         | 5       | -53  | ,750        | ),2      | 83.              |
| 6    | Donated services and use of facilities                                                                               | 6       |      |             |          |                  |
| 7    | Investment expenses                                                                                                  | 7       |      |             |          |                  |
| 8    | Prior period adjustments                                                                                             | 8       |      |             |          |                  |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)                                                 | 9       |      | -83         | 3,6      | 55.              |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                   |         |      |             |          |                  |
|      | column (B))                                                                                                          | 10      | 491  | <u>,173</u> | 3,2:     | 19.              |
| Pa   | t XII Financial Statements and Reporting                                                                             |         |      |             |          |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                         |         |      |             |          |                  |
|      |                                                                                                                      |         |      |             | Yes      | No               |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                 |         |      |             |          |                  |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule       | 0.      |      |             |          |                  |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                      |         |      | 2a          |          | X                |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed      | on a    |      |             |          |                  |
|      | separate basis, consolidated basis, or both:                                                                         |         |      |             |          |                  |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                               |         |      |             |          |                  |
| b    | Were the organization's financial statements audited by an independent accountant?                                   |         |      | 2b          | X        |                  |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate     | basis,  |      |             |          |                  |
|      | consolidated basis, or both:                                                                                         |         |      |             |          |                  |
|      | Separate basis X Consolidated basis Both consolidated and separate basis                                             |         |      |             |          |                  |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the   |         |      |             |          |                  |
|      | review, or compilation of its financial statements and selection of an independent accountant?                       |         |      | 2c          | Х        |                  |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sche   |         |      |             |          |                  |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing | gle Aud | it   |             |          |                  |
|      | Act and OMB Circular A-133?                                                                                          |         |      | 3a          |          | <u>X</u>         |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the require | ed aud  | it   |             |          |                  |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                             |         |      | 3b          | 000      | <u> </u>         |

Form **990** (2021)

| SC         | HED                                                                                                                                        | ULE A                                                                                               |                                                                                                    |                       |                                                   |                        |                 |                 |               | OMB No. 1545-0047          |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|------------------------|-----------------|-----------------|---------------|----------------------------|--|--|
| (Fo        | rm 99                                                                                                                                      | 0)                                                                                                  |                                                                                                    |                       | rity Status an                                    |                        |                 |                 |               | 0004                       |  |  |
| <b>(</b>   |                                                                                                                                            | -,                                                                                                  | Co                                                                                                 |                       | nization is a section 501                         |                        |                 | or a section    |               | <b>ZUZ I</b>               |  |  |
| Depar      | tment of                                                                                                                                   | the Treasury                                                                                        |                                                                                                    |                       | 47(a)(1) nonexempt cha<br>Attach to Form 990 or F |                        |                 |                 |               | Open to Public             |  |  |
| Interna    | al Reven                                                                                                                                   | ue Service                                                                                          |                                                                                                    |                       | v/Form990 for instruction                         |                        |                 | nformation.     |               | Inspection                 |  |  |
| Nam        | e of t                                                                                                                                     | he organizatio                                                                                      |                                                                                                    |                       |                                                   |                        |                 |                 |               | identification number      |  |  |
| <b>D</b> - |                                                                                                                                            |                                                                                                     |                                                                                                    |                       | TY FOUNDATION                                     |                        |                 |                 |               | 5-2504044                  |  |  |
| Pa         | rtI                                                                                                                                        | Reason                                                                                              | for Public (                                                                                       | Charity Status.       | (All organizations must c                         | omplete th             | nis part.) S    | ee instructior  | IS.           |                            |  |  |
| The        | organi                                                                                                                                     | panization is not a private foundation because it is: (For lines 1 through 12, check only one box.) |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
| 1          |                                                                                                                                            |                                                                                                     | A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). |                       |                                                   |                        |                 |                 |               |                            |  |  |
| 2          |                                                                                                                                            | A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).)                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
| 3          |                                                                                                                                            | A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).   |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
| 4          | A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the ho               |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
| _          | city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
| 5          |                                                                                                                                            |                                                                                                     |                                                                                                    | Complete Part II.)    | liege of university owned                         | or operation           | eu by a go      | veninentaru     |               |                            |  |  |
| 6          |                                                                                                                                            |                                                                                                     |                                                                                                    |                       | nental unit described in                          | section 17             | 70(b)(1)(A)     | (v)             |               |                            |  |  |
| 7          | X                                                                                                                                          |                                                                                                     | · •                                                                                                | -                     | ntial part of its support fr                      |                        |                 |                 | ne general r  | oublic described in        |  |  |
| •          |                                                                                                                                            | -                                                                                                   |                                                                                                    | omplete Part II.)     |                                                   | onn a gove             |                 |                 | io gonora j   |                            |  |  |
| 8          |                                                                                                                                            | -                                                                                                   |                                                                                                    |                       | (1)(A)(vi). (Complete Par                         | t II.)                 |                 |                 |               |                            |  |  |
| 9          |                                                                                                                                            | -                                                                                                   |                                                                                                    |                       | in section 170(b)(1)(A)(                          |                        | ed in conju     | inction with a  | land-grant    | college                    |  |  |
|            |                                                                                                                                            | or university of                                                                                    | or a non-land-g                                                                                    | rant college of agric | ulture (see instructions).                        | Enter the              | name, city      | , and state of  | the college   | or                         |  |  |
|            |                                                                                                                                            | university:                                                                                         | -                                                                                                  |                       |                                                   |                        |                 |                 |               |                            |  |  |
| 10         |                                                                                                                                            | An organizati                                                                                       | on that norma                                                                                      | lly receives (1) more | than 33 1/3% of its supp                          | ort from c             | ontributior     | ns, membersh    | nip fees, and | d gross receipts from      |  |  |
|            |                                                                                                                                            | activities relat                                                                                    | ted to its exen                                                                                    | npt functions, subjec | et to certain exceptions; a                       | and (2) no             | more than       | 33 1/3% of it   | s support f   | rom gross investment       |  |  |
|            |                                                                                                                                            | income and u                                                                                        | nrelated busir                                                                                     | ness taxable income   | (less section 511 tax) fro                        | m busines              | ses acquii      | red by the org  | ganization a  | fter June 30, 1975.        |  |  |
|            |                                                                                                                                            | See section !                                                                                       | 509(a)(2). (Co                                                                                     | mplete Part III.)     |                                                   |                        |                 |                 |               |                            |  |  |
| 11         |                                                                                                                                            | -                                                                                                   | -                                                                                                  | -                     | ively to test for public sa                       | •                      |                 |                 |               |                            |  |  |
| 12         |                                                                                                                                            | -                                                                                                   | -                                                                                                  | -                     | ively for the benefit of, to                      | -                      |                 |                 | •             |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    | -                     | ed in section 509(a)(1) o                         |                        |                 |                 |               | Check the box on           |  |  |
|            |                                                                                                                                            | 7                                                                                                   | -                                                                                                  | • •                   | f supporting organizatior                         |                        | -               |                 | -             |                            |  |  |
| а          |                                                                                                                                            |                                                                                                     |                                                                                                    |                       | supervised, or controlled                         | • • • •                | -               |                 | •••••         |                            |  |  |
|            |                                                                                                                                            |                                                                                                     | •                                                                                                  |                       | gularly appoint or elect a                        | majority d             | or the direc    | tors or truste  | es or the st  | ipporting                  |  |  |
| b          |                                                                                                                                            | -                                                                                                   |                                                                                                    | complete Part IV, Se  | or controlled in connect                          | ion with it            | e sunnorte      | od organizatio  | n(s) by bay   | ina                        |  |  |
| D.         |                                                                                                                                            |                                                                                                     |                                                                                                    | -                     | anization vested in the sa                        |                        |                 | -               |               | -                          |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    | t complete Part IV,   |                                                   |                        |                 |                 | ge the supp   |                            |  |  |
| с          |                                                                                                                                            | , č                                                                                                 | .,                                                                                                 | •                     | g organization operated                           | in connect             | tion with, a    | and functional  | lly integrate | d with,                    |  |  |
|            |                                                                                                                                            | ••                                                                                                  | -                                                                                                  | • •                   | ). You must complete I                            |                        |                 |                 | , ,           | ,                          |  |  |
| d          |                                                                                                                                            | ] Type III no                                                                                       | n-functionally                                                                                     | integrated. A supp    | porting organization oper                         | ated in co             | nnection w      | ith its suppo   | rted organiz  | zation(s)                  |  |  |
|            |                                                                                                                                            | that is not f                                                                                       | unctionally int                                                                                    | egrated. The organiz  | zation generally must sat                         | isfy a distr           | ibution rec     | quirement and   | an attentiv   | veness                     |  |  |
|            |                                                                                                                                            | requiremen                                                                                          | t (see instructi                                                                                   | ons). You must cor    | nplete Part IV, Sections                          | A and D,               | and Part        | <b>V</b> .      |               |                            |  |  |
| е          |                                                                                                                                            |                                                                                                     | •                                                                                                  |                       | written determination fro                         |                        |                 | Туре I, Туре    | II, Type III  |                            |  |  |
|            | _                                                                                                                                          | -                                                                                                   | -                                                                                                  | • •                   | nally integrated supportion                       | ng organiz             | ation.          |                 |               | []                         |  |  |
| f          |                                                                                                                                            | r the number of                                                                                     | • •                                                                                                | •                     | · · · · · · · · · · · · · · · · · · ·             |                        |                 |                 |               |                            |  |  |
| g          |                                                                                                                                            | Name of suppo                                                                                       |                                                                                                    | about the supporte    | (iii) Type of organization                        | (iv) Is the orga       | nization listed | (v) Amount o    | f monetary    | (vi) Amount of other       |  |  |
|            | -                                                                                                                                          | organization                                                                                        |                                                                                                    |                       | (described on lines 1-10                          | in your governi<br>Yes | No              | support (see in | nstructions)  | support (see instructions) |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       | above (see instructions))                         |                        |                 |                 |               |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |
|            |                                                                                                                                            |                                                                                                     |                                                                                                    |                       |                                                   |                        |                 |                 |               |                            |  |  |

Total

# Schedule A (Form 990) 2021 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 2 Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| 260  | ction A. Public Support                                                                                                                    |                        |                        |                                  | -                          |                    |                 |  |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|----------------------------------|----------------------------|--------------------|-----------------|--|--|--|
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                  | (a) 2017               | <b>(b)</b> 2018        | (c) 2019                         | (d) 2020                   | (e) 2021           | (f) Total       |  |  |  |
| 1    | Gifts, grants, contributions, and                                                                                                          |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | membership fees received. (Do not                                                                                                          |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | include any "unusual grants.")                                                                                                             | 120457505              | 115301114              | 98528791.                        | 91496681.                  | 233675717          | 659459808       |  |  |  |
| 2    | Tax revenues levied for the organ-                                                                                                         |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | ization's benefit and either paid to                                                                                                       |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | or expended on its behalf                                                                                                                  |                        |                        |                                  |                            |                    |                 |  |  |  |
| 3    | The value of services or facilities                                                                                                        |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | furnished by a governmental unit to                                                                                                        |                        |                        |                                  |                            |                    |                 |  |  |  |
| _    | the organization without charge                                                                                                            | 120457505              | 115201111              | 00500701                         | 01406601                   | 000675717          |                 |  |  |  |
|      | <b>J</b>                                                                                                                                   | 120457505              | 115301114              | 98528791.                        | 91496681.                  | 2336/5/1/          | 659459808       |  |  |  |
| 5    | The portion of total contributions                                                                                                         |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | by each person (other than a                                                                                                               |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | governmental unit or publicly                                                                                                              |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | supported organization) included on line 1 that exceeds 2% of the                                                                          |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | amount shown on line 11,                                                                                                                   |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | column (f)                                                                                                                                 |                        |                        |                                  |                            |                    | 217847230       |  |  |  |
| 6    |                                                                                                                                            |                        |                        |                                  |                            |                    | 441612578       |  |  |  |
|      | Public support. Subtract line 5 from line 4.                                                                                               |                        |                        |                                  |                            |                    | 441012370       |  |  |  |
|      | ndar year (or fiscal year beginning in)                                                                                                    | (a) 2017               | <b>(b)</b> 2018        | (c) 2019                         | (d) 2020                   | (e) 2021           | (f) Total       |  |  |  |
|      | Amounts from line 4                                                                                                                        | 120457505              | 115301114              | 98528791                         | 91496681                   | 233675717          |                 |  |  |  |
|      | Gross income from interest,                                                                                                                | 12013/303              |                        | 505207510                        |                            |                    |                 |  |  |  |
| Ŭ    | dividends, payments received on                                                                                                            |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | securities loans, rents, royalties,                                                                                                        |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | and income from similar sources                                                                                                            | 6327347.               | 8271827.               | 7546992.                         | 5446078.                   | 8231192.           | 35823436.       |  |  |  |
| 9    | Net income from unrelated business                                                                                                         |                        |                        |                                  |                            |                    |                 |  |  |  |
| •    | activities, whether or not the                                                                                                             |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | business is regularly carried on                                                                                                           |                        | 2,126.                 |                                  | 40,624.                    | 68,541.            | 111,291.        |  |  |  |
| 10   | Other income. Do not include gain                                                                                                          |                        |                        |                                  |                            |                    | , <u> </u>      |  |  |  |
|      | or loss from the sale of capital                                                                                                           |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | assets (Explain in Part VI.)                                                                                                               |                        |                        |                                  |                            |                    |                 |  |  |  |
| 11   | <b>Total support.</b> Add lines 7 through 10                                                                                               |                        |                        |                                  |                            |                    | 695394535       |  |  |  |
|      | Gross receipts from related activities,                                                                                                    | etc. (see instructio   | ons)                   |                                  |                            | 12 3               | ,139,112.       |  |  |  |
| 13   | First 5 years. If the Form 990 is for the                                                                                                  | ne organization's fir  |                        |                                  |                            | 01(c)(3)           |                 |  |  |  |
|      | organization, check this box and sto                                                                                                       | p here                 |                        |                                  |                            |                    |                 |  |  |  |
| Sec  | ction C. Computation of Publi                                                                                                              | ic Support Per         | centage                |                                  |                            |                    |                 |  |  |  |
| 14   | Public support percentage for 2021 (I                                                                                                      | line 6, column (f), d  | ivided by line 11, o   | column (f))                      |                            | 14                 | 63.51 %         |  |  |  |
| 15   | Public support percentage from 2020                                                                                                        | ) Schedule A, Part     | II, line 14            |                                  |                            | 15                 | 71.57 %         |  |  |  |
| 16a  | 33 1/3% support test - 2021. If the                                                                                                        | organization did no    | t check the box o      | n line 13, and line <sup>-</sup> | 14 is 33 1/3% or m         | ore, check this bo | x and           |  |  |  |
|      | stop here. The organization qualifies                                                                                                      | as a publicly supp     | orted organization     |                                  |                            |                    | ► X             |  |  |  |
| b    | 33 1/3% support test - 2020. If the                                                                                                        | organization did no    | t check a box on l     | ine 13 or 16a, and               | line 15 is 33 1/3%         | or more, check th  | is box          |  |  |  |
|      | and stop here. The organization qua                                                                                                        | lifies as a publicly s | supported organization | ation                            |                            |                    | ▶∟              |  |  |  |
| 17a  | 17a 10% -facts-and-circumstances test - 2021. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | and if the organization meets the fact                                                                                                     | s-and-circumstance     | es test, check this    | box and stop he                  | <b>re.</b> Explain in Part | VI how the organiz | ation           |  |  |  |
|      | meets the facts-and-circumstances te                                                                                                       | -                      |                        |                                  |                            |                    |                 |  |  |  |
| b    | 10% -facts-and-circumstances test                                                                                                          | 0                      |                        |                                  |                            |                    | 10% or          |  |  |  |
|      | more, and if the organization meets the                                                                                                    |                        |                        |                                  |                            |                    |                 |  |  |  |
|      | organization meets the facts-and-circl                                                                                                     |                        | -                      |                                  |                            |                    |                 |  |  |  |
| 18   | Private foundation. If the organization                                                                                                    | on did not check a     | box on line 13, 16     | a, 16b, 17a, or 17b              | o, check this box a        |                    |                 |  |  |  |
|      |                                                                                                                                            |                        |                        |                                  |                            | Schedule A         | (Form 990) 2021 |  |  |  |

132022 01-04-22

#### Schedule A (Form 990) 2021 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 3 Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| See         | ction A. Public Support                                                                                                                                                                |                            |                           |                      |                      |                  |                      |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|----------------------|----------------------|------------------|----------------------|
| Cale        | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2017                   | <b>(b)</b> 2018           | (c) 2019             | (d) 2020             | (e) 2021         | (f) Total            |
| 1           | Gifts, grants, contributions, and                                                                                                                                                      |                            |                           |                      |                      |                  |                      |
|             | membership fees received. (Do not                                                                                                                                                      |                            |                           |                      |                      |                  |                      |
|             | include any "unusual grants.")                                                                                                                                                         |                            |                           |                      |                      |                  |                      |
| 2           | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                            |                           |                      |                      |                  |                      |
| 3           | Gross receipts from activities that                                                                                                                                                    |                            |                           |                      |                      |                  |                      |
|             | are not an unrelated trade or bus-<br>iness under section 513                                                                                                                          |                            |                           |                      |                      |                  |                      |
| 4           | Tax revenues levied for the organ-                                                                                                                                                     |                            |                           |                      |                      |                  |                      |
|             | ization's benefit and either paid to                                                                                                                                                   |                            |                           |                      |                      |                  |                      |
|             | or expended on its behalf                                                                                                                                                              |                            |                           |                      |                      |                  |                      |
| 5           | The value of services or facilities                                                                                                                                                    |                            |                           |                      |                      |                  |                      |
|             | furnished by a governmental unit to                                                                                                                                                    |                            |                           |                      |                      |                  |                      |
|             | the organization without charge                                                                                                                                                        |                            |                           |                      |                      |                  |                      |
| 6           | Total. Add lines 1 through 5                                                                                                                                                           |                            |                           |                      |                      |                  |                      |
|             | Amounts included on lines 1, 2, and                                                                                                                                                    |                            |                           |                      |                      |                  |                      |
|             | 3 received from disqualified persons                                                                                                                                                   |                            |                           |                      |                      |                  |                      |
| t           | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                            |                           |                      |                      |                  |                      |
| c           | Add lines 7a and 7b                                                                                                                                                                    |                            |                           |                      |                      |                  |                      |
|             | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |                            |                           |                      |                      |                  |                      |
|             | ction B. Total Support                                                                                                                                                                 |                            |                           |                      | •                    | •                | •                    |
| Cale        | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2017                   | <b>(b)</b> 2018           | (c) 2019             | (d) 2020             | (e) 2021         | (f) Total            |
| 9           | Amounts from line 6                                                                                                                                                                    |                            |                           |                      |                      |                  |                      |
|             | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                               |                            |                           |                      |                      |                  |                      |
| b           | Unrelated business taxable income                                                                                                                                                      |                            |                           |                      |                      |                  |                      |
|             | (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                  |                            |                           |                      |                      |                  |                      |
| ر<br>11     |                                                                                                                                                                                        |                            |                           |                      |                      |                  |                      |
|             | activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                                                                                         |                            |                           |                      |                      |                  |                      |
| 12          | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                  |                            |                           |                      |                      |                  |                      |
| 13          | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                         |                            |                           |                      |                      |                  |                      |
| 14          | First 5 years. If the Form 990 is for the                                                                                                                                              | ne organization's fi       | irst, second, third,      | fourth, or fifth tax | year as a section 5  | 501(c)(3) organi | zation,              |
|             | check this box and stop here                                                                                                                                                           |                            |                           |                      |                      |                  |                      |
| See         | ction C. Computation of Publi                                                                                                                                                          | c Support Per              | rcentage                  |                      |                      |                  |                      |
| 15          | Public support percentage for 2021 (I                                                                                                                                                  | ine 8, column (f), c       | divided by line 13, o     | column (f))          |                      | 15               | %                    |
|             | Public support percentage from 2020                                                                                                                                                    |                            |                           |                      |                      | 16               | %                    |
| See         | ction D. Computation of Inves                                                                                                                                                          | tment Income               | e Percentage              |                      |                      |                  |                      |
| 17          | Investment income percentage for 20                                                                                                                                                    | <b>)21</b> (line 10c, colu | mn (f), divided by li     | ine 13, column (f))  |                      | 17               | %                    |
|             | Investment income percentage from                                                                                                                                                      |                            |                           |                      |                      | 18               | %                    |
| <b>19</b> a | a 33 1/3% support tests - 2021. If the                                                                                                                                                 | organization did r         | not check the box         | on line 14, and lin  | e 15 is more than 3  | 33 1/3%, and lir | ie 17 is not         |
|             | more than 33 1/3%, check this box ar                                                                                                                                                   | nd <b>stop here.</b> The   | organization quali        | fies as a publicly s | supported organiza   | ation            |                      |
| b           | <b>33 1/3% support tests - 2020.</b> If the                                                                                                                                            | organization did r         | not check a box or        | line 14 or line 19   | a, and line 16 is mo | ore than 33 1/3  | %, and               |
|             | line 18 is not more than 33 1/3%, che                                                                                                                                                  | ck this box and <b>s</b> t | <b>top here.</b> The orga | nization qualifies   | as a publicly suppo  | orted organizati | on ▶□                |
| 20          | Private foundation. If the organization                                                                                                                                                | n did not check a          | box on line 14, 19        | a, or 19b, check t   | his box and see ins  | structions       |                      |
| 1320        | 23 01-04-22                                                                                                                                                                            |                            |                           |                      |                      | Schedu           | le A (Form 990) 2021 |

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Schedule A (Form 990) 2021

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If* "Yes." *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

132024 01-04-21

4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b Schedule A (Form 990) 2021

Yes No

1

2

3a

3b

3c

4a

4b

16

#### JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 5 Schedule A (Form 990) 2021 Part IV Supporting Organizations (continued)

|     |                                                                                                                    | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------|-----|----|
| 11  | Has the organization accepted a gift or contribution from any of the following persons?                            |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and     |     |    |
|     | 11c below, the governing body of a supported organization? 11a                                                     |     |    |
| b   | A family member of a person described on line 11a above? 11b                                                       |     |    |
| с   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide |     |    |
|     | detail in Part VI.                                                                                                 |     |    |
| Sec | tion B. Type I Supporting Organizations                                                                            |     |    |
|     |                                                                                                                    | Yes | No |

| 1 | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If</i> " <i>No</i> ," <i>describe in</i> <b>Part VI</b> <i>how the supported organization</i> (s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the |   |   |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
|   | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 |   |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |   |
|   | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |   |
|   | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |
|   | supervised or controlled the supporting organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 | Ĺ |

| Section C. Type II Supporting Organizations |  |
|---------------------------------------------|--|
|                                             |  |

supervised or controlled the supporting organization

Yes Were a majority of the organization's directors or trustees during the tax year also a majority of the directors 1 or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) Section D. All Type III Supporting Organizations

|   |                                                                                                                        |   | Yes | No |
|---|------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.                                                                         | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

| 1 | Check the box next to the method that the organization used to satisfy the | e Integral Part Test during the year | (see instructions). |
|---|----------------------------------------------------------------------------|--------------------------------------|---------------------|
| • |                                                                            |                                      |                     |

- The organization satisfied the Activities Test. Complete line 2 below. а
- The organization is the parent of each of its supported organizations. Complete line 3 below. h

| С |  | The organization supported a gover | mmental entity. Describe in Pa | art VI how | you supported a | governmental entity | (see instruction <u>s).</u> |
|---|--|------------------------------------|--------------------------------|------------|-----------------|---------------------|-----------------------------|
|---|--|------------------------------------|--------------------------------|------------|-----------------|---------------------|-----------------------------|

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes." then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes." explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.

Yes No 2a 2b 3a 3b Schedule A (Form 990) 2021

No

132025 01-04-22

|      | dule A (Form 990) 2021 JEWISH COMMUNITY FOUNDA                                 |              |                              | 5-2504044 Page 6               |
|------|--------------------------------------------------------------------------------|--------------|------------------------------|--------------------------------|
|      |                                                                                |              |                              |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyir |              | •                            | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mus    | t complete   | e Sections A through E.      | (B) Current Year               |
| Sect | ion A - Adjusted Net Income                                                    |              | (A) Prior Year               | (optional)                     |
| 1    | Net short-term capital gain                                                    | 1            |                              |                                |
| 2    | Recoveries of prior-year distributions                                         | 2            |                              |                                |
| 3    | Other gross income (see instructions)                                          | 3            |                              |                                |
| 4    | Add lines 1 through 3.                                                         | 4            |                              |                                |
| 5    | Depreciation and depletion                                                     | 5            |                              |                                |
| 6    | Portion of operating expenses paid or incurred for production or               |              |                              |                                |
|      | collection of gross income or for management, conservation, or                 |              |                              |                                |
|      | maintenance of property held for production of income (see instructions)       | 6            |                              |                                |
| 7    | Other expenses (see instructions)                                              | 7            |                              |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8            |                              |                                |
| Sect | ion B - Minimum Asset Amount                                                   |              | (A) Prior Year               | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  |              |                              |                                |
|      | instructions for short tax year or assets held for part of year):              |              |                              |                                |
| a    | Average monthly value of securities                                            | 1a           |                              |                                |
| b    | Average monthly cash balances                                                  | 1b           |                              |                                |
| C    | Fair market value of other non-exempt-use assets                               | 1c           |                              |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                               | 1d           |                              |                                |
| е    | Discount claimed for blockage or other factors                                 |              |                              |                                |
|      | (explain in detail in Part VI):                                                |              |                              |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2            |                              |                                |
| 3    | Subtract line 2 from line 1d.                                                  | 3            |                              |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,    |              |                              |                                |
|      | see instructions).                                                             | 4            |                              |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5            |                              |                                |
| 6    | Multiply line 5 by 0.035.                                                      | 6            |                              |                                |
| 7    | Recoveries of prior-year distributions                                         | 7            |                              |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8            |                              |                                |
| Sect | ion C - Distributable Amount                                                   |              |                              | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)          | 1            |                              |                                |
| 2    | Enter 0.85 of line 1.                                                          | 2            |                              |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)         | 3            |                              |                                |
| 4    | Enter greater of line 2 or line 3.                                             | 4            |                              |                                |
| 5    | Income tax imposed in prior year                                               | 5            |                              |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |              |                              |                                |
|      | emergency temporary reduction (see instructions).                              | 6            |                              |                                |
| 7    | Check here if the current year is the organization's first as a non-functiona  | lly integrat | ed Type III supporting organ | nization (see                  |

instructions).

Schedule A (Form 990) 2021

132026 01-04-22

# JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 7

| Sche<br>Par |                                                                                                                             | ITY FOUNDATION<br>(a)(3) Supporting Orga |                                       |      | 5-2504044 Page 7                          |
|-------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|------|-------------------------------------------|
|             | on D - Distributions                                                                                                        |                                          |                                       | ieu) | Current Year                              |
| <u>3ecu</u> | Amounts paid to supported organizations to accomplish exer                                                                  | mot purposes                             |                                       | 1    | Guirent real                              |
| 2           | Amounts paid to supported organizations to accomplish exer<br>Amounts paid to perform activity that directly furthers exemp |                                          |                                       |      |                                           |
| 2           | organizations, in excess of income from activity                                                                            | i pulposes of supported                  |                                       | 2    |                                           |
| 3           | Administrative expenses paid to accomplish exempt purpose                                                                   | es of supported organizations            | 3                                     | 3    |                                           |
| 4           | Amounts paid to acquire exempt-use assets                                                                                   |                                          | 5                                     | 4    |                                           |
| 5           | Qualified set-aside amounts (prior IRS approval required - pro                                                              | ovide details in <b>Part VI</b> )        |                                       | 5    |                                           |
| 6           | Other distributions ( <i>describe in</i> <b>Part VI</b> ). See instructions.                                                |                                          |                                       | 6    |                                           |
| 7           | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                   |                                          |                                       | 7    |                                           |
| 8           | Distributions to attentive supported organizations to which the                                                             | ne organization is responsive            |                                       | -    |                                           |
|             | (provide details in <b>Part VI</b> ). See instructions.                                                                     |                                          |                                       | 8    |                                           |
| 9           | Distributable amount for 2021 from Section C, line 6                                                                        |                                          |                                       | 9    |                                           |
| 10          | Line 8 amount divided by line 9 amount                                                                                      |                                          |                                       | 10   |                                           |
| Secti       | on E - Distribution Allocations (see instructions)                                                                          | (i)<br>Excess Distributions              | (ii)<br>Underdistribution<br>Pre-2021 | IS   | (iii)<br>Distributable<br>Amount for 2021 |
| _1          | Distributable amount for 2021 from Section C, line 6                                                                        |                                          |                                       |      |                                           |
| 2           | Underdistributions, if any, for years prior to 2021 (reason-                                                                |                                          |                                       |      |                                           |
|             | able cause required - explain in Part VI). See instructions.                                                                |                                          |                                       |      |                                           |
| 3           | Excess distributions carryover, if any, to 2021                                                                             |                                          |                                       |      |                                           |
| a           | From 2016                                                                                                                   |                                          |                                       |      |                                           |
| b           | From 2017                                                                                                                   |                                          |                                       |      |                                           |
| C           | From 2018                                                                                                                   |                                          |                                       |      |                                           |
| d           | From 2019                                                                                                                   |                                          |                                       |      |                                           |
| e           | From 2020                                                                                                                   |                                          |                                       |      |                                           |
| f           | Total of lines 3a through 3e                                                                                                |                                          |                                       |      |                                           |
| g           | Applied to underdistributions of prior years                                                                                |                                          |                                       |      |                                           |
| h           | Applied to 2021 distributable amount                                                                                        |                                          |                                       |      |                                           |
| i           | Carryover from 2016 not applied (see instructions)                                                                          |                                          |                                       |      |                                           |
| j           | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                      |                                          |                                       |      |                                           |
| 4           | Distributions for 2021 from Section D,                                                                                      |                                          |                                       |      |                                           |
|             | line 7: \$                                                                                                                  |                                          |                                       |      |                                           |
| a           | Applied to underdistributions of prior years                                                                                |                                          |                                       |      |                                           |
| b           | Applied to 2021 distributable amount                                                                                        |                                          |                                       |      |                                           |
| C           | Remainder. Subtract lines 4a and 4b from line 4.                                                                            |                                          |                                       |      |                                           |
| 5           | Remaining underdistributions for years prior to 2021, if                                                                    |                                          |                                       |      |                                           |
|             | any. Subtract lines 3g and 4a from line 2. For result greater                                                               |                                          |                                       |      |                                           |
|             | than zero, explain in Part VI. See instructions.                                                                            |                                          |                                       |      |                                           |
| 6           | Remaining underdistributions for 2021. Subtract lines 3h                                                                    |                                          |                                       |      |                                           |
|             | and 4b from line 1. For result greater than zero, explain in                                                                |                                          |                                       |      |                                           |
|             | Part VI. See instructions.                                                                                                  |                                          |                                       |      |                                           |
| 7           | Excess distributions carryover to 2022. Add lines 3j and 4c.                                                                |                                          |                                       |      |                                           |
| 8           | Breakdown of line 7:                                                                                                        |                                          |                                       |      |                                           |
| а           | Excess from 2017                                                                                                            |                                          |                                       |      |                                           |
|             | Excess from 2018                                                                                                            |                                          |                                       |      |                                           |
|             | Excess from 2019                                                                                                            |                                          |                                       |      |                                           |
|             | Excess from 2020                                                                                                            |                                          |                                       |      |                                           |
| е           | Excess from 2021                                                                                                            |                                          |                                       |      |                                           |
|             |                                                                                                                             |                                          |                                       |      |                                           |

Schedule A (Form 990) 2021

132027 01-04-22

| Schedule A     | (Form 990) 2021                                   | JEWISH                                                 | COMMUNITY                                                                | FOUNDATION                                                                | OF SAN DIE                                                                          | GO 95-2504044 Page 8                                                                              |
|----------------|---------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Part VI        | Supplemental Infor<br>Part IV, Section A, lines 1 | rmation. Prov<br>I, 2, 3b, 3c, 4b,<br>lines 2 and 3; F | vide the explanation<br>4c, 5a, 6, 9a, 9b, 9c<br>Part IV, Section E, lir | s required by Part II,<br>c, 11a, 11b, and 11c;<br>nes 1c, 2a, 2b, 3a, an | line 10; Part II, line 17a<br>Part IV, Section B, line<br>Id 3b; Part V, line 1; Pa | or 17b; Part III, line 12;<br>s 1 and 2; Part IV, Section C,<br>rt V, Section B, line 1e; Part V, |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
| _              |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
|                |                                                   |                                                        |                                                                          |                                                                           |                                                                                     |                                                                                                   |
| 132028 01-04-2 | 2                                                 |                                                        |                                                                          |                                                                           |                                                                                     | Schedule A (Form 990) 2021                                                                        |

# Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Organization type (check one):

JE

### \*\* PUBLIC DISCLOSURE COPY \*\*

# Schedule of Contributors

► Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

# 2021

Employer identification number

|  | WISH | COMMUNITY | FOUNDATION | OF | SAN | DIEGO |
|--|------|-----------|------------|----|-----|-------|
|--|------|-----------|------------|----|-----|-------|

95-2504044

| Filers of:         | Section:                                                                         |
|--------------------|----------------------------------------------------------------------------------|
| Form 990 or 990-EZ | X 501(c)( 3 ) (enter number) organization                                        |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization                                                       |
| Form 990-PF        | 501(c)(3) exempt private foundation                                              |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year  $\dots$   $\blacktriangleright$  \$

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2021)

### JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (d) (b) (c) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 1 X Person Payroll \$ 110,286,184. Noncash (Complete Part II for noncash contributions.) (a) (b) (c) (d) Type of contribution No. Name, address, and ZIP + 4 **Total contributions** 2 X Person Payroll 55,407,373. Noncash X \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 3 Person Payroll 8,524,404. Noncash X \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 4 Person Payroll Noncash 6,354,461. X \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 5 Person Payroll 4,995,767. X Noncash (Complete Part II for noncash contributions.) (c) (d) (a) (b) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution Person Payroll Noncash \$ (Complete Part II for noncash contributions.)

Schedule B (Form 990) (2021)

\_\_\_\_\_

21340502 146892 724686

123452 11-11-21

Page 2 Employer identification number

95-2504044

| JEWIS                        | H COMMUNITY FOUNDATION OF SAN DIEGO                                       |                                                 | 95-2504044           |
|------------------------------|---------------------------------------------------------------------------|-------------------------------------------------|----------------------|
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                      |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| 2                            | PUBLICLY TRADED STOCK                                                     |                                                 |                      |
|                              |                                                                           | \$ 55,307,373                                   | . 06/30/22           |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| 3                            | PUBLICLY TRADED STOCK                                                     |                                                 |                      |
| _                            |                                                                           | \$ 8,524,404                                    | . 06/30/22           |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| 4                            | PUBLICLY TRADED STOCK                                                     |                                                 |                      |
|                              |                                                                           | \$6,354,461                                     | 06/30/22             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| 5                            | PUBLICLY TRADED STOCK                                                     |                                                 |                      |
|                              |                                                                           | \$4,995,767                                     | 06/30/22             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                                                           |                                                 |                      |
|                              |                                                                           | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                                                           |                                                 |                      |
|                              |                                                                           | \$                                              |                      |

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Schedule B (Form 990) (2021)

### $21340502\ 146892\ 724686$

Schedule B (Form 990) (2021) Name of organization

2021.05080 JEWISH COMMUNITY FOUNDATI 724686\_1

Employer identification number

|                           | B (Form 990) (2021)                          |                                                                                               | Page <b>4</b>                                                                                                                                        |  |
|---------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of or                | rganization                                  |                                                                                               | Employer identification number                                                                                                                       |  |
|                           | H COMMUNITY FOUNDATION                       | OF SAN DIEGO                                                                                  | 95-2504044                                                                                                                                           |  |
| Part III                  | from any one contributor. Complete columns ( | a) through (e) and the following line en charitable, etc., contributions of <b>\$1,000 or</b> | ection 501(c)(7), (8), or (10) that total more than \$1,000 for the year try. For organizations<br>less for the year. (Enter this info. once.)<br>\$ |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                          | (c) Use of gift                                                                               | (d) Description of how gift is held                                                                                                                  |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
|                           |                                              | (e) Transfer of gif                                                                           | t                                                                                                                                                    |  |
| -                         | Transferee's name, address, a                | nd ZIP + 4                                                                                    | Relationship of transferor to transferee                                                                                                             |  |
| (a) No.                   |                                              |                                                                                               |                                                                                                                                                      |  |
| from<br>Part I            | (b) Purpose of gift                          | (c) Use of gift                                                                               | (d) Description of how gift is held                                                                                                                  |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
| -                         |                                              | (e) Transfer of gif                                                                           |                                                                                                                                                      |  |
|                           | Transferee's name, address, a                |                                                                                               | Relationship of transferor to transferee                                                                                                             |  |
| -                         |                                              |                                                                                               |                                                                                                                                                      |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                          | (c) Use of gift                                                                               | (d) Description of how gift is held                                                                                                                  |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
| -                         | (e) Transfer of gift                         |                                                                                               |                                                                                                                                                      |  |
| -                         | Transferee's name, address, and ZIP + 4      |                                                                                               | Relationship of transferor to transferee                                                                                                             |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
| (a) No.                   |                                              |                                                                                               |                                                                                                                                                      |  |
| from<br>Part I            | (b) Purpose of gift                          | (c) Use of gift                                                                               | (d) Description of how gift is held                                                                                                                  |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
| -                         |                                              | (e) Transfer of gif                                                                           |                                                                                                                                                      |  |
|                           | <b>T</b>                                     | ., -                                                                                          |                                                                                                                                                      |  |
| -                         | Transferee's name, address, a                | ma ZIP + 4                                                                                    | Relationship of transferor to transferee                                                                                                             |  |
|                           |                                              |                                                                                               |                                                                                                                                                      |  |
| 123454 11-11              | -21                                          |                                                                                               | Schedule B (Form 990) (2021)                                                                                                                         |  |

# 21340502 146892 724686

SCHEDULE D

| (Form | 990) |
|-------|------|
|-------|------|

## Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990,
 Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
 Attach to Form 990.



Attach to Form 990. Department of the Treasury Go to www.irs.gov/Form990 for instructions and the latest information. Internal Revenue Service Name of the organization Employer identification number JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the Part I organization answered "Yes" on Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts 871 Total number at end of year 1 238,668,533. Aggregate value of contributions to (during year) 2 106,627,219. 3 Aggregate value of grants from (during year) 440,954,210. Aggregate value at end of year 4 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds 5 are the organization's property, subject to the organization's exclusive legal control? No 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring X Yes impermissible private benefit? No Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Part II Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (for example, recreation or education) Preservation of a historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last 2 Held at the End of the Tax Year day of the tax year. Total number of conservation easements 2a а Total acreage restricted by conservation easements 2b b Number of conservation easements on a certified historic structure included in (a) 2c С Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register 2d 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year 🕨 Number of states where property subject to conservation easement is located 4 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of 5 violations, and enforcement of the conservation easements it holds? No 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year 7 ► \$ Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) 8 and section 170(h)(4)(B)(ii)? Yes No In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and 9 balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Part III Complete if the organization answered "Yes" on Form 990, Part IV, line 8. 1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service,

| Т | НΔ | For Paperwork Reduction Act Notice, see the Instructions for Form 990                                                       | Schedule D (Form 990) 20 |
|---|----|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|
| _ | b  | Assets included in Form 990, Part X                                                                                         | \$                       |
|   | а  | Revenue included on Form 990, Part VIII, line 1                                                                             | \$                       |
|   |    | the following amounts required to be reported under FASB ASC 958 relating to these items:                                   |                          |
|   | 2  | If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provid | e                        |
|   |    | (ii) Assets included in Form 990, Part X                                                                                    | \$                       |
|   |    | (i) Revenue included on Form 990, Part VIII, line 1                                                                         | \$                       |
|   |    | provide the following amounts relating to these items:                                                                      |                          |
|   |    |                                                                                                                             |                          |

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|---|-----------|--------|
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| Sche<br>Par |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMMUNITY F                             |                         |                        |                                         | )<br>5-25<br>Assets |                 |                | age <b>2</b> |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|------------------------|-----------------------------------------|---------------------|-----------------|----------------|--------------|
| 3           | Using the organization's acquisition, accession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                         |                        |                                         |                     |                 |                |              |
|             | collection items (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | -                       | -                      | -                                       |                     |                 |                |              |
| а           | Public exhibition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d                                       | Loan or exc             | hange program          |                                         |                     |                 |                |              |
| b           | Scholarly research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | е                                       | Other                   |                        |                                         |                     |                 |                |              |
| с           | Preservation for future generations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                         |                        |                                         |                     |                 |                |              |
| 4           | Provide a description of the organization's co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | llections and explain                   | how they further th     | e organization's exe   | empt purpos                             | e in Part 2         | XIII.           |                |              |
| 5           | During the year, did the organization solicit or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r receive donations o                   | f art, historical treas | sures, or other simila | ar assets                               |                     |                 |                |              |
|             | to be sold to raise funds rather than to be ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |                        |                                         |                     | Yes             |                | No           |
| Par         | t IV Escrow and Custodial Arrang<br>reported an amount on Form 990, Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | te if the organizatio   | n answered "Yes" c     | on Form 990,                            | Part IV, I          | ine 9, or       |                |              |
| 1a          | Is the organization an agent, trustee, custodia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | an or other intermedi                   | ary for contributions   | s or other assets no   | t included                              |                     |                 |                |              |
|             | on Form 990, Part X?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                         |                        |                                         | 🗆                   | Yes             |                | No           |
| b           | If "Yes," explain the arrangement in Part XIII a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                         |                        |                                         |                     |                 |                |              |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                         |                        |                                         |                     | Amoun           | t              |              |
| с           | Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                         |                        | 1c                                      |                     |                 |                |              |
| d           | Additions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                         |                        | 1d                                      |                     |                 |                |              |
|             | Distributions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                         |                        |                                         |                     |                 |                |              |
| f           | Ending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |                        | 1f                                      |                     |                 |                |              |
|             | Did the organization include an amount on Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                         |                        | • • • • • • • • • • • • • • • • • • • • | ∟                   | Yes             |                | No           |
|             | If "Yes," explain the arrangement in Part XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                         |                        |                                         |                     |                 |                |              |
| Par         | t V Endowment Funds. Complete in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                         |                        |                                         |                     |                 |                |              |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Current year                        | (b) Prior year          | (c) Two years back     | (d) Three ye                            |                     | (e) Four        | ,              |              |
| 1a          | Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50,189,512.                             | 38,951,764.             |                        |                                         | .2,823.             | 28,             | 992,           | 124.         |
| b           | Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5,019,243.                              | 10,874,889.             |                        |                                         | 33,502.             |                 |                |              |
| С           | Net investment earnings, gains, and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -5,411,086.                             | 7,617,600.              | ,                      | . 1,30                                  | 3,831.              | 2               | ,218,          | 596.         |
| d           | Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,952,796.                              | 7,254,741.              | 1,388,642.             | . 1,26                                  | 53,371.             | 2               | ,680,          | 612.         |
| е           | Other expenditures for facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                         |                        |                                         |                     |                 |                |              |
|             | and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                         |                        |                                         |                     |                 |                |              |
| f           | Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                         |                        |                                         |                     |                 | 117,           |              |
| g           | End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47,844,873.                             | 50,189,512.             | 38,951,764.            | . 31,08                                 | 6,785.              | 28,             | 412,           | 823.         |
| 2           | Provide the estimated percentage of the curr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,                                       | (line 1g, column (a)    | ) held as:             |                                         |                     |                 |                |              |
|             | Board designated or quasi-endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 43.0000                                 | _%                      |                        |                                         |                     |                 |                |              |
| b           | Permanent endowment ► 57.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | %                                       |                         |                        |                                         |                     |                 |                |              |
| с           | Term endowment  .0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | %                                       |                         |                        |                                         |                     |                 |                |              |
|             | The percentages on lines 2a, 2b, and 2c should be a should be should be a should be a should be a should be should be a should | uld equal 100%.                         |                         |                        |                                         |                     |                 |                |              |
| 3a          | Are there endowment funds not in the posses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ssion of the organizat                  | tion that are held ar   | nd administered for    | the organiza <sup>.</sup>               | tion                |                 |                |              |
|             | by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                         |                        |                                         |                     |                 | Yes            | No           |
|             | (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                         |                        |                                         |                     | 3a(i)           |                | X            |
|             | (ii) Related organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                         |                        |                                         |                     | 3a(ii)          |                | X            |
| b           | If "Yes" on line 3a(ii), are the related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tions listed as require                 | ed on Schedule R?       |                        |                                         |                     | Зb              |                |              |
| 4           | Describe in Part XIII the intended uses of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | vment funds.            |                        |                                         |                     |                 |                |              |
| Par         | t VI Land, Buildings, and Equipm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                         |                        |                                         |                     |                 |                |              |
|             | Complete if the organization answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | d "Yes" on Form 990,                    | Part IV, line 11a. S    | ee Form 990, Part >    | K, line 10.                             |                     |                 |                |              |
|             | Description of property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>(a)</b> Cost or ot<br>basis (investm | • •                     |                        | Accumulate                              | d                   | ( <b>d)</b> Boo | k value        | e            |
| 1a          | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                         |                        |                                         |                     |                 |                |              |
|             | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                         |                        |                                         |                     |                 |                |              |
|             | Leasehold improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 17                      | 0,243.                 | 170,24                                  | 3.                  |                 |                | 0.           |
|             | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                         |                        |                                         |                     |                 |                |              |
|             | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                         |                        |                                         |                     |                 |                |              |
|             | Add lines 1a through 1e. (Column (d) must ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | K. column (B). line 1   | 0c.)                   |                                         |                     |                 |                | 0.           |
| _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , <u></u>                               |                         |                        |                                         | Schedule            | D (Forn         | n <b>990</b> ) | 2021         |

|          | (Form 990) 2 |          |               |       | FOUNDATION | OF | SAN DIEGO | 95-2504044 | Page 3 |
|----------|--------------|----------|---------------|-------|------------|----|-----------|------------|--------|
| Part VII | Investme     | ents - 🤇 | Other Securit | ties. |            |    |           |            |        |

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| Complete if the organization answered "Yes"                                                                    | on Form 990, Part IV, line    | TID. See Form 990, Part X, line 12.       |                        |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|------------------------|
| (a) Description of security or category (including name of security)                                           | (b) Book value                | (c) Method of valuation: Cost or en       | d-of-year market value |
| (1) Financial derivatives                                                                                      |                               |                                           |                        |
| (2) Closely held equity interests                                                                              |                               |                                           |                        |
| (3) Other                                                                                                      |                               |                                           |                        |
| (A) ALTERNATIVE INVESTMENTS                                                                                    | 59,745,618.                   | COST                                      |                        |
| (B) REIT                                                                                                       | 1,096,759.                    | COST                                      |                        |
| (C) BONDS                                                                                                      | 56,021,723.                   | COST                                      |                        |
| (D)                                                                                                            |                               |                                           |                        |
| (E)                                                                                                            |                               |                                           |                        |
| (F)                                                                                                            |                               |                                           |                        |
| (G)                                                                                                            |                               |                                           |                        |
| (H)                                                                                                            |                               |                                           |                        |
|                                                                                                                | 116,864,100.                  |                                           |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ►<br>Part VIII Investments - Program Related. | 110,004,100.                  |                                           |                        |
| Complete if the organization answered "Yes"                                                                    | on Form 000 Dart IV line      | 110 Soc Form 000 Dart V line 12           |                        |
|                                                                                                                |                               |                                           |                        |
| (a) Description of investment                                                                                  | (b) Book value                | (c) Method of valuation: Cost or end      | d-of-year market value |
| (1)                                                                                                            |                               |                                           |                        |
| (2)                                                                                                            |                               |                                           |                        |
| (3)                                                                                                            |                               |                                           |                        |
| (4)                                                                                                            |                               |                                           |                        |
| (5)                                                                                                            |                               |                                           |                        |
| (6)                                                                                                            |                               |                                           |                        |
| (7)                                                                                                            |                               |                                           |                        |
| (8)                                                                                                            |                               |                                           |                        |
| (9)                                                                                                            |                               |                                           |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                                               |                               |                                           |                        |
| Part IX Other Assets.                                                                                          |                               |                                           |                        |
| Complete if the organization answered "Yes"                                                                    | on Form 990, Part IV, line    | 11d. See Form 990, Part X, line 15.       |                        |
|                                                                                                                | Description                   |                                           | (b) Book value         |
| (1)                                                                                                            | 1                             |                                           |                        |
| (2)                                                                                                            |                               |                                           |                        |
|                                                                                                                |                               |                                           |                        |
| (3)                                                                                                            |                               |                                           |                        |
| (4)                                                                                                            |                               |                                           |                        |
| (5)                                                                                                            |                               |                                           |                        |
| (6)                                                                                                            |                               |                                           |                        |
| (7)                                                                                                            |                               |                                           |                        |
| (8)                                                                                                            |                               |                                           |                        |
| (9)                                                                                                            |                               |                                           |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lin                                                   | e 15.)                        |                                           |                        |
| Part X Other Liabilities.                                                                                      |                               |                                           |                        |
| Complete if the organization answered "Yes"                                                                    | on Form 990, Part IV, line    | 11e or 11f. See Form 990, Part X, line 25 |                        |
| 1.(a) Description of liability                                                                                 |                               |                                           | (b) Book value         |
| (1) Federal income taxes                                                                                       |                               |                                           |                        |
| (2) ASSETS HELD FOR OTHERS                                                                                     |                               |                                           | 137,732,336.           |
| (3) BENEFICIAL INTEREST                                                                                        |                               |                                           | 20,971,553.            |
| (4)                                                                                                            |                               |                                           |                        |
| (5)                                                                                                            |                               |                                           |                        |
| (6)                                                                                                            |                               |                                           |                        |
|                                                                                                                |                               |                                           |                        |
| (7)(9)                                                                                                         |                               |                                           |                        |
| (8)                                                                                                            |                               |                                           |                        |
| <u>(9)</u>                                                                                                     |                               |                                           | 150 702 000            |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lin                                                   |                               |                                           | 158,703,889.           |
| 2. Liability for uncertain tax positions. In Part XIII, provide                                                | e the text of the footnote to | the organization's financial statements t | hat reports the        |

organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII .... 🚺

Schedule D (Form 990) 2021

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| Sche | dule D (Form 990) 2021 JEWISH COMMUNITY FOUNDATION                               | OF SAN DIEGO       | 0 95-2504044 Page 4 |
|------|----------------------------------------------------------------------------------|--------------------|---------------------|
| Par  | t XI Reconciliation of Revenue per Audited Financial Statement                   | ts With Revenue pe | er Return.          |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.      |                    |                     |
| 1    | Total revenue, gains, and other support per audited financial statements         |                    | 1                   |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |                    |                     |
| а    | Net unrealized gains (losses) on investments                                     | 2a                 |                     |
| b    | Donated services and use of facilities                                           | 2b                 |                     |
| с    | Recoveries of prior year grants                                                  | 2c                 |                     |
| d    | Other (Describe in Part XIII.)                                                   |                    |                     |
| е    | Add lines 2a through 2d                                                          |                    | 2e                  |
| 3    | Subtract line 2e from line 1                                                     |                    |                     |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |                    |                     |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a                 |                     |
| b    | Other (Describe in Part XIII.)                                                   | 4b                 |                     |
| с    | Add lines <b>4a</b> and <b>4b</b>                                                |                    | 4c                  |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |                    | 5                   |
| Pa   | t XII Reconciliation of Expenses per Audited Financial Statemer                  | nts With Expenses  | per Return.         |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.      |                    |                     |
| 1    | Total expenses and losses per audited financial statements                       |                    | 1                   |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |                    |                     |
| а    | Donated services and use of facilities                                           | 2a                 |                     |
| b    | Prior year adjustments                                                           | 2b                 |                     |
| С    | Other losses                                                                     | 2c                 |                     |
| d    | Other (Describe in Part XIII.)                                                   | 2d                 |                     |
| е    | Add lines 2a through 2d                                                          |                    | 2e                  |
| 3    | Subtract line 2e from line 1                                                     |                    | 3                   |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |                    |                     |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a                 |                     |
| b    | Other (Describe in Part XIII.)                                                   | 4b                 |                     |
| с    | Add lines 4a and 4b                                                              |                    | 4c                  |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |                    | 5                   |
| Pa   | t XIII Supplemental Information.                                                 |                    |                     |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART V, LINE 4:

#### TO SUPPORT THE JEWISH COMMUNITY FOUNDATION'S EXEMPT PURPOSE.

PART X, LINE 2:

THE FOUNDATION FOLLOWS GAAP RELATED TO THE RECOGNITION OF UNCERTAIN TAX

POSITIONS. THE FOUNDATION RECOGNIZES ACCRUED INTEREST AND PENALTIES

ASSOCIATED WITH UNCERTAIN TAX POSITIONS AS PART OF THE CONSOLIDATED

STATEMENTS OF ACTIVITIES AND CHANGES IN NET ASSETS, WHEN APPLICABLE.

MANAGEMENT HAS DETERMINED THAT THE FOUNDATION HAS NO UNCERTAIN TAX

POSITIONS AT JUNE 30, 2022 AND 2021, AND NO AMOUNTS HAVE BEEN ACCRUED. THE

FOUNDATION FILES INFORMATIONAL AND INCOME TAX RETURNS IN THE UNITED STATES

### AND VARIOUS STATE AND LOCAL JURISDICTIONS.

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| Schedule D (Form 990) 2021 Part XIII Supplemental Infor | JEWISH COMMUNITY   | FOUNDATION | OF S | SAN | DIEGO | 95-2504044         | Page 5     |
|---------------------------------------------------------|--------------------|------------|------|-----|-------|--------------------|------------|
| Part XIII Supplemental Infor                            | mation (continued) |            |      |     |       |                    |            |
|                                                         |                    |            |      |     |       |                    |            |
|                                                         |                    |            |      |     |       |                    |            |
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|                                                         |                    |            |      |     |       |                    |            |
|                                                         |                    |            |      |     |       |                    |            |
|                                                         |                    |            |      |     |       | Schedule D (Form 9 | 200) 2004  |
|                                                         |                    |            |      |     |       | Schedule D (Form S | 730J ZUZ I |

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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Internal Revenue Service

SCHEDULE F

(Form 990)

Name of the organization

### Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

| United States.                                    |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
|---------------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 3 Activities per Region. (T                       | he following Part                         | I, line 3 table ca | an be duplicated if additional space is ne                                                                                                                    | eded.)                                                                                                          |                                                                      |
| (a) Region                                        | (b) Number of<br>offices<br>in the region |                    | (d) Activities conducted in the region<br>(by type) (such as, fundraising, pro-<br>gram services, investments, grants to<br>recipients located in the region) | (e) If activity listed in (d)<br>is a program service,<br>describe specific type<br>of service(s) in the region | (f) Total<br>expenditures<br>for and<br>investments<br>in the region |
| CENTRAL AMERICA AND                               |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| THE CARIBBEAN -                                   |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| ANTIGUA & BARBUDA,                                |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| ARUBA, BAHAMAS,                                   | 0                                         | 0                  | INVESTMENTS                                                                                                                                                   |                                                                                                                 | 19,424,837.                                                          |
| SUB-SAHARAN AFRICA -                              |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| ANGOLA, BENIN,                                    |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| BOTSWANA, BURKINA                                 |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| FASO,                                             | 0                                         | 0                  | CHARITABLE GRANTS                                                                                                                                             |                                                                                                                 | 949,225.                                                             |
| EUROPE (INCLUDING<br>ICELAND AND                  |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| GREENLAND)                                        | 0                                         | 0                  | INVESTMENTS                                                                                                                                                   |                                                                                                                 | 982,139.                                                             |
|                                                   |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
|                                                   |                                           |                    |                                                                                                                                                               |                                                                                                                 |                                                                      |
| 3 a Subtotal                                      | 0                                         | 0                  |                                                                                                                                                               |                                                                                                                 | 21,356,201.                                                          |
| <b>b</b> Total from continuation sheets to Part I | 0                                         | 0                  |                                                                                                                                                               |                                                                                                                 | 0.                                                                   |
| c Totals (add lines 3a<br>and 3b)                 | 0                                         | 0                  |                                                                                                                                                               |                                                                                                                 | 21,356,201.                                                          |

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Part I Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, X Yes the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the 2

|   | United States.                  |                                                       |                            |
|---|---------------------------------|-------------------------------------------------------|----------------------------|
| 2 | Activition per Degion (The fell | llouring Dort I, line 2 table can be duplicated if as | ditional anaga is needed ) |

Department of the Treasury

| OMB No. 1545-0047            |
|------------------------------|
| 2021                         |
| Open to Public<br>Inspection |

No

Employer identification number

Schedule F (Form 990) 2021

95-2504044

Schedule F (Form 990) 2021

95-2504044

# Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (g) Amount of (h) Description (i) Method of (b) IRS code section (d) Purpose of (e) Amount (f) Manner of (a) Name of organization (c) Region noncash of noncash valuation (book, FMV, and EIN (if applicable) of cash grant cash disbursement grant assistance assistance appraisal, other) SUB-SAHARAN AFRICA - ANGOLA, BENIN, BOTSWANA, BURKINA FASO GENERAL 16,296, BANK WIRE Ο. SUB-SAHARAN AFRICA - ANGOLA, BENIN, BOTSWANA, BURKINA FASO GENERAL 10 500 BANK WIRE 0. SUB-SAHARAN AFRICA - ANGOLA, BENIN, BOTSWANA, BURKINA FASO GENERAL 263,560, BANK WIRE 0. SUB-SAHARAN AFRICA - ANGOLA, BENIN, BOTSWANA, BURKINA FASO GENERAL 400,000. BANK WIRE 0. SUB-SAHARAN AFRICA - ANGOLA, BENIN, BOTSWANA, BURKINA FASO GENERAL 18,873. BANK WIRE 0. SUB-SAHARAN AFRICA - ANGOLA, BENIN, BOTSWANA, BURKINA FASO GENERAL 67,637. BANK WIRE 0. SUB-SAHARAN AFRICA - ANGOLA, BENIN, BOTSWANA, BURKINA FASO 172,359. BANK WIRE 0. GENERAL 2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax 7 exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter ٥ **3** Enter total number of other organizations or entities

Schedule F (Form 990) 2021

Schedule F (Form 990) 2021

95-2504044

#### Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | <b>(b)</b> Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of<br>cash disbursement | (f) Amount of<br>noncash<br>assistance | (g) Description of noncash assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|---------------------------------|-------------------|--------------------------|--------------------------|------------------------------------|----------------------------------------|---------------------------------------|-----------------------------------------------------------------------|
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                    |                                        |                                       |                                                                       |

Schedule F (Form 990) 2021

# Schedule F (Form 990) 2021 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 4 Part IV Foreign Forms

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes,"   |       |       |
|---|--------------------------------------------------------------------------------------------------------------|-------|-------|
|   | the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign      |       |       |
|   | Corporation (see Instructions for Form 926)                                                                  | X Yes | No No |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may |       |       |
|   | be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and       |       |       |
|   | Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a      |       |       |
|   | U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)                            | Yes   | X No  |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes,"      |       |       |
|   | the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to       |       |       |
|   | Certain Foreign Corporations (see Instructions for Form 5471)                                                | Yes   | X No  |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a           |       |       |
|   | qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621,   |       |       |
|   | Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing            |       |       |
|   | Fund (see Instructions for Form 8621)                                                                        | Yes   | X No  |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes,"      |       |       |
|   | the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain           |       |       |
|   | Foreign Partnerships (see Instructions for Form 8865)                                                        | X Yes | No No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If   |       |       |
|   | "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see      |       |       |
|   | Instructions for Form 5713; don't file with Form 990)                                                        | Yes   | X No  |
|   |                                                                                                              |       |       |

Schedule F (Form 990) 2021

132074 12-20-21

| Schedule F (Form 990) 2021                                                                                                            | JEWISH  | COMMUNITY | FOUNDATI | ON OF  | SAN DI  | EGO 95-25    | 504044 | Page <b>5</b> |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|----------|--------|---------|--------------|--------|---------------|
| Part V Supplemental Information                                                                                                       |         |           |          |        |         |              |        |               |
| Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of   |         |           |          |        |         |              |        |               |
| investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) |         |           |          |        |         |              |        |               |
| (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.     |         |           |          |        |         |              |        |               |
| PART I, LINE 2:                                                                                                                       |         |           |          |        |         |              |        |               |
| GRANTS ARE PAID                                                                                                                       | TO ORGA | NIZATIONS | OUTSIDE  | THE U. | S. THAT | F ALIGN WITH | I THE  |               |

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO'S MISSION TO INCREASE CURRENT

AND FUTURE SUPPORT FOR A VIBRANT AND SECURE JEWISH COMMUNITY. GRANTS ARE

APPROVED BY THE BOARD OF DIRECTORS.

PART I, LINE 3:

METHOD OF ACCOUNTING - ACCRUAL

Schedule F (Form 990) 2021

132075 12-20-21

| SCHEDULE I                                                                                           | G                                                   | Grants and Other Assistance to Organizations,                                                        |                          |                                        |                                                                       |                                            |                                              |    |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|-----------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|----|
| (Form 990)                                                                                           | Go                                                  | 2021                                                                                                 |                          |                                        |                                                                       |                                            |                                              |    |
| Department of the Treasury                                                                           | Comp                                                | Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Attach to Form 990. |                          |                                        |                                                                       |                                            |                                              |    |
| Internal Revenue Service Go to www.irs.gov/Form990 for the latest information.                       |                                                     |                                                                                                      |                          |                                        |                                                                       |                                            |                                              |    |
| Name of the organization JEWISH COMMUNITY FOUNDATION OF SAN DIEGO                                    |                                                     |                                                                                                      |                          |                                        |                                                                       | Employer identification numb<br>95-2504044 |                                              |    |
| Part I General Information on Grants                                                                 |                                                     |                                                                                                      |                          |                                        |                                                                       |                                            |                                              |    |
| <b>1</b> Does the organization maintain records                                                      |                                                     |                                                                                                      |                          |                                        |                                                                       |                                            |                                              |    |
| criteria used to award the grants or as                                                              | criteria used to award the grants or assistance? No |                                                                                                      |                          |                                        |                                                                       |                                            |                                              |    |
| 2 Describe in Part IV the organization's p<br>Part II Grants and Other Assistance to                 |                                                     |                                                                                                      |                          |                                        |                                                                       |                                            | t N/ line O1 few envi                        |    |
| recipient that received more than                                                                    |                                                     |                                                                                                      |                          |                                        | anization answered "Y                                                 | es" on Form 990, Par                       | t IV, line 21, for any                       |    |
| <b>1 (a)</b> Name and address of organization or government                                          | (b) EIN                                             | (c) IRC section<br>(if applicable)                                                                   | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |    |
| 211 SAN DIEGO<br>3860 CALLE FORTUNADA, SUITE 101                                                     |                                                     |                                                                                                      |                          |                                        |                                                                       |                                            |                                              |    |
| SAN DIEGO, CA 92123                                                                                  | 33-1029843                                          | 501(C)(3)                                                                                            | 21,950.                  | ٥.                                     |                                                                       |                                            | GENERAL                                      |    |
| 613 FOUNDATION<br>1401 FLORAL STREET NW<br>WASHINGTON, DC 20012                                      | 86-1932727                                          | 501(C)(3)                                                                                            | 75,000.                  | 0.                                     |                                                                       |                                            | GENERAL                                      |    |
| A NEW PATH<br>2527 DOUBLETREE ROAD<br>SPRING VALLEY, CA 92978-1914                                   | 33-0883927                                          | 501(C)(3)                                                                                            | 5,350.                   | 0.                                     |                                                                       |                                            | GENERAL                                      |    |
| ACCESS YOUTH ACADEMY<br>704 EUCLID AVENUE<br>SAN DIEGO, CA 92114                                     | 20-5119659                                          | 501(C)(3)                                                                                            | 10,000.                  | 0.                                     |                                                                       |                                            | GENERAL                                      |    |
| ACLU FOUNDATION OF SAN DIEGO AND<br>IMPERIAL COUNTIES - P.O. BOX 87133<br>- SAN DIEGO, CA 92138-7131 | . 33-0325791                                        | 501(C)(3)                                                                                            | 6,145,250.               | 0.                                     |                                                                       |                                            | GENERAL                                      |    |
| ADOPT A FAMILY FOUNDATION<br>P.O. BOX 7278<br>RANCHO SANTA FE, CA 92067                              | 46-1125409                                          | 501(C)(3)                                                                                            | 13,130.                  | 0.                                     |                                                                       |                                            | GENERAL                                      |    |
| 2 Enter total number of section 501(c)(3)                                                            | 0                                                   | <b>,</b>                                                                                             | e line 1 table           |                                        |                                                                       |                                            | •623                                         |    |
| 3 Enter total number of other organization                                                           | ns listed in the line 1                             | I table                                                                                              |                          |                                        |                                                                       |                                            | ►                                            | ). |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

|                                                                                                   |                   | OUNDATION O                      |                          |                                               |                                                                       |                                        | 95-2504044 Page                       |
|---------------------------------------------------------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A                                                        | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | ırt II.)<br>T                          | 1                                     |
| (a) Name and address of organization or government                                                | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| AGUDATH ISRAEL OF AMERICA INC<br>42 BROADWAY, 14TH FLOOR<br>NEW YORK, NY 10004                    | 13-5604164        | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| AISH GLOBAL<br>915 CLIFTON AVENUE, SUITE 4<br>CLIFTON, NJ 07013                                   | 13-3548993        | 501(C)(3)                        | 6,900.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| AISH HATORAH SAN DIEGO<br>4653 CARMEL MOUNTAIN ROAD, SUITE 30<br>SAN DIEGO, CA 92130              | 81-1974386        | 501(C)(3)                        | 58,220.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ALLIANCE FOR AFRICAN ASSISTANCE<br>5952 EL CAJON BLVD.<br>SAN DIEGO, CA 92115                     | 93-1008369        | 501(C)(3)                        | 21,220.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ALLIANCE FOR CANCER GENE THERAPY,<br>INC. – 96 CUMMINGS POINT ROAD –<br>STAMFORD, CT 06902        | 06-1619523        | 501(C)(3)                        | 14,618.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ALPHA PROJECT FOR THE HOMELESS<br>3737 FIFTH AVENUE, SUITE 203<br>SAN DIEGO, CA 92103             | 33-0215585        | 501(C)(3)                        | 34,100.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ALTERNATE ROOTS INC<br>1270 CAROLINE STREET, SUITE D12-353<br>ATLANTA, GA 30307                   | 58-1318198        | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ALZHEIMER'S ASSOCIATION<br>575 SHOREHAM PLACE, SUITE 24<br>SAN DIEGO, CA 92122                    | 13-3039601        | 501(C)(3)                        | 8,100.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| ALZHEIMER'S DRUG DISCOVERY<br>FOUNDATION - 57 WEST 57TH STREET,<br>SUITE 904 - NEW YORK, NY 10019 | 20-1082179        | 501(C)(3)                        | 12,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |

| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | art II.)                               | 1                                     |  |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| ALZHEIMER'S SAN DIEGO                              |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 3635 RUFFIN ROAD, SUITE 300                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92123                                | 47-5534541        | 501(C)(3)                        | 25,900.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SAN DIEGO, CA 92125                                | 47-5554541        | 501(0)(3)                        | 23,900.                  | υ.                                            |                                                                       |                                        | GENERAL                               |  |
| AMERICA GIVES                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 2.0. BOX 3263                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| VASHINGTON, DC 20010                               | 26-3383926        | 501(C)(3)                        | 19,000.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    | 10 0000020        |                                  | 19,000.                  |                                               |                                                                       |                                        |                                       |  |
| AMERICAN ACADEMY OF ARTS &                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SCIENCES - 136 IRVING STREET -                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| CAMBRIDGE, MA 02138                                | 04-2103651        | 501(C)(3)                        | 15,500.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |  |
| MERICAN ASSOCIATION FOR THE                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| DVANCEMENT OF SCIENCE - 1200 NEW                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ORK AVENUE NW - WASHINGTON, DC                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 20005                                              | 53-0196568        | 501(C)(3)                        | 10,000.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AMERICAN CANCER SOCIETY                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 910549                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92191                                | 13-1788491        | 501(C)(3)                        | 94,138.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |  |
| MERICAN CIVIL LIBERTIES UNION                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| OUNDATION - 125 BROAD STREET,                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .8TH FLOOR - NEW YORK, NY                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .0004-2400                                         | 13-6213516        | 501(C)(3)                        | 44,200.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| MERICAN COMMITTEE FOR TEL AVIV                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| OUNDATION INC 1410 BROADWAY,                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| UITE 2201 - NEW YORK, NY 10018                     | 13-3145161        | 501(C)(3)                        | 308,200.                 | Ο.                                            |                                                                       |                                        | GENERAL                               |  |
| · · · · · · · · · · · · · · · · · · ·              |                   | ,                                | ,                        |                                               |                                                                       |                                        |                                       |  |
| MERICAN DIABETES ASSOCIATION                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .O. BOX 7023                                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ERRIFIELD, VA 22116                                | 13-1623888        | 501(C)(3)                        | 13,118.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |  |
| MERICAN ENTERPRISE INSTITUTE FOR                   |                   |                                  | , ,                      |                                               |                                                                       |                                        |                                       |  |
| UBLIC POLICY RESEARCH - 1789                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ASSACHUSETTS AVENUE, NW -                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ASHINGTON, DC 20036                                | 53-0218495        | 501(C)(3)                        | 10,000.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |  |

| Schedule I (Form 990) JEWISH CO                                                                   | MMUNITY F        | OUNDATION O                             | F SAN DIEG                      | 3O                                            |                                                                       | g                                      | 95-2504044 Page                       |
|---------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other                                                          | Assistance to Do | mestic Organizations                    | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | -                                     |
| (a) Name and address of organization or government                                                | <b>(b)</b> EIN   | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| AMERICAN FRIENDS OF BEIT HATFUTSOT                                                                |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| - THE MUSEUM OF THE JEWISH PEOPLE                                                                 |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| - 633 THIRD AVENUE, 21ST FLOOR -                                                                  |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| NEW YORK, NY 10017                                                                                | 13-2928469       | 501(C)(3)                               | 88,200.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF CHABAD<br>THAILAND INC 80 SHORE ROAD -                                        |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| PORT WASHINGTON, NY 11050                                                                         | 03-0498942       | 501(C)(3)                               | 6,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF KUPAT HA'IR                                                                   |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 4415 14TH AVENUE                                                                                  |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| BROOKLYN, NY 11219                                                                                | 20-1523797       | 501(C)(3)                               | 36,340.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF LEKET ISRAEL<br>INC P.O. BOX 2090 - TEANECK, NJ                               |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 07666                                                                                             | 20-8202424       | 501(C)(3)                               | 28,840.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF LIBI INC.<br>45 BARTLETT CRESCENT ROAD                                        | 32-0081620       | E01/(C)/(2)                             | 6.000                           | 0.                                            |                                                                       |                                        | GENERAL                               |
| BROOKLINE, MA 02446                                                                               | 32-0081620       | 501(C)(3)                               | 6,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF MAGEN DAVID<br>ADOM - 655 WILSHIRE BLVD., SUITE<br>75 - LOS ANGELES, CA 90048 | 13-1790719       | 501(C)(3)                               | 15,840.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                                                   | 13 1750715       | 501(0)(5)                               | 15,040.                         |                                               |                                                                       |                                        |                                       |
| AMERICAN FRIENDS OF MEIR PANIM<br>88 WALTON STREET, SUITE B1                                      |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| BROOKLYN, NY 11206                                                                                | 20-1582478       | 501(C)(3)                               | 8,100.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF OGEN<br>2330 MILTON ROAD                                                      |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| UNIVERSITY HEIGHTS, OH 44118                                                                      | 13-3691494       | 501(C)(3)                               | 8,800.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF TEL AVIV<br>UNIVERSITY - 8 WEST 40TH STREET,                                  |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 8TH FLOOR - NEW YORK, NY 10018                                                                    | 13-1996126       | 501(C)(3)                               | 201,640.                        | Ο.                                            |                                                                       |                                        | GENERAL                               |

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| Schedule I (Form 990) JEWISH CO.                   | MMONITI F        | OUNDATION O                             | F SAN DIEG                      | -0-                                           |                                                                       |                                        | 75-2504044 Page                       |
|----------------------------------------------------|------------------|-----------------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations                    | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | •                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| AMERICAN FRIENDS OF THE                            |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| ASSOCIATION FOR THE ADV OF                         |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| COMMMUNITY CENTERS IN ISRAEL -                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 1466 MANOR ROAD - STATEN ISLAND,                   | 75-3049554       | 501(C)(3)                               | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF THE ISRAEL                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| DEMOCRACY INSTITUTE - 1266 WEST                    |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| PACES FERRY ROAD, SUITE 615 -                      |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| ATLANTA, GA 30327                                  | 13-3348313       | 501(C)(3)                               | 100,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF THE ISRAEL                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| MUSEUM - 750 N. SAN VICENTE BLVD.,                 |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SUITE 800 - WEST HOLLYWOOD, CA                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 90069                                              | 23-7182582       | 501(C)(3)                               | 13,000.                         | ٥.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN FRIENDS OF THE ISRAEL                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| PHILHARMONIC ORCHESTRA - 122 EAST                  |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 42ND STREET, SUITE 4507 - NEW                      |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| YORK, NY 10168                                     | 23-7183563       | 501(C)(3)                               | 50,200.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN FRIENDS OF YAD ELIEZER                    |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| INC 41 GLENN ROAD - JACKSON, NJ                    | 11 2450050       | F01 ( 7) ( 2)                           |                                 |                                               |                                                                       |                                        |                                       |
| 08527                                              | 11-3459952       | 501(C)(3)                               | 7,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN HEART ASSOCIATION                         |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 944 GENESEE AVENUE, SUITE 24                       |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| LA JOLLA, CA 92037                                 | 13-5613797       | 501(C)(3)                               | 24,616.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN HEART ASSOCIATION                         |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 78851                                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| PHOENIX, AZ 85062-8851                             | 13-5613797       | 501(C)(3)                               | 11,850.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                         | ,                               |                                               |                                                                       |                                        |                                       |
| AMERICAN INDIAN COMMUNITY HOUSE,                   |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| INC 39 ELDRIDGE STREET, 4TH                        |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| ,<br>FLOOR - NEW YORK, NY 10002                    | 23-7088777       | 501(C)(3)                               | 25,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN ISRAEL EDUCATION                          |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| FOUNDATION - 251 H STREET NW -                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                       |
| WASHINGTON, DC 20001                               | 52-1623781       | 501(C)(3)                               | 334,911.                        | 0.                                            |                                                                       |                                        | GENERAL                               |

|                                                    |                   | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 05-2504044 Pag                        |
|----------------------------------------------------|-------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN JEWISH COMMITTEE                          |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 1156 15TH STREET NW, SUITE 121                     | 12 5562202        | E01/(0)/(2)                      | 10.000                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| WASHINGTON, DC 20005                               | 13-5563393        | 501(C)(3)                        | 10,000.                         | υ.                                            |                                                                       |                                        | GENERAL                               |
| AMERICAN JEWISH COMMITTEE                          |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 7247                                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PHILADELPHIA, PA 19170-0001                        | 13-5563393        | 501(C)(3)                        | 10,560.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN JEWISH COMMITTEE                          |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 11766 WILSHIRE BLVD., SUITE 800                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| LOS ANGELES CA 90025                               | 13-5563393        | 501(C)(3)                        | 23,680.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN JEWISH JOINT DISTRIBUTION                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| COMMITTEE - 220 EAST 42ND STREET,                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ,<br>SUITE 400 - NEW YORK, NY 10017                | 13-1656634        | 501(C)(3)                        | 2,942,922.                      | Ο.                                            |                                                                       |                                        | GENERAL                               |
| ······, -·····, -·····                             |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN JEWISH WORLD SERVICE                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 568                                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ETNA, NH 03750                                     | 22-2584370        | 501(C)(3)                        | 14,325.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AMERICAN RED CROSS                                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 395 CALLE FORTUNADA                                |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92123                                | 53-0196605        | 501(C)(3)                        | 83,150.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                   |                                  | ,                               |                                               |                                                                       |                                        |                                       |
| MERICAN SOCIETY FOR TECHNION                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 55 EAST 59TH STREET                                |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| IEW YORK, NY 10022                                 | 13-0434195        | 501(C)(3)                        | 3,001,400.                      | Ο.                                            |                                                                       |                                        | GENERAL                               |
| MERICAN SOCIETY FOR                                |                   |                                  | 1 . ,                           |                                               |                                                                       |                                        |                                       |
| ECHNION-ISRAEL INSTITUTE OF                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ECHNOLOGY INC 4950 MURPHY                          |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ANYON ROAD - SAN DIEGO, CA 92123                   | 13-0434195        | 501(C)(3)                        | 72,172.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |
| NN & ROBERT H. LURIE CHILDREN'S                    |                   |                                  | , ,                             |                                               |                                                                       |                                        |                                       |
| OSPITAL OF CHICAGO - 225 E.                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| HICAGO AVENUE, BOX 4 - CHICAGO,                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| L 60611                                            | 36-2170833        | 501(C)(3)                        | 18,500.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|------------------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| ANTI-DEFAMATION LEAGUE                             |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 4950 MURPHY CANYON ROAD, SUITE 250                 |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| ,<br>SAN DIEGO, CA 92123                           | 13-2887439     | 501(C)(3)                        | 246,192.                           | Ο.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| ANTI-DEFAMATION LEAGUE FOUNDATION                  |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 65 THIRD AVENUE, 9TH FLOOR                         |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| NEW YORK, NY 10158-3560                            | 13-2887439     | 501(C)(3)                        | 9,200.                             | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| ARCHBISHOP WILLIAMS HIGH SCHOOL                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 80 INDEPENDENCE AVENUE                             | 04-2104151     | F01 ( q) ( 2 )                   | 50.000                             | 0                                      |                                                                       |                                        |                                       |
| BRAINTREE, MA 02184                                | 04-2104151     | 501(C)(3)                        | 50,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| ARIZONA LOCAL POST                                 |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 2252 EAST BLACKLIDGE DRIVE                         |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| TUCSON, AZ 85719                                   | 87-2217945     | 501(C)(3)                        | 20,000.                            | Ο.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  | ,                                  |                                        |                                                                       |                                        |                                       |
| ART OF ELAN                                        |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 6165 RADCLIFFE DRIVE                               |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92122                                | 20-8136710     | 501(C)(3)                        | 7,000.                             | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| ARTBRIDGE PROJECTS                                 |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 526 WEST 26TH STREET, SUITE 502                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| NEW YORK, NY 10001                                 | 61-1682898     | 501(C)(3)                        | 23,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| AGENGION LUMUERNN GUUDGU                           |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| ASCENSION LUTHERAN CHURCH                          |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 5106 ZION AVENUE<br>SAN DIEGO, CA 92120            | 95-2415098     | 501(C)(3)                        | 9,600.                             | 0.                                     |                                                                       |                                        | GENERAL                               |
| 5/14 51100, CR 52120                               | JJ 2413090     | 501(0)(3)                        | 5,000.                             | 0.                                     |                                                                       |                                        |                                       |
| AVODAH THE JEWISH SERVICE CORPS                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| INC 125 MAIDEN LANE, UNIT 8B -                     |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| NEW YORK, NY 10038-5041                            | 13-3914342     | 501(C)(3)                        | 44,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| AWAKENED HEART PROJECT                             |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 145 SHOOKVILLE ROAD                                |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| RED HOOK, NY 12571                                 | 41-2226604     | 501(C)(3)                        | 5,400.                             | Ο.                                     |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|-----------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| BATTLE CREEK COMMUNITY FOUNDATION                  |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 32 W. MICHIGAN AVENUE, SUITE 1                     |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| BATTLE CREEK, MI 49017                             | 38-2045459     | 501(C)(3)                        | 170,000.                    | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                  |                             | - •                                    |                                                                       |                                        |                                              |
| BAYSIDE COMMUNITY CENTER                           |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 2202 COMSTOCK STREET                               |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92111                                | 95-1652902     | 501(C)(3)                        | 27,500.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                  | 27,000                      | ••                                     |                                                                       |                                        |                                              |
| ЗВУО                                               |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| B EIGHTH STREET NW                                 |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| WASHINGTON, DC 20001                               | 31-1794932     | 501(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
| ······                                             |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| BEBER CAMP PROPERTY INC.                           |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 11820 PARKLAWN DRIVE, SUITE 380                    |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| ,<br>ROCKVILLE, MD 20852                           | 27-2025066     | 501(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                  | , -                         |                                        |                                                                       |                                        |                                              |
| BECAUSE OF HOPE                                    |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| P.O. BOX 30995                                     |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| SANTA BARBARA, CA 93130                            | 45-2706532     | 501(C)(3)                        | 21,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
| 1                                                  |                |                                  | , -                         |                                        |                                                                       |                                        |                                              |
| BEHRING GLOBAL EDUCATIONAL                         |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| FOUNDATION - 3820 BLACKHAWK ROAD -                 |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| DANVILLE, CA 94506                                 | 94-3353881     | 501(C)(3)                        | 7,200.                      | 0.                                     |                                                                       |                                        | GENERAL                                      |
| ,                                                  |                |                                  | · , = · · ·                 | - •                                    |                                                                       |                                        |                                              |
| BETH JACOB CONGREGATION                            |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 4855 COLLEGE AVENUE                                |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92115                                | 95-1683865     | 501(C)(3)                        | 7,630.                      | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                    |                | ,                                | .,                          | ••                                     |                                                                       |                                        |                                              |
| SETTER FUTURE FOR ISRAEL                           |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 492C CEDAR LANE, SUITE #114                        |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| FEANECK, NJ 07666                                  | 46-3732857     | 501(C)(3)                        | 5,454.                      | 0.                                     |                                                                       |                                        | GENERAL                                      |
| BIG BROTHERS BIG SISTERS OF SAN                    | 10 0702007     |                                  | 5,151.                      |                                        |                                                                       |                                        |                                              |
| DIEGO COUNTY - 4305 UNIVERSITY                     |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| AVENUE, SUITE 590 - SAN DIEGO, CA                  |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| , borrn by bruch bruch, ch                         | 1              |                                  |                             |                                        |                                                                       | 1                                      | 1                                            |

| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations             | and Domestic Go          | vernments (Sche                               | dule I (Form 990) Pa                                                  | art II \                               |                                       |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        | I                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| IG PICTURE COMPANY                                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| .0. BOX 845658                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SOSTON, MA 02884-5658                              | 05-0485883        | 501(C)(3)                        | 24,750.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| BIRTHRIGHT ISRAEL FOUNDATION                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| .0. BOX 21615                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| IEW YORK, NY 10087                                 | 13-4092050        | 501(C)(3)                        | 12,600.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 10 1001000        |                                  | ,                        |                                               |                                                                       |                                        |                                       |
| BOSTON COLLEGE TRUSTEES                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| L40 COMMONWEALTH AVENUE                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CHESTNUT HILL, MA 02467                            | 04-2103545        | 501(C)(3)                        | 25,000.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| BOY SCOUTS OF AMERICA                              |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 27 UPAS STREET                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92103                                | 95-1643983        | 501(C)(3)                        | 5,600.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| BRADDOCK REDUX                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 416 BRADDOCK                              | 51-0446626        | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| BRADDOCK, PA 15104                                 | 51-0440020        | 501(C)(3)                        | 10,000.                  | υ.                                            |                                                                       |                                        | GENERAL                               |
| BRADY CENTER TO PREVENT GUN                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| VIOLENCE - 324 CURLEW STREET - SAN                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO, CA 92103                                    | 52-1285097        | 501(C)(3)                        | 10,100.                  | Ο.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  | ,                        |                                               |                                                                       |                                        |                                       |
| RADY CENTER TO PREVENT GUN                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| IOLENCE - 840 FIRST STREET NE,                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| UITE 400 - WASHINGTON, DC 20002                    | 52-1285097        | 501(C)(3)                        | 10,436.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| BRAILLE INSTITUTE OF AMERICA                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 635 GRANITE RIDGE DRIVE, SUITE 130                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92123                                | 95-1641426        | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| BRIGHTFOCUS FOUNDATION                             |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 2512 GATEWAY CENTER DRIVE, P.O. BO                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CLARKSBURG, MD 20871                               | 23-7337229        | 501(C)(3)                        | 32,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |

|                                                    |                  | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 5-2504044 Pag                         |
|----------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ROTHERS FOR LIFE                                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 70 S. HANFORD STREET, SUITE 207                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| EATTLE, WA 98134                                   | 91-2105756       | 501(C)(3)                        | 13,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| BATTLE, WA JOIJ4                                   | 51 2105750       | 501(0)(5)                        | 13,500.                         | ••                                            |                                                                       |                                        | GENERAL                               |
| BROWN UNIVERSITY                                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| OX 1877                                            |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PROVIDENCE, RI 02912                               | 05-0258809       | 501(C)(3)                        | 250,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                                 | <b>.</b>                                      |                                                                       |                                        |                                       |
| BUILDING 178 PERFORMING ARTS                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CENTER - 282 ROOSEVELT ROAD, SUITE                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 21 - SAN DIEGO, CA 92106                           | 85-1976211       | 501(C)(3)                        | 20,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| BURNHAM CENTER FOR COMMUNITY                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DVANCEMENT - 1100 MARKET STREET                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ,<br>SUITE 424 - SAN DIEGO, CA 92101               | 84-4770687       | 501(C)(3)                        | 127,900.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                  |                                  | , ,                             |                                               |                                                                       |                                        |                                       |
| CADENA FOUNDATION                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 20 DIXIE HIGHWAY                                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ALLANDALE BEACH, FL 33009                          | 81-2702562       | 501(C)(3)                        | 186,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| ·                                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AL POLY POMONA FOUNDATION                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 801 WEST TEMPLE AVENUE, BUILDING 5                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| OMONA, CA 91768                                    | 95-2417645       | 501(C)(3)                        | 54,600.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ALIFORNIA COUNCIL ON SCIENCE AND                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ECHNOLOGY - 1017 L STREET, #438 -                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ACRAMENTO, CA 95814                                | 94-3093624       | 501(C)(3)                        | 25,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| ALIFORNIA LABRADORS RETRIEVERS                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ND MORE RESCUE - 825 COLLEGE                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| LVD., SUITE 102 PMB 356 -                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CEANSIDE, CA 92057                                 | 45-1589323       | 501(C)(3)                        | 15,150.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ALIFORNIA STATE UNIVERSITY                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| OUNDATION - 41 GOLDEN SHORE -                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ONG BEACH, CA 90802                                | 95-6123757       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |

|                                                    |                  | OUNDATION O                      |                                 |                                               |                                                                       |                                               | 95-2504044 Pa                         |
|----------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations             | s and Domestic Go               | vernments (Sche                               | edule I (Form 990), Pa                                                | urt II.)                                      | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | <b>(g)</b> Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ALIFORNIA STATE UNIVERSITY, SAN                    |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| ARCOS FOUNDATION - 333 S. TWIN                     |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| AKS VALLEY ROAD - SAN MARCOS, CA                   |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| 2096                                               | 80-0390564       | 501(C)(3)                        | 14,500.                         | 0.                                            |                                                                       |                                               | GENERAL                               |
| ALIFORNIA WESTERN SCHOOL OF LAW<br>25 CEDAR STREET |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| AN DIEGO, CA 92101                                 | 95-2944594       | 501(C)(3)                        | 52,550.                         | 0.                                            |                                                                       |                                               | GENERAL                               |
| CALVARY LIFE FELLOWSHIP<br>P.O. BOX 1161           |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| REA, CA 92822                                      | 33-0693388       | 501(C)(3)                        | 8,000.                          | 0.                                            |                                                                       |                                               | GENERAL                               |
| AMP MOUNTAIN CHAI                                  |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| 95 MURPHY CANYON ROAD                              |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| AN DIEGO, CA 92123                                 | 91-2150831       | 501(C)(3)                        | 255,432.                        | 0.                                            |                                                                       |                                               | GENERAL                               |
| AMPANILE FOUNDATION                                |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| 5 CAMPANILE DRIVE                                  |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| AN DIEGO, CA 92182-1968                            | 33-0868418       | 501(C)(3)                        | 174,100.                        | 0.                                            |                                                                       |                                               | GENERAL                               |
| ANCER ANGELS OF SAN DIEGO                          |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| 240 ENCINITAS BLVD, #D, P.O. BOX 3                 |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| NCINITAS, CA 92024                                 | 26-1099989       | 501(C)(3)                        | 25,000.                         | 0.                                            |                                                                       |                                               | GENERAL                               |
| ARE - COOPERATIVE FOR ASSISTANCE                   |                  |                                  | ,                               |                                               |                                                                       |                                               |                                       |
| ND RELIEF EVERYWHERE INC P.O.                      |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| OX 187 - MERRIFIELD, VA                            |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| 2116-0870                                          | 13-1685039       | 501(C)(3)                        | 5,500.                          | 0.                                            |                                                                       |                                               | GENERAL                               |
| ARLSBAD EDUCATIONAL FOUNDATION                     |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| 650 EL CAMINO REAL, SUITE 101                      |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| ARLSBAD, CA 92010                                  | 95-3768448       | 501(C)(3)                        | 20,500.                         | 0.                                            |                                                                       |                                               | GENERAL                               |
| ATALYST OF SAN DIEGO & IMPERIAL                    |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| OUNTIES - 5060 SHOREHAM PLACE,                     |                  |                                  |                                 |                                               |                                                                       |                                               |                                       |
| UITE 350 - SAN DIEGO, CA 92122                     | 33-0868261       | 501(C)(3)                        | 154,390.                        | Ο.                                            |                                                                       |                                               | GENERAL                               |

|                                                                    |                  | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 5-2504044 Page                        |
|--------------------------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A                         | Assistance to Do | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government                 | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ANNUAL TO OUNDITIES DECORATE OF ONL                                |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CATHOLIC CHARITIES DIOCESE OF SAN<br>DIEGO – P.O. BOX 121831 – SAN |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DIEGO - P.O. BOX 121831 - SAN<br>DIEGO, CA 92112-1831              | 23-7334012       | 501(C)(3)                        | 10,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                    | 23-7334012       | 501(0)(5)                        | 10,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| CELEBRITY SERIES OF BOSTON                                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 20 PARK PLAZA, SUITE 1032                                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| BOSTON, MA 02116                                                   | 22-2958508       | 501(C)(3)                        | 150,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CELL DOGS                                                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 23148                                                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SANTA ANA, CA 92711-3148                                           | 02-0536487       | 501(C)(3)                        | 7,500.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| <i>.</i>                                                           |                  |                                  | ,                               |                                               |                                                                       |                                        |                                       |
| CENTER FOR DISASTER PHILANTHROPY                                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DNE THOMAS CIRCLE, NW, SUITE 7                                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| VASHINGTON, DC 20005                                               | 45-5257937       | 501(C)(3)                        | 26,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CENTER FOR HUMANE TECHNOLOGY                                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 77 VAN NESS AVENUE, SUITE 101-1601                                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN FRANCISCO, CA 94102                                            | 82-3492182       | 501(C)(3)                        | 15,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CENTER FOR JEWISH CULTURE &                                        |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CREATIVITY - 2472 BROADWAY, SUITE                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 331 - NEW YORK, NY 10025-7449                                      | 95-4328467       | 501(C)(3)                        | 16,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ENTRAL COAST GROWN - CENTRAL                                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| COAST AG NETWORK - P.O. BOX 3736 -                                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CAN LUIS OBISPO, CA 93403                                          | 20-3447329       | 501(C)(3)                        | 75,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CENTRAL COAST VETERANS HELPING                                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| VETERANS - P.O. BOX 12725 - SAN                                    | 01 2005754       | F01(0)(2)                        | 10.000                          | _                                             |                                                                       |                                        |                                       |
| UIS OBISPO, CA 93406                                               | 81-3005754       | DUT(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| CENTRAL EUROPE CENTER FOR RESEARCH                                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DOCUMENTATION, INC 1141                                            |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DOXFORD TERRACE - SILVER SPRING,                                   |                  | $E_{01}(c)(2)$                   | 10.000                          | 0.                                            |                                                                       |                                        | CENEDAL                               |
| MD 20901                                                           | 58-1970134       | DOT(C)(D)                        | 10,000.                         | υ.                                            |                                                                       |                                        | GENERAL                               |

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|                                                    | MMUNT.I.I.I. H    | OUNDATION O                      | r SAN DIEC               | JU                                            |                                                                       | 2                                      | 5-2504044 Page                        |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dou | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CENTRAL FUND FOR ISRAEL                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 461 CENTRAL AVENUE                                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CEDARHURST, NY 11516                               | 13-2992985        | 501(C)(3)                        | 87,100.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| <u></u>                                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CENTRO PRIMO LEVI                                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 15 WEST 16TH STREET, 6TH FLOOR                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| NEW YORK, NY 10011                                 | 20-3563160        | 501(C)(3)                        | 136,272.                 | ٥.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CENTURY CLUB OF SAN DIEGO                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 9404 GENESEE AVENUE, SUITE 310                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| LA JOLLA, CA 92037                                 | 95-2145967        | 501(C)(3)                        | 16,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CHABAD AT LA COSTA                                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 1980 LA COSTA AVENUE                               |                   | 501 ( 2) ( 2)                    | 5 500                    |                                               |                                                                       |                                        |                                       |
| CARLSBAD, CA 92009                                 | 36-4617761        | 501(C)(3)                        | 5,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| CHABAD JEWISH CENTER OF RSF                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 8282                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| RANCHO SANTA FE, CA 92067                          | 47-5622806        | 501(C)(3)                        | 11,488.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,,,                                                |                   |                                  | ,                        |                                               |                                                                       |                                        |                                       |
| CHABAD LUBAVITCH OF THE QUAD                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CITIES - 2285 SAINT ANDREWS CIRCLE                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| - BETTENDORS, IA 52722                             | 32-0236162        | 501(C)(3)                        | 18,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CHABAD OF CARMEL VALLEY                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 4881 ALMONDWOOD WAY                                |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92130                                | 33-0964465        | 501(C)(3)                        | 11,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CHABAD OF DOWNTOWN                                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 275 ISLAND AVENUE                                  |                   | 501(0)(2)                        |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101                                | 46-5755579        | DUT(C)(3)                        | 21,840.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| CHABAD OF EAST COUNTY                              |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 729 NAVAJO ROAD, SUITE 27                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92119                                | 33-0147470        | 501(C)(3)                        | 5,314.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   | = . = / = /                      |                          | •••                                           | 1                                                                     | 1                                      | L                                     |

| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)<br>T                           |                                              |  |
|----------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| CHABAD OF LA JOLLA<br>2.0. BOX 1500                |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
|                                                    | 20-8941955       | 501(C)(3)                        | 1,090,900.               | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| LA JOLLA, CA 92038                                 | 20-8941955       | 501(C)(3)                        | 1,090,900.               | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| CHABAD OF PUERTO VALLARTA                          |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| 17 CROWN STREET                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| BROOKLYN, NY 11213                                 | 81-2786067       | 501(C)(3)                        | 9,100.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| XOOKEIN, NI II2IS                                  | 01 2700007       | 501(0)(5)                        | 5,100.                   | ••                                            |                                                                       |                                        |                                              |  |
| CHABAD OF UNIVERSITY CITY                          |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| 3813 GOVERNOR DRIVE                                |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| SAN DIEGO, CA 92122                                | 26-4554091       | 501(C)(3)                        | 8,061.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                  |                                  |                          | <b>.</b>                                      |                                                                       |                                        |                                              |  |
| CHALICE UNITARIAN UNIVERSALIST                     |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| CONGREGATION - 2324 MILLER AVENUE                  |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| - ESCONDIDO, CA 92029                              | 33-0099395       | 501(C)(3)                        | 14,006.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| CHALLENGED ATHLETES FOUNDATION                     |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| 9591 WAPLES STREET                                 |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| SAN DIEGO, CA 92121                                | 33-0739596       | 501(C)(3)                        | 30,650.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| ,                                                  |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| CHARITABLE REAL ESTATE FUND OF THE                 |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| JCF - 4950 MURPHY CANYON ROAD -                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| SAN DIEGO, CA 92123                                | 95-2504044       | 501(C)(3)                        | 16,511.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| HRISTIAN BROADCASTING NETWORK,                     |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| NC. (CBN) - 977 CENTERVILLE                        |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| URNPIKE – VIRGINIA BEACH, VA                       |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| 23463                                              | 54-0678752       | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| CHURCH OF JESUS CHRIST OF LATTER                   |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| DAY SAINTS - 1149 E. ALLUVIAL                      |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| AVENUE - FRESNO, CA 93710                          | 87-0234341       | 501(C)(3)                        | 38,973.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| · · · ·                                            |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| CITIZENS CLIMATE EDUCATION CORP                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| .330 ORANGE AVENUE, SUITE 300                      |                  |                                  |                          |                                               |                                                                       |                                        |                                              |  |
| CORONADO, CA 92118                                 | 26-2948811       | 501(C)(3)                        | 50,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |

| Schedule I (Form 990) JEWISH CO                    |                   | 95-2504044 Pag                   |                          |                                        |                                                                       |                                        |                                       |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                        | edule I (Form 990), Pa                                                | urt II.)<br>T                          | Ι                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ITY HEIGHTS COMMUNITY DEVELOPMENT                  |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| CORPORATION - 4001 EL CAJON BLVD.,                 |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| SUITE 205 - SAN DIEGO, CA 92105                    | 95-3661177        | 501(C)(3)                        | 24,230.                  | 0.                                     |                                                                       |                                        | GENERAL                               |
| CITY OF HOPE                                       |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| L5 E. DUARTE ROAD                                  |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| DUARTE, CA 91010                                   | 95-3435919        | 501(C)(3)                        | 7,000.                   | 0.                                     |                                                                       |                                        | GENERAL                               |
| CLAL - THE NATIONAL JEWISH CENTER                  |                   | ,                                |                          |                                        |                                                                       |                                        |                                       |
| FOR LEARNING AND LEADERSHIP - 440                  |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| PARK AVENUE SOUTH, 4TH FLOOR - NEW                 |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| ,<br>XORK, NY 10016                                | 23-7390358        | 501(C)(3)                        | 37,000.                  | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| CLIMATE ACTION CAMPAIGN                            |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| 3900 CLEVELAND AVENUE, SUITE 208                   | 47 0000560        | F01(0)(2)                        | C 000                    | 0                                      |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92103                                | 47-2398562        | 501(C)(3)                        | 6,000.                   | 0.                                     |                                                                       |                                        | GENERAL                               |
| COALITION FOR A SAFER WEB                          |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| 501 13TH STREET, NW, SUITE 630N                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| VASHINGTON, DC 20005                               | 84-2261574        | 501(C)(3)                        | 18,000.                  | 0.                                     |                                                                       |                                        | GENERAL                               |
| COASTAL COMMUNITY FOUNDATION                       |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| P.O. BOX 230415                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
|                                                    | 33-0216692        | 501(C)(3)                        | 10,800.                  | 0.                                     |                                                                       |                                        | GENERAL                               |
| ENCINITAS, CA 92023-0415                           | 55-0210092        | 501(0)(5)                        | 10,000.                  |                                        |                                                                       |                                        | GENERAL                               |
| COASTAL ROOTS FARM                                 |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| 41 SAXONY ROAD                                     |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| ENCINITAS, CA 92024                                | 47-1570910        | 501(C)(3)                        | 53,005.                  | ٥.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| O-HARVEST FOUNDATION                               |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| 2.0. BOX 712525                                    | 84_34204F1        | 501(C)(3)                        | 12 500                   |                                        |                                                                       |                                        | GENERAL                               |
| CAN DIEGO, CA 92171-2525                           | 84-3439451        | 501(C)(3)                        | 13,500.                  | 0.                                     |                                                                       |                                        | GENERAL                               |
| COLGATE UNIVERSITY                                 |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| 3 OAK DRIVE                                        |                   |                                  |                          |                                        |                                                                       |                                        |                                       |
| HAMILTON, NY 13346-1398                            | 15-0532083        | 501(C)(3)                        | 52,000.                  | Ο.                                     |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|---------------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| COLORADO PUBLIC TELEVISION                         |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| P.O. BOX 1740                                      |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| DENVER, CO 80201-1740                              | 84-0723918     | 501(C)(3)                        | 8,000.                          | Ο.                                     |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  | ,                               |                                        |                                                                       |                                        |                                       |
| COMMITTEE FOR ACCURACY IN MIDDLE                   |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| EAST REPORTING IN AMERICA - P.O.                   |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| BOX 35040 - BOSTON, MA 02135-0001                  | 52-1332702     | 501(C)(3)                        | 5,260.                          | Ο.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| COMMON CAUSE EDUCATION FUND                        |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| 805 15TH STREET NW, 8TH FLOOR                      |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| WASHINGTON, DC 20005                               | 31-1705370     | 501(C)(3)                        | 8,100.                          | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| COMMON COUNSEL FOUNDATION                          |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| 1624 FRANKLIN STREET, SUITE 1022                   | 04 2214166     | E01(0)(2)                        | 146 220                         | 0.                                     |                                                                       |                                        | GENERAL                               |
| OAKLAND, CA 94612                                  | 94-3214166     | 501(C)(3)                        | 146,220.                        | υ.                                     |                                                                       |                                        | GENERAL                               |
| COMMUNITY COMPUTER CONNECTION INC.                 |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| 2835 W. OXFORD AVENUE, #3                          |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| ENGLEWOOD, CO 80110                                | 84-1551543     | 501(C)(3)                        | 25,000.                         | Ο.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| COMMUNITY FOUNDATION                               |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| 1123 SPRUCE STREET                                 |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| BOULDER, CO 80302                                  | 84-1171836     | 501(C)(3)                        | 35,300.                         | Ο.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| COMMUNITY HOUSINGWORKS                             |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| 3111 CAMINO DEL RIO NORTH, SUITE 80                |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92108                                | 33-0317950     | 501(C)(3)                        | 10,000.                         | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| COMPUTERS 2 KIDS, SAN DIEGO                        |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| 8324 MIRAMAR MALL                                  | 00 1000000     | F01 ( a) ( 2)                    |                                 |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92121                                | 20-1789293     | 5UT(C)(3)                        | 32,480.                         | 0.                                     |                                                                       |                                        | GENERAL                               |
| CONG STRIKOV OF USA                                |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
| 5614 15TH AVENUE, APT. 2H                          |                |                                  |                                 |                                        |                                                                       |                                        |                                       |
|                                                    |                |                                  | 1                               |                                        |                                                                       | 1                                      | 1                                     |

| Schedule I (Form 990) JEWISH CC                                |                  | 95-2504044 Pag                   |                          |                                               |                                                                       |                                        |                                       |
|----------------------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other                       | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)<br>T                           |                                       |
| (a) Name and address of organization or government             | (b) EIN          | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ONODECIMION ADAM VEGUIDIN                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CONGREGATION ADAT YESHURUN<br>8625 LA JOLLA SCENIC DRIVE NORTH |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                                | 33-0228971       | E01(0)(2)                        | 225 100                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| A JOLLA, CA 92037                                              | 33-0228971       | 501(C)(3)                        | 235,100.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| ONGREGATION BETH AM                                            |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 050 DEL MAR HEIGHTS ROAD                                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92130                                            | 95-3754483       | 501(C)(3)                        | 113,687.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                | 55 5754405       | 501(0)(5)                        | 115,007.                 |                                               |                                                                       |                                        |                                       |
| CONGREGATION BETH EL                                           |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 3660 GILMAN DRIVE                                              |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| LA JOLLA, CA 92037                                             | 95-2574602       | 501(C)(3)                        | 660,875.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                | 55 2574002       | 501(0)(5)                        |                          |                                               |                                                                       |                                        |                                       |
| CONGREGATION BETH EMEK                                         |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 3400 NEVADA COURT                                              |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| PLEASANTON, CA 94566                                           | 94-2772595       | 501(C)(3)                        | 13,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                | 51 27,2000       | 501(0)(0)                        | 10,000.                  |                                               |                                                                       |                                        |                                       |
| CONGREGATION BETH ISRAEL                                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 0001 TOWNE CENTRE DRIVE                                        |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92122-1222                                       | 95-1660341       | 501(C)(3)                        | 561,518.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| AN DIEGO, CA 52122 1222                                        | 55 1000541       | 501(0/(5/                        | 501,510.                 | ••                                            |                                                                       |                                        | GENERAL                               |
| CONGREGATION NER TAMID                                         |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 55 N. VALLE VERDE DRIVE                                        |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| ENDERSON, NV 89074                                             | 88-0124799       | 501(C)(3)                        | 7,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| ENDERSON, NV 05074                                             | 00 0124755       | 501(0/(5/                        | 1,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| CONGREGATION SHIR HADASH                                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 0 CHERRY BLOSSOM LANE                                          |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                                | 94-2662529       | F(1/(2)/(2))                     | 8,600.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| OS GATOS, CA 95032-4637                                        | 94-2002329       | 501(0)(5)                        | 8,000.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| ONGREGATION SHIR HA-MA- ALOT<br>652 MICHELSON DRIVE            |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                                | 05 2550110       | F01(C)(2)                        | 1 = 100                  | •                                             |                                                                       |                                        | CENEDAL                               |
| RVINE, CA 92612                                                | 95-2559118       | DUT(C)(3)                        | 15,180.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ONCREGATION TICURON VARYOU                                     |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CONGREGATION ZICHRON YAAKOV                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| HEPSIL - 14 INDIANA AVENUE -                                   | 01 5200000       | E01(0)(2)                        | E0.000                   | •                                             |                                                                       |                                        |                                       |
| JACKSON, NJ 08527                                              | 81-5328286       | DOT(C)(3)                        | 50,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |

| Schedule I (Form 990) JEWISH CO                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
|----------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | art II.)                               |                                       |  |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| ONQUER CANCER FOUNDATION OF THE                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| MERICAN SOCIETY OF CLINICAL                        |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| NCOLOGY - 2318 MILL ROAD, SUITE                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 00 - ALEXANDRIA, VA 22314                          | 31-1667995       | 501(C)(3)                        | 11,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ONVOY OF HOPE                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| .O. BOX 1125                                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| PRINGFIELD, MO 65801                               | 68-0051386       | 501(C)(3)                        | 155,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ORNERSTONE ONDEMAND FOUNDATION                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| .601 CLOVERFIELD BLVD., SUITE 600S                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ANTA MONICA, CA 90404                              | 27-3007450       | 501(C)(3)                        | 25,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ORPORATE ACCOUNTABILITY                            |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| NTERNATIONAL - 10 MILK STREET,                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| UITE 610 - BOSTON, MA 02108                        | 41-1322686       | 501(C)(3)                        | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                                 | <b>```</b>                                    |                                                                       |                                        |                                       |  |
| ORTLAND COLLEGE FOUNDATION                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| .O. BOX 2000                                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| CORTLAND, NY 13045                                 | 16-0979814       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| OSTILLA COUNTY ECONOMIC                            |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| EVELOPMENT COUNCIL - P.O. BOX 352                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN LUIS, CO 81152                                 | 74-2474472       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| DIGES DEV GAN DIEGO UIGU GOUGOI                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| RISTO REY SAN DIEGO HIGH SCHOOL                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 525 DEL MAR HEIGHTS ROAD, #882                     | 00 1000470       | F01(C)(2)                        | 10.000                          | •                                             |                                                                       |                                        | GENERAL                               |  |
| AN DIEGO, CA 92130                                 | 82-1922472       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ROSSROADS SCHOOL FOR ARTS AND                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| CIENCES - 1714 21ST STREET -                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ANTA MONICA, CA 90404                              | 23-7120625       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| · ·                                                |                  |                                  | , ,                             |                                               |                                                                       |                                        |                                       |  |
| URTIS INSTITUTE OF MUSIC                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 726 LOCUST STREET                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| HILADELPHIA, PA 19103                              | 23-1585611       | 501(C)(3)                        | 10,000.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |  |

|                                                    |                   | OUNDATION O                      |                          |                                               |                                                                       |                                        | 05-2504044 Pag                               |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | ırt II.)                               | 1                                            |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| CYGNET THEATRE COMPANY                             |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| P.O. BOX 87523                                     | 57 1146474        | F(1/a)/2)                        | 6 950                    | 0.                                            |                                                                       |                                        | GENERAL                                      |
| SAN DIEGO, CA 92138                                | 57-1146474        | 501(C)(3)                        | 6,950.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |
| CYSTIC FIBROSIS RESEARCH FUND                      |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| 2.0. BOX 71                                        |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| MERION STATION, PA 19066                           | 45-3768161        | 501(C)(3)                        | 110,000.                 | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| DAFFY CHARITABLE FUND                              |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| 300 3RD STREET, SUITE 7                            |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| LOS ALTOS, CA 94022                                | 86-3177440        | 501(C)(3)                        | 10,000.                  | Ο.                                            |                                                                       |                                        | GENERAL                                      |
| ,                                                  |                   |                                  | , ,                      |                                               |                                                                       |                                        |                                              |
| DAMOYTT TENNIS PATHWAY FUNDING                     |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| 532 21ST STREET                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92102                                | 86-3867933        | 501(C)(3)                        | 14,400.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| DAVID HOROWITZ FREEDOM CENTER                      |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| P.O. BOX 55089                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| SHERMAN OAKS, CA 91499-1964                        | 95-4194642        | 501(C)(3)                        | 6,500.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| DEL MAR FOUNDATION                                 |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| P.O. BOX 2913                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| DEL MAR, CA 92014                                  | 95-3718831        | 501(C)(3)                        | 6,200.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| DEMOCRACY 21 EDUCATION FUND                        |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| 2000 MASSACHUSETTS AVENUE, NW                      |                   | F01 ( a) ( a)                    | 05.000                   |                                               |                                                                       |                                        |                                              |
| ASHINGTON, DC 20036                                | 52-1956824        | DUT(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
| DENVER STREET SCHOOL                               |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| P.O. BOX 140069                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
|                                                    | 84-1216351        | 501(C)(3)                        | 25 000                   | 0.                                            |                                                                       |                                        | GENERAL                                      |
| DENVER, CO 80214                                   | 04-1210331        | 501(0)(5)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
| DIABETES RESEARCH CONNECTION                       |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| 400 MAIDEN LANE                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |
| DEL MAR, CA 92014                                  | 90-0815395        | 501(C)(3)                        | 106,000.                 | 0.                                            |                                                                       |                                        | GENERAL                                      |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|-----------------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| DISABILITY RIGHTS FUND                             |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 89 SOUTH STREET, SUITE 203                         |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| BOSTON, MA 02111-2670                              | 27-5026293     | 501(C)(3)                               | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         | ,                               | - •                                           |                                                                       |                                        |                                              |
| DISABLED AMERICAN VETERANS                         |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| P.O. BOX 14301                                     |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| CINCINNATI, OH 42520-0301                          | 31-0263158     | 501(C)(3)                               | 5,500.                          | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         | ,                               |                                               |                                                                       |                                        |                                              |
| DIVERSIONARY THEATRE                               |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 4545 PARK BLVD., SUITE 101                         |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92116                                | 33-0240436     | 501(C)(3)                               | 40,050.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| DOCTORS WITHOUT BORDERS USA INC.                   |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| P.O. BOX 5030                                      |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| HAGERSTOWN, MD 21741-5030                          | 13-3433452     | 501(C)(3)                               | 70,415.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| DREXEL UNIVERSITY                                  |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| P.O. BOX 8215                                      |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| PHILADELPHIA, PA 19101-9684                        | 23-1352630     | 501(C)(3)                               | 20,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| EDMOND J. SAFRA SYNAGOGUE OF                       |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| AVENTURA, FL - 19275 MYSTIC POINT                  |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| DRIVE - AVENTURA, FL 33180                         | 65-0870316     | 501(C)(3)                               | 19,200.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| EDUCATIONAL ENDOWMENT FUND                         |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 601 PRIVATE WAY                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| LAKEWOOD, NJ 08701                                 | 02-0677193     | 501(C)(3)                               | 15,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| EDUCATIONAL ENRICHMENT SYSTEMS                     |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| INC 9620 CHESAPEAKE DRIVE,                         |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| SUITE 205 - SAN DIEGO, CA 92123                    | 95-3415446     | 501(C)(3)                               | 52,900.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| EL CAMINO HOMELESS ORGANIZATION                    |                |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 6370 ATASCADERO AVENUE                             |                | 501 ( 2) ( 2)                           | F                               | -                                             |                                                                       |                                        |                                              |
| ATASCADERO, CA 93422                               | 77-0545434     | POT(C)(3)                               | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |

|                                                    |                   | OUNDATION O                      |                          |                                               |                                                                       |                                        | 5-2504044 Page                        |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| EL DORADO COMMUNITY FOUNDATION                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 312 MAIN STREET, SUITE 201                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| PLACERVILLE, CA 95667                              | 68-0255556        | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| · · · · · · · · · · · · · · · · · · ·              |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| ELEMENTARY INSTITUTE OF SCIENCE                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 508 51ST STREET                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92114-2201                           | 94-1669545        | 501(C)(3)                        | 50,300.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| EMILIO NARES FOUNDATION                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 2650 TRUXTUN ROAD, SUITE 202                       | 12 4000076        | F01(0)(2)                        | 5 350                    | 0.                                            |                                                                       |                                        | GENERAL                               |
| SAN DIEGO, CA 92106                                | 13-4229276        | 501(C)(3)                        | 5,350.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| EMMANUEL FAITH COMMUNITY CHURCH                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 539 EAST 17TH AVENUE                               |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| ESCONDIDO, CA 92025                                | 95-1816013        | 501(C)(3)                        | 27,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                   |                                  | , ,                      |                                               |                                                                       |                                        |                                       |
| EQUAL JUSTICE INITIATIVE                           |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 122 COMMERCE STREET                                |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| MONTGOMERY, AL 36104                               | 63-1135091        | 501(C)(3)                        | 11,125.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| EQUAL JUSTICE WORKS                                |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| L730 M STREET NW, SUITE 800                        | 50.4460500        |                                  | 100.000                  |                                               |                                                                       |                                        |                                       |
| ASHINGTON, DC 20036-4511                           | 52-1469738        | 501(C)(3)                        | 123,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| QUALITY CALIFORNIA INSTITUTE                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 701 WILSHIRE BLVD., SUITE 725                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90010                              | 68-0438008        | 501(C)(3)                        | 10,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 00 0430000        | 501(0)(5)                        | 10,500.                  |                                               |                                                                       |                                        |                                       |
| QUINE WELLBEING RESCUE                             |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 2.0. BOX 2722                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SNOWFLAKE, AZ 85937                                | 45-2835562        | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SCONDIDO POLICE OFFICERS CARE                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| OUNDATION - 1163 N. CENTRE CITY                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| PARKWAY - ESCONDIDO, CA 92026                      | 47-2574424        | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| ESPERANCA INC.                                     |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 1911 WEST EARLL DRIVE                              |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PHOENIX, AZ 85015                                  | 23-7087997     | 501(C)(3)                        | 6,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| EUROPEAN CENTER FOR JEWISH                         |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SOCIETIES - 44 EAST 54TH STREET -                  |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| BROOKLYN, NY 11203                                 | 46-4776798     | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| EVERYTOWN FOR GUN SAFETY SUPPORT                   |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| FUND - P.O. BOX 3886 - NEW YORK,                   |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| NY 10163                                           | 26-1598353     | 501(C)(3)                        | 23,666.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| FAMILY VIOLENCE APPELLATE PROJECT                  |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 449 15TH STREET, SUITE 104                         |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| OAKLAND, CA 94612                                  | 45-4726212     | 501(C)(3)                        | 25,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| FATHER JOE'S VILLAGES                              |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 3350 E STREET                                      | 22.0402202     | F01 ( g) ( 2 )                   | 101 040                         | 0                                             |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92102                                | 33-0492302     | 501(C)(3)                        | 101,048.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| FEEDING AMERICA                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 96749                                     |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| WASHINGTON, DC 20090-6749                          | 36-3673599     | 501(C)(3)                        | 16,750.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| ·····, -····                                       |                |                                  | ,                               |                                               |                                                                       |                                        |                                       |
| FEEDING SAN DIEGO                                  |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 9477 WAPLES STREET, SUITE 135                      |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92121                                | 26-0457477     | 501(C)(3)                        | 44,250.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| FERAL CAT COALITION                                |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 9528 MIRAMAR ROAD, PMB 160                         |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92126                                | 33-0590141     | 501(C)(3)                        | 5,200.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| FIDELITY CHARITABLE GIFT FUND                      |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 770001                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CINCINNATI, OH 45277-0053                          | 11-0303001     | 501(C)(3)                        | 486,685.                        | 0.                                            |                                                                       |                                        | GENERAL                               |

|                                                                |                  | OUNDATION O                      |                          |                                               |                                                                       |                                        | 5-2504044 Pag                         |
|----------------------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A                     | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)<br>T                           | 1                                     |
| (a) Name and address of organization or government             | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ITOM NAMIONA DEVELODNENM                                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FIRST NATIONS DEVELOPMENT<br>INSTITUTE - 2432 MAIN STREET, 2ND |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CLOOR - LONGMONT, CA 80501                                     | 54-1254491       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                | 51 1251151       | 501(0)(0)                        | 10,000.                  |                                               |                                                                       |                                        |                                       |
| FLEET SCIENCE CENTER                                           |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 33303                                                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92163                                            | 95-6066250       | 501(C)(3)                        | 8,750.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FOOTSTEPS                                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 114 JOHN STREET, SUITE 930                                     |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| NEW YORK, NY 10272                                             | 20-0666923       | 501(C)(3)                        | 11,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FOREVER BALBOA PARK                                            |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 1549 EL PRADO, SUITE 1                                         |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101                                            | 33-0849518       | 501(C)(3)                        | 90,702.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FOUNDATION FIGHTING BLINDNESS                                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 10350 SANTA MONICA BLVD., SUITE 250                            | 22 7125045       | F01(0)(2)                        | C 200                    | 0                                             |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90025                                          | 23-7135845       | 501(C)(3)                        | 6,280.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| FOUNDATION FOR GROSSMONT AND                                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CUYAMACA COLLEGES - 8800 GROSSMONT                             |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| COLLEGE DRIVE - EL CAJON, CA 92020                             | 33-0905402       | 501(C)(3)                        | 79,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| OUNDATION OF THE UNIVERSITY OF                                 |                  | 501(0)(0)                        | 15,000.                  |                                               |                                                                       |                                        |                                       |
| NORTH CAROLINA AT CHARLOTTE INC                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 9201 UNIVERSITY CITY BOULEVARD -                               |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CHARLOTTE, NC 28223-0001                                       | 56-6059417       | 501(C)(3)                        | 8,572.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| · ·                                                            |                  | -                                | ,                        |                                               |                                                                       |                                        |                                       |
| FRANCIS W. PARKER SCHOOL                                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 5501 LINDA VISTA ROAD                                          |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| AN DIEGO, CA 92111                                             | 95-1696720       | 501(C)(3)                        | 545,335.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| REE TO THRIVE                                                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| .050 UNIVERSITY AVENUE, UNIT E107-8                            |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92103                                            | 82-0860894       | 501(C)(3)                        | 5,350.                   | ٥.                                            |                                                                       |                                        | GENERAL                               |

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|                                                    |                  | OUNDATION 0.                     |                          |                                               |                                                                       |                                        | 75-2504044 Page                       |
|----------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PREPAR HANGE THE                                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FREEDOM HOUSE INC                                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 185 M STREET NW, SUITE 11                          | 12 1656645       | 501 ( 2) ( 2)                    | 10.000                   |                                               |                                                                       |                                        |                                       |
| WASHINGTON, DC 20036                               | 13-1656647       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| FRIENDS OF CHABAD LUBAVITCH SAN                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO - 1785 POMERADO ROAD - SAN                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO, CA 92131                                    | 33-0147470       | 501(C)(3)                        | 41,700.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  | ,                        |                                               |                                                                       |                                        |                                       |
| FRIENDS OF CHABAD LUBAVITCH SAN                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO - 1785 POMERADO ROAD - SAN                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO, CA 92131                                    | 33-0147470       | 501(C)(3)                        | 17,700.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| FRIENDS OF CHABAD LUBAVITCH SAN                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO (CHABAD OF SAN DIEGO) - 715                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CHAPALA CANYON COURT - SAN DIEGO,                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CA 92129                                           | 33-0147470       | 501(C)(3)                        | 20,460.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FRIENDS OF ECOLE NORMALE                           |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SUPERIEURE FOUNDATION - 116 W MAIN                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| ST # 34 - SALISBURY, MD 21801                      | 82-5408923       | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FRIENDS OF ELNET                                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 641 LEXINGTON AVENUE, 20TH FLOOR                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| NEW YORK, NY 10022                                 | 45-2212393       | 501(C)(3)                        | 85,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FRIENDS OF THE ISRAEL DEFENSE                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FORCES - 4950 MURPHY CANYON ROAD -                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92123                                | 13-3156445       | 501(C)(3)                        | 216,035.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FRIENDS OF THE ISRAEL DEFENSE                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| FORCES - P.O. BOX 4224 - NEW YORK,                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| NY 10163                                           | 13-3156445       | 501(C)(3)                        | 25,360.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| FRIENDS OF THE JOHN D CALANDRA                     |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| ITALIAN AMERICAN INSTITUTE - 25                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| WEST 43RD STREET, 17TH FLOOR - NEW                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| YORK, NY 10036                                     | 26-4235918       | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |

| Schedule I (Form 990) JEWISH CO                                                                                 |                   | 95-2504044 Pa                                            |                                                  |                                                           |                                                                                          |                                                       |                                       |
|-----------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|
| Part II         Continuation of Grants and Other A           (a) Name and address of organization or government | Assistance to Doi | nestic Organizations<br>(c) IRC section<br>if applicable | a and Domestic Go<br>(d) Amount of<br>cash grant | vernments (Sche<br>(e) Amount of<br>noncash<br>assistance | edule I (Form 990), Pa<br>(f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | art II.)<br>(g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
|                                                                                                                 |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| FRIENDS OF UNITED HATZALAH                                                                                      |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| 208 EAST 51ST STREET, SUITE 303                                                                                 | 11 2522002        | F(1/(2)/(2))                                             | 255 100                                          | 0                                                         |                                                                                          |                                                       | GENERAL                               |
| JEW YORK, NY 10022                                                                                              | 11-3533002        | 501(C)(3)                                                | 355,100.                                         | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
| FRIENDS OF VISTA HILL FOUNDATION                                                                                |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| 3910 CLAIREMONT MESA BLVD.                                                                                      |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| SAN DIEGO, CA 92123                                                                                             | 33-0174451        | 501(C)(3)                                                | 7,600.                                           | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
| 21100, CR 72123                                                                                                 | 22 01/4421        | 501(0)(5)                                                | 7,000.                                           | 0.                                                        |                                                                                          |                                                       |                                       |
| FRIENDS OF YAD SARAH INC.                                                                                       |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| 445 PARK AVENUE, SUITE 1702                                                                                     |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| NEW YORK, NY 10022                                                                                              | 13-3106175        | 501(C)(3)                                                | 7,930.                                           | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
| 10022                                                                                                           | 13 3100173        | 501(0)(5)                                                | 1,550.                                           | ••                                                        |                                                                                          |                                                       |                                       |
| FRIENDSHIP CIRCLE OF SAN DIEGO                                                                                  |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| 2558 ROOSEVELT STREET, SUITE 200E                                                                               |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| CARLSBAD, CA 92008                                                                                              | 20-3472700        | 501(C)(3)                                                | 8,170.                                           | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
|                                                                                                                 | 20 31/2/00        | 501(0)(5)                                                | 0,170.                                           |                                                           |                                                                                          |                                                       |                                       |
| FUELED SCHOOLS                                                                                                  |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| 2990 RICHMOND AVENUE, SUITE 525                                                                                 |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| HOUSTON, TX 77098                                                                                               | 46-0589677        | 501(C)(3)                                                | 7,200.                                           | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
|                                                                                                                 |                   |                                                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | <b>```</b>                                                |                                                                                          |                                                       |                                       |
| FUNDAMENTAL NEEDS INC                                                                                           |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| 77 WEST MAIN STREET, SUITE B                                                                                    |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| CORTEZ, CO 81321                                                                                                | 85-3603760        | 501(C)(3)                                                | 7,000.                                           | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
|                                                                                                                 | 00 000 700        |                                                          | ,,                                               | 0.                                                        |                                                                                          |                                                       |                                       |
| SILLISPIE SCHOOL                                                                                                |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| 7380 GIRARD AVENUE                                                                                              |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| LA JOLLA, CA 92037                                                                                              | 95-1660834        | 501(C)(3)                                                | 10,360.                                          | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
| 1 0011A, CA 72037                                                                                               | 55 1000034        | 501(0/(5/                                                | 10,300.                                          | 0.                                                        |                                                                                          |                                                       |                                       |
| LOBALGIVING FOUNDATION INC.                                                                                     |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
|                                                                                                                 |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| L110 VERMONT AVENUE NW, SUITE 550                                                                               | 30-0108263        | 501(C)(3)                                                | E 100                                            | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
| ASHINGTON, DC 20005                                                                                             | 30-0100203        | 201(C)(2)                                                | 5,180.                                           | 0.                                                        |                                                                                          |                                                       | GENERAL                               |
| NADED C DEEDADATADY ACADEWY                                                                                     |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| COMPERS PREPARATORY ACADEMY                                                                                     |                   |                                                          |                                                  |                                                           |                                                                                          |                                                       |                                       |
| .005 47TH STREET                                                                                                | 27 0500100        | F01(C)(2)                                                | 137 010                                          | •                                                         |                                                                                          |                                                       | CENEDAL                               |
| SAN DIEGO, CA 92102                                                                                             | 27-0500180        | DOT(C)(3)                                                | 137,012.                                         | ٥.                                                        |                                                                                          |                                                       | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|-----------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| GOOD PEOPLE FUND INC.                              |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 384 WYOMING AVENUE                                 |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| MILLBURN, NJ 07041                                 | 26-1887249     | 501(C)(3)                        | 5,780.                      | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| GRASSROOTS INTERNATIONAL                           |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 179 BOYLSTON STREET, 4TH FLOOR                     |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| BOSTON, MA 02130                                   | 04-2791159     | 501(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| GREATER SAN DIEGO CITY TENNIS                      |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| COUNCIL - 2221 MORLEY FIELD DRIVE                  |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| - SAN DIEGO, CA 92104                              | 33-0823474     | 501(C)(3)                        | 7,200.                      | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| GROSSMONT HOSPITAL FOUNDATION                      |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| P.O. BOX 158                                       |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| LA MESA, CA 91944                                  | 33-0124488     | 501(C)(3)                        | 206,000.                    | 0.                                     |                                                                       |                                        | GENERAL                               |
| HADASSAH THE WOMENS ZIONIST                        |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| ORGANIZATION OF AMERICA - 495                      |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| MURPHY CANYON ROAD - SAN DIEGO, CA                 |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 92123                                              | 13-1656651     | 501(C)(3)                        | 16,695.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| HAND IN HAND AMERICAN FRIENDS OF                   |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| THE CENTER FOR JEWISH-ARAB                         |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| EDUCATION IN ISRAEL - P.O. BOX                     |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 80102 - PORTLAND, OR 97280                         | 93-1269590     | 501(C)(3)                        | 35,410.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| HANDS IN OUTDENCH                                  |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| HANDS IN OUTREACH                                  |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 1504 SILVER STREET                                 | EC 1600440     | F01(a)(2)                        | 10 500                      | <u>_</u>                               |                                                                       |                                        |                                       |
| SHEFFIELD, MA 01257                                | 56-1628440     | DUT(C)(3)                        | 12,500.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| HAPPY HEART SANCTUARY                              |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 118 HAPPY HEART WAY                                |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| MORRISVILLE, VT 05661                              | 81-1150654     | 501(C)(3)                        | 15,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| MORRISVIIIIE, VI 05001                             | 01-1150054     | 201(0)(3)                        | 15,000.                     | 0.                                     |                                                                       |                                        | GENEIVAL                              |
| HARVARD UNIVERSITY                                 |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 12 MOUNT AUBURN STREET                             |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| CAMBRIDGE, MA 02138-5795                           | 04-2103580     | F(1/a)(2)                        | 17,500.                     | 0.                                     |                                                                       |                                        | GENERAL                               |

|                                                     |                    | OUNDATION O                      |                          |                                               |                                                                       |                                        | 95-2504044 Pag                        |  |
|-----------------------------------------------------|--------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Othe             | r Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
| (a) Name and address of organization or government  | <b>(b)</b> EIN     | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| ASBARA FELLOWSHIPS                                  |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ASBARA FELLOWSHIPS<br>228 PARK AVENUE SOUTH, #94319 |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| VEW YORK, NY 10003                                  | 20-1651102         | 501(C)(3)                        | 28,180.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| IORK, NI 10005                                      | 20-1651102         | 501(0)(3)                        | 20,100.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| AUSMANN QUARTET FOUNDATION                          |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 321 ARAGON WAY                                      |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92115                                 | 81-3382484         | 501(C)(3)                        | 21,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     | 01 3302404         | 501(0)(5)                        | 21,000.                  |                                               |                                                                       |                                        |                                       |  |
| HEBREW FREE LOAN OF SAN DIEGO                       |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 9404 GENESEE AVENUE, SUITE 200                      |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| LA JOLLA, CA 92037                                  | 85-2055131         | 501(C)(3)                        | 175,300.                 | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ,                                                   |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IELEN WOODWARD ANIMAL CENTER                        |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 64                                         |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| RANCHO SANTA FE, CA 92067                           | 23-7228287         | 501(C)(3)                        | 83,167.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| HELPING HERDERS RESCUE                              |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 5071 E. MONTEFINO LANE                              |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ANAHEIM, CA 92807                                   | 47-5681085         | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IELPUSADOPT.ORG                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 787                                        |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IEW YORK, NY 10150                                  | 20-8823606         | 501(C)(3)                        | 23,600.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IERITAGE POINTE                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 7356 BELLOGENTE                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IISSION VIEJO, CA 92691-6341                        | 33-0260314         | 501(C)(3)                        | 37,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IAS INC.                                            |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 3 SPRING STREET, SUITE 5                            |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ILVER SPRING, MD 20910                              | 13-5633307         | 501(C)(3)                        | 30,278.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IIGH TECH HIGH FOUNDATION                           |                    |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 861 WOMBLE ROAD                                     |                    | 501 ( 2) ( 2)                    |                          | _                                             |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92106-6025                            | 33-0866869         | 501(C)(3)                        | 300,000.                 | Ο.                                            |                                                                       |                                        | GENERAL                               |  |

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| (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|------------|----------------------------------|-----------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| HIGHLANDER RESEARCH & EDUCATION                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| CENTER INC - 1959 HIGHLANDER WAY -                 |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| NEW MARKET, TN 37820                               | 62-0646373 | 501(C)(3)                        | 10,000.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| HILLEL OF SAN DIEGO                                |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 5717 LINDO PASEO                                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92115                                | 33-0519225 | 501(C)(3)                        | 2,401,229.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| HILLEL THE FOUNDATION FOR JEWISH                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| CAMPUS LIFE - 8 EIGHT STREET, NW -                 |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| WASHINGTON, DC 20001-3724                          | 52-1844823 | 501(C)(3)                        | 15,880.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| HOME OF GUIDING HANDS FOUNDATION                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 1908 FRIENDSHIP DRIVE                              |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| EL CAJON, CA 92020                                 | 95-6058273 | 501(C)(3)                        | 34,750.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
| NOVE OF THE                                        |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| HOME START INC.                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 5005 TEXAS STREET, SUITE 203                       | 05 2120200 | E01/0\/2\                        | 1 025 020                   | _                                             |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92108                                | 95-3138268 | 501(C)(3)                        | 1,035,230.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| HOMEBOY INDUSTRIES                                 |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 130 WEST BRUNO STREET                              |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90012                              | 95-4800735 | 501(C)(3)                        | 6,000.                      | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  | 0,000.                      |                                               |                                                                       |                                        |                                       |
| HONEST REPORTING                                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 165 EAST 56TH STREET, 2ND FLOOR                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| NEW YORK, NY 10022-2709                            | 06-1611859 | 501(C)(3)                        | 11,510.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  | , • •                       |                                               |                                                                       |                                        |                                       |
| HORSES OF TIR NA NOG                               |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| P.O. BOX 19131                                     |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92159                                | 20-3681634 | 501(C)(3)                        | 20,000.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  | ,<br>                       |                                               |                                                                       |                                        |                                       |
| HUMANE SOCIETY OF NAPA COUNTY                      |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| P.O. BOX 695                                       |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| NAPA, CA 94559                                     | 23-7315010 | 501(C)(3)                        | 10,000.                     | Ο.                                            |                                                                       |                                        | GENERAL                               |

|                                                    |                  | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 95-2504044 Pag                        |  |
|----------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| J & JEANNE WAGNER JEWISH                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
|                                                    | 87-0238425       | 501(C)(3)                        | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| DRIVE - SALT LAKE CITY, UT 84113                   | 87-0238423       | 501(0)(3)                        | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| MPACT CUBED                                        |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 41 SAXONY ROAD                                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ENCINITAS, CA 92024                                | 83-2215503       | 501(C)(3)                        | 1,095,220.                      | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    | 03 2213303       | 501(0)(5)                        | 1,000,220.                      | ••                                            |                                                                       |                                        |                                       |  |
| IN TOUCH MINISTRIES                                |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 7900                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ATLANTA, GA 30357                                  | 58-1495310       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ,                                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| INNER-CITY SCHOOL                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 560 N JOSEPHINE STREET                             |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| DENVER, CO 80205                                   | 84-1262204       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ,                                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| INNOCENCE PROJECT                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 40 WORTH STREET, #701                              |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| NEW YORK, NY 10013                                 | 32-0077563       | 501(C)(3)                        | 10,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| INSIDE OUT NETWORK                                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 247 SOUTH SUN SPLASH DRIVE                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| UCSON, AZ 85713                                    | 85-0906053       | 501(C)(3)                        | 30,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| NSTITUTE FOR JEWISH SPIRITUALITY                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 21 WEST 27TH STREET, SUITE 404                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| EW YORK, NY 10001                                  | 36-4531559       | 501(C)(3)                        | 11,100.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| NSTITUTE OF INTERNATIONAL                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| DUCATION - ONE WORLD TRADE                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ENTER, 36TH FLOOR - NEW YORK, NY                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 0007                                               | 13-1624046       | 501(C)(3)                        | 40,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| NTERFAITH COMMUNITY SERVICES                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 50 WEST WASHINGTON AVENUE                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ESCONDIDO, CA 92025                                | 95-3837714       | 501(C)(3)                        | 135,652.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |

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| (a) Name and address of organization or government     | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--------------------------------------------------------|----------------|----------------------------------|-----------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| INTERNATIONAL MEDICAL CORPS                            |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 12400 WILSHIRE BLVD., SUITE 1500                       |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90025-1030                             | 95-3949646     | 501(0)(3)                        | 12,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        | 55 55 15 0 10  | 561(6)(6)                        | 12,000.                     |                                        |                                                                       |                                        |                                       |
| INTERNATIONAL RELIEF TEAMS                             |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 3545 CAMINO DEL RIO SOUTH SUITE A                      |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92108                                    | 33-0412751     | 501(C)(3)                        | 13,750.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| /                                                      |                |                                  | ,                           |                                        |                                                                       |                                        |                                       |
| INTERNATIONAL RESCUE COMMITTEE                         |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 5348 UNIVERSITY AVENUE, SUITE 205                      |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92105                                    | 13-5660870     | 501(C)(3)                        | 105,979.                    | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| INVESTIGATIVE NEWSOURCE                                |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| P.O. BOX 34546                                         |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92163                                    | 27-0732786     | 501(C)(3)                        | 98,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| INVESTIGATIVE PROJECT ON TERRORISM                     |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| FOUNDATION - 5614 CONNECTICUT                          |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| AVENUE NW, SUITE 341 - WASHINGTON,                     |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| DC 20015                                               | 13-4331855     | 501(C)(3)                        | 10,100.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| IRVINE HEBREW DAY SCHOOL                               |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 1500 E. 17TH STREET                                    |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| SANTA ANA, CA 92705                                    | 46-5538235     | 501(C)(3)                        | 20,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| ISRAAID (US) GLOBAL HUMANITARIAN                       |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| ASSISTANCE, INC PO BOX 61227 -                         | 46 0110005     | F01 ( a) ( 2)                    | 1                           |                                        |                                                                       |                                        |                                       |
| PALO ALTO, CA 94306                                    | 46-2118225     | 5UI(C)(3)                        | 17,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| ISRAEL AIR FORCE CENTER FOUNDATION<br>4089 GENOA DRIVE |                |                                  |                             |                                        |                                                                       |                                        |                                       |
|                                                        | 06-1350190     | 501(C)(3)                        | 30 000                      | 0.                                     |                                                                       |                                        | GENERAL                               |
| LAS VEGAS, CA 89141                                    | 00-1320130     | JOT(C)(3)                        | 30,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| ISRAEL CANCER SUPPORT NETWORK                          |                |                                  |                             |                                        |                                                                       |                                        |                                       |
| 111 CARLTON AVENUE SOUTH                               |                |                                  |                             |                                        |                                                                       |                                        |                                       |
|                                                        | 47-5142912     |                                  | 33,600.                     | 0.                                     |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|-----------------------------------------|------------------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| ISRAEL EMERGENCY ALLIANCE                          |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| (STANDWITHUS) - P.O. BOX 341069 -                  |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90034                              | 01-0566033     | 501(C)(3)                               | 8,600.                             | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         | .,                                 | ••                                     |                                                                       |                                        |                                       |
| ISRAEL EMERGENCY ALLIANCE                          |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| (STANDWITHUS) - 495 MURPHY CANYON                  |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| ROAD - SAN DIEGO, CA 92123                         | 01-0566033     | 501(C)(3)                               | 81,343.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| ISRAEL TENNIS CENTERS FOUNDATION                   |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| INC 3275 W. HILLSBORO BLVD.,                       |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| SUITE 102 - DEERFIELD BEACH, FL                    |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| 33442                                              | 13-2961273     | 501(C)(3)                               | 36,750.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| ISSA FOUNDATION                                    |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| 10275 W. HIGGINS RD., STE. 280                     |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| ROSEMONT, IL 60018                                 | 36-3620078     | 501(C)(3)                               | 10,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| IYYUN INC.                                         |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| 232 BERGEN STREET                                  | 20 2066507     | E01(0)(2)                               | F0 000                             | 0                                      |                                                                       |                                        |                                       |
| BROOKLYN, NY 11217                                 | 20-2966597     | 501(C)(3)                               | 50,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| J STREET EDUCATION FUND, INC.                      |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| P.O. BOX 66073                                     |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| WASHINGTON, DC 20035                               | 20-2777557     | 501(C)(3)                               | 41,800.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| ·····, -···                                        |                |                                         | ,                                  | ••                                     |                                                                       |                                        |                                       |
| JACOBS & CUSHMAN SAN DIEGO FOOD                    |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| BANK - 9850 DISTRIBUTION AVENUE -                  |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92121                                | 20-4374795     | 501(C)(3)                               | 1,112,302.                         | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| JCC GLOBAL USA INC.                                |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| 345 MEADOWVIEW AVENUE                              |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| HEWLETT, NY 11557                                  | 20-0812055     | 501(C)(3)                               | 10,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| JDRF INTERNATIONAL                                 |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| 31 METRO DRIVE, SUITE 1                            |                |                                         |                                    |                                        |                                                                       |                                        |                                       |
| BLOOMINGTON, MN 55425-1667                         | 23-1907729     | 501(C)(3)                               | 10,250.                            | 0.                                     |                                                                       |                                        | GENERAL                               |

| Schedule I (Form 990) JEWISH CO                    | MMUNITY F         | OUNDATION O                      | F SAN DIEG                      | Ю                                             |                                                                       | ç                                      | 95-2504044 Page                              |  |
|----------------------------------------------------|-------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|--|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | s and Domestic Go               | vernments (Sche                               | edule I (Form 990), Pa                                                | urt II.)                               | 1                                            |  |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |
| EWISH AGENCY FOR ISRAEL - NORTH                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| MERICAN COUNCIL - 633 THIRD                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| VENUE, 21ST FLOOR - NEW YORK, NY                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| 0017                                               | 23-0053483        | 501(C)(3)                        | 89,038.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| EWISH COLLABORATIVE OF SAN DIEGO<br>.0. BOX 235412 |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| NCINITAS, CA 92023-5412                            | 47-1269115        | 501(C)(3)                        | 5,980.                          | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| EWISH COMMUNITY CENTER OF GREATER                  | 1, 1205115        | 501(0)(0)                        | 5,500.                          |                                               |                                                                       |                                        |                                              |  |
| CANSAS CITY - 5801 WEST 115TH                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| TREET, SUITE 101 - OVERLAND PARK,                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| S 66211                                            | 44-0545992        | 501(C)(3)                        | 42,027.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| EWISH COMMUNITY CENTERS ASSOC OF                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| ORTH AMERICA - 520 8TH AVENUE,                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| TH FLOOR - NEW YORK, NY 10018                      | 13-5599486        | 501(C)(3)                        | 456,000.                        | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                   |                                  | ,                               |                                               |                                                                       |                                        |                                              |  |
| EWISH COMMUNITY FOUNDATION OF LOS                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| NGELES - 6505 WILSHIRE BOULEVARD,                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| UITE 1200 - LOS ANGELES, CA 90048                  | 95-6111928        | 501(C)(3)                        | 50,075.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| EWISH COMMUNITY SERVICES OF SOUTH                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| LORIDA - 12000 BISCAYNE BLVD.,                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| UITE 303 - NORTH MIAMI, FL 33181                   | 59-0637867        | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| EWISH FAMILY SERVICE OF SAN DIEGO                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| 804 BALBOA AVENUE                                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| AN DIEGO, CA 92123-1506                            | 95-1644024        | 501(C)(3)                        | 2,567,214.                      | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| EWISH FAMILY SERVICES OF SILICON                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| ALLEY - 14855 OKA ROAD, SUITE 202                  |                   | 501 ( 2) ( 2)                    | 10.000                          |                                               |                                                                       |                                        |                                              |  |
| LOS GATOS, CA 95032                                | 94-2536452        | 5UI(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| EWISH FEDERATION OF EL PASO                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| 110 NORTH MESA                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                              |  |
| L PASO, TX 79912-3561                              | 74-1168038        | 501(C)(3)                        | 7,172.                          | 0.                                            |                                                                       |                                        | GENERAL                                      |  |
| T 100, IX 10012 0001                               | , 1 1 1 0 0 0 0 0 | 501(0)(5)                        | /,±/2.                          | υ.                                            |                                                                       |                                        |                                              |  |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of<br>cash grant      | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| JEWISH FEDERATION OF GREATER ANN                   |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| ARBOR - 2939 BIRCH HOLLOW DRIVE -                  |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| ANN ARBOR, MI 48108                                | 38-2711480     | 501(C)(3)                        | 29,890.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  | , ,                                     |                                        |                                                                       |                                        |                                       |
| JEWISH FEDERATION OF GREATER                       |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| ATLANTA - 1440 SPRING STREET, NW -                 |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| ATLANTA, GA 30309                                  | 58-1021791     | 501(C)(3)                        | 10,000.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| JEWISH FEDERATION OF METROPOLITAN                  |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| CHICAGO - 30 SOUTH WELLS STREET,                   |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| BEN GURION WAY - CHICAGO, IL 60606                 | 36-2167761     | 501(C)(3)                        | 9,500.                                  | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| JEWISH FEDERATION OF PORTLAND                      |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| 9900 SW GREENBURG ROAD, SUITE 220                  |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| TIGARD, OR 97223                                   | 93-0386825     | 501(C)(3)                        | 8,000.                                  | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| JEWISH FEDERATION OF SAN DIEGO                     |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| COUNTY - 4950 MURPHY CANYON ROAD -                 | 05 4040045     |                                  | 0 100 550                               |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92123                                | 95-1319015     | 501(C)(3)                        | 2,108,570.                              | 0.                                     |                                                                       |                                        | GENERAL                               |
| TENTON FEDERATION OF COUMU DAIN                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| JEWISH FEDERATION OF SOUTH PALM                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| BEACH COUNTY - 9901 DONNA KLEIN                    | 59-1945109     | F(1/C)/2                         | 14 027                                  | 0                                      |                                                                       |                                        |                                       |
| BLVD BOCA RATON, FL 33428-1788                     | 39-1945109     | JUT(C)(3)                        | 14,037.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
| JEWISH GIFT CLOSET - SAN DIEGO                     |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| GMACH - P.O. BOX 12114 - LA JOLLA,                 |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| CA 92039                                           | 27-2462213     | 501(C)(3)                        | 20,566.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
| JEWISH INSTITUTE FOR NATIONAL                      |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| SECURITY AFFAIRS - 1101 14TH                       |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| STREET NW, SUITE 1030 -                            |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| WASHINGTON, DC 20005                               | 52-1233683     | 501(C)(3)                        | 47,000.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  | , , , , , , , , , , , , , , , , , , , , |                                        |                                                                       |                                        |                                       |
| JEWISH NATIONAL FUND                               |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| 78 RANDALL AVENUE                                  |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| ROCKVILLE CENTRE, NY 11570-9812                    | 13-1659627     | 501(C)(3)                        | 11,140.                                 | Ο.                                     |                                                                       |                                        | GENERAL                               |

|                                                    |                  | OUNDATION O                      |                          |                                               |                                                                       |                                        | 95-2504044 Pa                         |  |
|----------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | irt II.)<br>T                          |                                       |  |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| EWISH NATIONAL FUND                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 372050                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| RESEDA, CA 91337                                   | 13-1659627       | 501(C)(3)                        | 115,390.                 | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| JEWISH SPIRITUAL LITERACY, INC.                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 3700 MENLO DRIVE<br>BALTIMORE, MD 21215-3620       | 73-1685391       | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| JEWISH THEOLOGICAL SEMINARY OF                     | 73-1005391       | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| AMERICA - DEVELOPMENT OFFICE, BOX                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 26, 38 BROADWAY - NEW YORK, NY                     |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 10027                                              | 13-0887640       | 501(C)(3)                        | 5,800.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  | ,                        |                                               |                                                                       |                                        |                                       |  |
| JEWS FOR RACIAL AND ECONOMIC                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| JUSTICE - 275 PARK AVENUE, GROUND                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| FLOOR - BROOKLYN, NY 11205                         | 13-3694790       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| JQY                                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 1460 BROADWAY, SUITE 9015                          |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| JEW YORK, NY 10036                                 | 27-5305498       | 501(C)(3)                        | 11,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| JUST CALL US VOLUNTEERS                            |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 2801 B STREET #238                                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92102                                | 27-2451575       | 501(C)(3)                        | 24,230.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ·····, ·····                                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| JUST IN TIME FOR FOSTER YOUTH                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 601627                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92160                                | 20-5448416       | 501(C)(3)                        | 26,550.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| KAIROS PRISON MINISTRY                             |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| INTERNATIONAL - P.O. BOX 28781 -                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92169                                | 59-1970458       | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| KAM ISAIAH ISRAEL CONGREGATION                     |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 100 EAST HYDE PARK BLVD.                           |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| CHICAGO, IL 60615                                  | 36-2192822       | 501(C)(3)                        | 17,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |

|                                                                                           |                  | OUNDATION O                      |                          |                                               |                                                                       |                                        | 95-2504044 Pag                        |  |
|-------------------------------------------------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other                                                  | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
| (a) Name and address of organization or government                                        | (b) EIN          | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| CAREN ORGANIZATION OF SAN DIEGO<br>354 UNIVERSITY AVENUE, SUITE 1<br>GAN DIEGO, CA 92105  | 27-2917644       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| KELLOGG COMMUNITY COLLEGE<br>FOUNDATION - 450 NORTH AVENUE -<br>BATTLE CREEK, MI 49017    | 38-3411520       | 501(C)(3)                        | 50,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| XEN JEWISH COMMUNITY<br>1860 CARMEL CREEK ROAD, SUITE G<br>SAN DIEGO, CA 92130            | 33-0070645       | 501(C)(3)                        | 27,185.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| XEREN HAYESHIVOT TRUST<br>.616 EAST 10TH STREET<br>BROOKLYN, NY 11223                     | 13-3702251       | 501(C)(3)                        | 79,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| XIDS INCLUDED TOGETHER-SAN DIEGO<br>2820 ROOSEVELT ROAD, SUITE 202<br>SAN DIEGO, CA 92106 | 33-0731368       | 501(C)(3)                        | 27,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| XINDNESS INITIATIVE<br>9404 GENESEE AVENUE, SUITE 200<br>LA JOLLA, CA 92037-2113          | 87-1083852       | 501(C)(3)                        | 182,054.                 | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| RITCHENS FOR GOOD, INC.<br>2799 HEALTH CENTER DRIVE<br>SAN DIEGO, CA 92123                | 46-3278605       | 501(C)(3)                        | 16,130.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| KPBS PUBLIC MEDIA (SDSURF)<br>5200 CAMPANILE DRIVE<br>SAN DIEGO, CA 92182                 | 95-6042721       | 501(C)(3)                        | 731,868.                 | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| KYOTO SYMPOSIUM ORGANIZATION<br>P.O. BOX 3303<br>LA JOLLA, CA 92038-3303                  | 20-3117897       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |

| Schedule I (Form 990) JEWISH CO                              | MMUNITY F         | OUNDATION O                      | F SAN DIEG                      | łO                                            |                                                                       | ç                                      | 95-2504044 Page                       |  |  |
|--------------------------------------------------------------|-------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| Part II Continuation of Grants and Other                     | Assistance to Dor | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |  |
| (a) Name and address of organization or government           | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| A TOLLA AQUADIA CONDURY                                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA AQUATIC COMPLEX<br>OUNDATION - 800 NAUTILUS STREET - |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
|                                                              | 22 0007004        | F(1/2)/2                         | 45 222                          | 0                                             |                                                                       |                                        | GENERAL                               |  |  |
| A JOLLA, CA 92037                                            | 33-0897084        | 501(C)(3)                        | 45,333.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| LA JOLLA COUNTRY DAY SCHOOL                                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| 490 GENESEE AVENUE                                           |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA, CA 92037                                            | 95-1875978        | 501(C)(3)                        | 47,600.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                              | 55 1075570        | 501(0)(5)                        | 47,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| A JOLLA HIGH SCHOOL FOUNDATION                               |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| 50 NAUTILUS STREET                                           |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| LA JOLLA, CA 92037                                           | 95-3837026        | 501(C)(3)                        | 27,787.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                              |                   |                                  |                                 | <b>```</b>                                    |                                                                       |                                        |                                       |  |  |
| A JOLLA HISTORICAL SOCIETY                                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| .0. BOX 2085                                                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| JA JOLLA, CA 92038                                           | 95-6116290        | 501(C)(3)                        | 8,300.                          | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| ······································                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA INSTITUTE FOR IMMUNOLOGY                             |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| 42 ATHENA CIRCLE                                             |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA, CA 92037                                            | 33-0328688        | 501(C)(3)                        | 345,500.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| ,                                                            |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA MUSIC SOCIETY                                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| 600 FAY AVENUE                                               |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA, CA 92037                                            | 23-7148171        | 501(C)(3)                        | 164,126.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| ,                                                            |                   |                                  | , ,                             |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA PLAYHOUSE                                            |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| .O. BOX 12039                                                |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| A JOLLA, CA 92037                                            | 95-1941117        | 501(C)(3)                        | 937,651.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| AWRENCE FAMILY JEWISH COMMUNITY                              |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| ENTER JACOBS FAMILY CAMPUS - 4126                            |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| XECUTIVE DRIVE - LA JOLLA, CA                                |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| 2037                                                         | 95-1985444        | 501(C)(3)                        | 1,135,774.                      | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                              |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| EVINE SCHOOL OF MUSIC                                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| 81 UPTON STREET NW                                           |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |  |
| ASHINGTON, DC 20008                                          | 52-1063325        | 501(C)(3)                        | 11,500.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |  |  |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of<br>cash grant      | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| LIBRARY ASSOCIATION OF LA JOLLA -                  |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| ATHENAEUM - 1008 WALL STREET - LA                  |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| JOLLA, CA 92037                                    | 95-1916045     | 501(C)(3)                        | 94,500.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  |                                         | - •                                    |                                                                       |                                        |                                       |
| LIFE OUTREACH INTERNATIONAL                        |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| ASSOCIATION OF CHURCHES - P.O. BOX                 |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| 982000 - FORT WORTH, TX 76182-8000                 | 75-2684727     | 501(C)(3)                        | 10,000.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
| LIGHTBRIDGE HOSPICE COMMUNITY                      |                |                                  | ,                                       |                                        |                                                                       |                                        |                                       |
| FOUNDATION - 6155 CORNERSTONE                      |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| COURT EAST, SUITE 220 - SAN DIEGO,                 |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| CA 92121                                           | 20-1931420     | 501(C)(3)                        | 9,780.                                  | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| LION GLOBAL FOUNDATION                             |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| 435 S. MONACO STREET, 5TH FLOOR                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| DENVER, CO 80237                                   | 68-0561084     | 501(C)(3)                        | 10,000.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| LOS ANGELES MUSEUM OF THE                          |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| HOLOCAUST - 100 THE GROVE DRIVE -                  |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90036                              | 46-0503824     | 501(C)(3)                        | 6,250.                                  | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| LOVE HEELS CANINE PARTNERS                         |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| 5965 CAMINITO ELEGANTE                             | 00 0506608     | F01 ( a) ( 2 )                   |                                         | 0                                      |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92108                                | 20-2596637     | 501(C)(3)                        | 8,000.                                  | 0.                                     |                                                                       |                                        | GENERAL                               |
| LUCKY DUCK FOUNDATION                              |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| 2683 VIA DE LA VALLE #G259                         |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| DEL MAR, CA 92014                                  | 20-3324885     | 501(C)(3)                        | 10,100.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    | 20 0024000     |                                  | 10,100.                                 | 0.                                     |                                                                       |                                        |                                       |
| MACCABEE TASK FORCE FOUNDATION                     |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| P.O. BOX 19698                                     |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| LAS VEGAS, NV 89132                                | 47-4908810     | 501(C)(3)                        | 10,000.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  | , , , , , , , , , , , , , , , , , , , , |                                        |                                                                       |                                        |                                       |
| MACCABI WORLD UNION                                |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| 520 EIGHTH AVENUE, 4TH FLOOR                       |                |                                  |                                         |                                        |                                                                       |                                        |                                       |
| NEW YORK, NY 10018                                 | 26-4296212     | 501(C)(3)                        | 25,000.                                 | 0.                                     |                                                                       |                                        | GENERAL                               |

95-2504044 Page 1

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| MACKINTOSH ACADEMY                                 |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 6717 SOUTH BOULDER ROAD                            |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| BOULDER, CO 80303                                  | 84-0747083     | 501(C)(3)                        | 30,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  | ,                               | - •                                           |                                                                       |                                        |                                       |
| MAGEN DAVID CONGREGATION OF                        |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SURFSIDE INC - 9348 HARDING AVENUE                 |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| - SURFSIDE, FL 33154                               | 59-1222714     | 501(C)(3)                        | 26,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  | ,                               |                                               |                                                                       |                                        |                                       |
| MAINLY MOZART FESTIVAL                             |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 404 EUCLID AVENUE, SUITE 221                       |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92114                                | 33-0320305     | 501(C)(3)                        | 19,808.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| MAKE A WISH FOUNDATION                             |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 4995 MURPHY CANYON ROAD, SUITE 402                 |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92123                                | 33-0039466     | 501(C)(3)                        | 11,480.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| MALASHOCK DANCE & COMPANY                          |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 2650 TRUXTUN ROAD, SUITE 104                       |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92106                                | 33-0394537     | 501(C)(3)                        | 7,500.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| MAMA'S KITCHEN                                     |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 3960 HOME AVENUE                                   |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92105                                | 33-0434246     | 501(C)(3)                        | 17,580.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| MASSACHUSETTS INSTITUTE OF                         |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| TECHNOLOGY - P.O. BOX 412926 -                     |                |                                  |                                 | -                                             |                                                                       |                                        |                                       |
| BOSTON, MA 02241                                   | 04-2103594     | 501(C)(3)                        | 20,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| NAME VERY BUILDOWN MEAN                            |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| MAUI HEALTH FOUNDATION                             |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 221 MAHALANI STREET                                | 00 000000      | E01(0)(2)                        | 10 000                          | ^                                             |                                                                       |                                        |                                       |
| WAILUKU, HI 96793                                  | 99-0330698     | DUT(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| MAZON INC. A JEWISH RESPONSE TO                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| HUNGER - 10850 WILSHIRE BLVD.,                     |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SUITE 400 - LOS ANGELES, CA 90024                  | 22-2624532     | 501(C)(3)                        | 8,048.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| 50115 + 00 - 105 ANGELLES, CA 90024                | 22-2024332     | 201(0)(3)                        | 0,040.                          | υ.                                            |                                                                       |                                        | PENEIKAL                              |

|                                                    |                  | OUNDATION O                      |                          |                                               |                                                                       |                                        | 5-2504044 Pag                                |
|----------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)<br>T                           |                                              |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
| DDS BALANCE DISORDER FOUNDATION                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| 22406 SHANNONDELL DRIVE                            |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| AUDUBON, PA 19403                                  | 20-5953110       | 501(C)(3)                        | 12,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
| EALS ON WHEELS OF GREATER SAN                      | 10 3333110       | 501(0)(5)                        | 12,000.                  |                                               |                                                                       |                                        |                                              |
| DIEGO - 2254 SAN DIEGO AVENUE,                     |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| UITE 200 - SAN DIEGO, CA                           |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| 22110-2944                                         | 95-2660509       | 501(C)(3)                        | 10,900.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| MEDIA ARTS CENTER SAN DIEGO                        |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| 2039 29TH STREET                                   |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92104                                | 33-0871577       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
| ,                                                  |                  |                                  | ,                        |                                               |                                                                       |                                        |                                              |
| MEMORIAL SLOAN-KETTERING CANCER                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| CENTER - P.O. BOX 5028 -                           |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| HAGERSTOWN, MD 21741-5028                          | 91-2154267       | 501(C)(3)                        | 6,600.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| MENTAL HEALTH SYSTEMS                              |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| 9465 FARNHAM STREET                                |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92123                                | 95-3302967       | 501(C)(3)                        | 35,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| MEYROW FOUNDATION                                  |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| 1077 HI POINT STREET                               |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| OS ANGELES, CA 90035                               | 27-1196792       | 501(C)(3)                        | 16,400.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| IIAMI DADE COLLEGE FOUNDATION INC.                 |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| 300 SECOND AVENUE NE, SUITE 1423-1                 | 50 616074F       | $E_{01}(c)(2)$                   | 10.000                   | 0.                                            |                                                                       |                                        | CENEDAL                                      |
| IIAMI, FL 33132                                    | 59-6169745       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
| IICHIGAN STATE UNIVERSITY                          |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| DLD HALL - 48 W. CIRCLE DRIVE, ROOM                |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| CAST LANSING, MI 48824                             | 38-6005984       | 501(C)(3)                        | 50,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |
| 101 LINDING, HI 10021                              | 55 5005564       |                                  |                          | 0.                                            |                                                                       |                                        |                                              |
| AIDDLE EAST MEDIA AND RESEARCH                     |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| INSTITUTE INC P.O. BOX 27837 -                     |                  |                                  |                          |                                               |                                                                       |                                        |                                              |
| ASHINGTON, DC 20038-7837                           | 52-2068483       | 501(C)(3)                        | 8,350.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |

|                                                        |                     | OUNDATION O                      |                             |                                        |                                                                       |                                        | 05-2504044 Pag                        |
|--------------------------------------------------------|---------------------|----------------------------------|-----------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Othe                | r Assistance to Doi | nestic Organizations             | and Domestic Go             | overnments (Sche                       | edule I (Form 990), Pa                                                | art II.)                               |                                       |
| (a) Name and address of organization or government     | (b) EIN             | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| IIGRATION POLICY INSTITUTE                             |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
|                                                        |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| .400 16TH STREET NW, SUITE 300<br>MASHINGTON, DC 20036 | 52-2279789          | 501(C)(3)                        | 20.000                      | 0.                                     |                                                                       |                                        | GENERAL                               |
| ASHINGTON, DC 20036                                    | 52-2219189          | 501(C)(3)                        | 20,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| IIJENTE SUPPORT COMMITTEE                              |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| 34 W. POLK STREET                                      |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
|                                                        | 82-1711382          | 501(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| PHOENIX, AZ 85007                                      | 02-1/11302          | 501(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| MILKEN COMMUNITY SCHOOLS                               |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
|                                                        |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| L5800 ZELDINS' WAY                                     | 05 4001000          |                                  | 0.100                       |                                        |                                                                       |                                        |                                       |
| OS ANGELES, CA 90049                                   | 95-4381008          | 501(C)(3)                        | 9,180.                      | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| MINCHAS ASHER FOUNDATION                               |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| 586 SUNDERLAND ROAD                                    | 02.0400040          |                                  | 10.000                      |                                        |                                                                       |                                        |                                       |
| FEANECK, NJ 07666                                      | 83-0422942          | 501(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| TNGET THERMANTONAT                                     |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| AINGEI INTERNATIONAL                                   |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| 1439 EL PRADO BALBOA PARK                              | 00 7400057          | F01 ( g) ( 2 )                   | 0.2. 0.00                   | 0                                      |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101-1617                               | 23-7433357          | 501(C)(3)                        | 83,200.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| IIRIAM HOSPITAL FOUNDATION                             |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| P.O. BOX H                                             | 05 0377500          | F01 ( g) ( 2 )                   | 25.000                      | 0                                      |                                                                       |                                        |                                       |
| ROVIDENCE, RI 02901                                    | 05-0377502          | 501(C)(3)                        | 25,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| USSION COMMUNITY INITIATIVES                           |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| .35 E. IVY STREET                                      |                     | 501 ( 2) ( 2)                    |                             |                                        |                                                                       |                                        |                                       |
| ALLBROOK, CA 92028                                     | 84-3390849          | 501(C)(3)                        | 65,000.                     | 0.                                     |                                                                       |                                        | GENERAL                               |
| TAGTON EDGE GAN DIEGO                                  |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| IISSION EDGE SAN DIEGO                                 |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| P.O. BOX 102894                                        |                     |                                  |                             | _                                      |                                                                       |                                        |                                       |
| ASADENA, CA 91189-2894                                 | 27-2938491          | 501(C)(3)                        | 154,288.                    | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                        |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| OISHE FOUNDATION                                       |                     |                                  |                             |                                        |                                                                       |                                        |                                       |
| 41 SAXONY ROAD, BARN 2                                 |                     |                                  |                             | _                                      |                                                                       |                                        |                                       |
| ENCINITAS, CA 92024                                    | 26-2599786          | 501(C)(3)                        | 5,097.                      | ٥.                                     |                                                                       | 1                                      | GENERAL                               |

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|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | urt II.)                               | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| INNARCH SCHOOL PROJECT                             |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| MONARCH SCHOOL PROJECT<br>L625 NEWTON AVENUE       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                    | 33-0871354        | 501(0)(2)                        | 47 952                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| SAN DIEGO, CA 92113                                | 33-08/1354        | 501(C)(3)                        | 47,853.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| USEUM OF CONTEMPORARY ART                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 220 EAST CHICAGO AVENUE                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                    | 36-6154098        | 501(C)(3)                        | 30,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| CHICAGO, IL 60611                                  | 30-0134098        | 501(C)(3)                        | 30,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| MUSEUM OF CONTEMPORARY ART SAN                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO - 1100 KETTNER BLVD SAN                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                    | 95-1855640        | 501(0)(2)                        | 12 622 660               | 0.                                            |                                                                       |                                        | GENERAL                               |
| DIEGO, CA 92101                                    | 95-1855640        | 501(C)(3)                        | 12,633,660.              | 0.                                            |                                                                       |                                        | GENERAL                               |
| USEUM OF PHOTOGRAPHIC ARTS                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 1649 EL PRADO, SUITE 14                            | 95-2889390        | 501(0)(2)                        | 700 500                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| SAN DIEGO, CA 92101                                | 95-2889390        | 501(C)(3)                        | 788,500.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| NATIONAL ACADEMY OF ENGINEERING                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 500 5TH STREET NW                                  | 53-0196932        | 501(0)(2)                        | 15 000                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| VASHINGTON, DC 20001                               | 53-0196932        | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| NATIONAL ACADEMY OF SCIENCES                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 936138                                    | 52 0106022        | F01/(d)/(2)                      | 7 000                    | 0                                             |                                                                       |                                        |                                       |
| TLANTA, GA 31193-6135                              | 53-0196932        | 501(C)(3)                        | 7,000.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| ATIONAL ASSOCIATION OF BLACK                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| ACCOUNTANTS - 6406 IVY LANE, SUITE                 |                   | F01 ( g) ( 2 )                   | 10 500                   |                                               |                                                                       |                                        |                                       |
| 00B - GREENBELT, MD 20770                          | 23-7097490        | 501(C)(3)                        | 12,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| ATIONAL CONFLICT RESOLUTION                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| CENTER - 530 B STREET, SUITE 1700                  | 22 042224         | F01 ( g) ( 2 )                   | 153 600                  |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101                                | 33-0433314        | 5UT(C)(3)                        | 173,600.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| ATIONAL COUNCIL OF JEWISH WOMEN                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 055 L STREET NW, SUITE 650                         | 12 1              | 501 ( 2) ( 2)                    |                          |                                               |                                                                       |                                        |                                       |
| VASHINGTON, DC 20036                               | 13-1641076        | 50T(C)(3)                        | 7,025.                   | 0.                                            |                                                                       |                                        | GENERAL                               |

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|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | urt II.)                               | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NATIONAL MULTIPLE SCLEROSIS                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SOCIETY - 189 WILLOW CREEK ROAD,                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SUITE 25 - SAN DIEGO, CA 92131                     | 13-5661935        | 501(C)(3)                        | 42,715.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                   |                                  | , .                      |                                               |                                                                       |                                        |                                       |
| NATIONAL MULTIPLE SCLEROSIS                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| SOCIETY - 11A FIRST AVENUE -                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| VALTHAM, MA 02451                                  | 13-5661935        | 501(C)(3)                        | 5,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| NATIONAL NETWORK OF ABORTION FUNDS                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 227336                                    | 44 9596996        |                                  |                          |                                               |                                                                       |                                        |                                       |
| DALLAS, TX 75222                                   | 11-3736286        | 501(C)(3)                        | 5,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| NATIONAL NETWORK OF YOUTH                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| INISTRIES - P.O. BOX 501748 - SAN                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| DIEGO, CA 92150-1748                               | 33-0082789        | 501(C)(3)                        | 106,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                   |                                  | , .                      |                                               |                                                                       |                                        |                                       |
| NATURAL RESOURCES DEFENSE COUNCIL                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 115 CONRAD COURT                                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| HAGGERSTOWN, MD 21740-5905                         | 13-2654926        | 501(C)(3)                        | 12,750.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| NATURE AND CULTURE INTERNATIONAL                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 400 MAIDEN LANE                                    |                   | F01(a)(2)                        | 105 000                  | 0                                             |                                                                       |                                        |                                       |
| DEL MAR, CA 92014                                  | 33-0773524        | 501(C)(3)                        | 105,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| JATURE CONSERVANCY                                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 245 NORTH FAIRFAX DRIVE, SUITE 100                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| RLINGTON, VA 22203-5300                            | 53-0242652        | 501(C)(3)                        | 11,388.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                   |                                  | , .                      |                                               |                                                                       |                                        |                                       |
| IDN COLLECTIVE INC.                                |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 08 KNOLLWOOD DRIVE                                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| RAPID CITY, SD 57701                               | 82-3776329        | 501(C)(3)                        | 140,720.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| EIGHBORHOOD HOUSE ASSOCIATION                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |
| 6660 COPLEY DRIVE                                  |                   |                                  |                          | _                                             |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92111                                | 95-1648184        | 501(C)(3)                        | 10,000.                  | ٥.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| NER L'HOREINU INC                                  |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 9215 E. FAIRWAY BLVD.                              |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| SUN LAKES, AZ 85248                                | 83-1635608     | 501(C)(3)                        | 75,600.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| NER TAMID SYNAGOGUE                                |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 12348 CASA AVENIDA                                 |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| POWAY, CA 92064                                    | 33-0235087     | 501(C)(3)                        | 90,760.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| NEUROLAB 360                                       |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 2146 ENCINITAS BLVD, SUITE 110                     |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| ENCINITAS, CA 92024                                | 86-2809250     | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| NEW AMERICA SCHOOL                                 |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 925 SOUTH NIAGARA STREET, SUITE 14                 |                | 501 ( 2) ( 2)                    | 10.000                   |                                               |                                                                       |                                        |                                       |
| DENVER, CO 80224                                   | 57-1179160     | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| NEW BEDFORD LIGHT                                  |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 80666                                     |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| SOUTH DARTMOUTH, MA 02748-0666                     | 86-2407296     | 501(C)(3)                        | 250,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| 500111 Dimimoo111, Mi 02,40 0000                   | 00 2407250     | 501(0)(5)                        | 230,000.                 |                                               |                                                                       |                                        |                                       |
| NEW ISRAEL FUND                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 70358                                     |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| PHILADELPHIA, PA 19176-0358                        | 94-2607722     | 501(C)(3)                        | 50,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  | ,                        |                                               |                                                                       |                                        |                                       |
| NEW VENTURE FUND                                   |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 37734                                     |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| BALTIMORE, MD 21297                                | 20-5806345     | 501(C)(3)                        | 30,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| NO LIMITS THEATER GROUP INC.                       |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 9801 WASHINGTON BLVD., 2ND FLOOR                   |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| CULVER CITY, CA 92032                              | 95-4603048     | 501(C)(3)                        | 12,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| NORTH COAST REPERTORY THEATRE                      |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 987 LOMAS SANTA FE DRIVE, SUITE D                  |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| SOLANA BEACH, CA 92075                             | 95-3819307     | 501(C)(3)                        | 32,950.                  | 0.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of<br>cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|-----------------------------------------|------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| NORTH COUNTY LIFELINE                              |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| 3142 VISTA WAY, SUITE 400                          |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| OCEANSIDE, CA 92056                                | 95-2794253     | 501(C)(3)                               | 13,300.                            | 0.                                            |                                                                       |                                        | GENERAL                                      |
| ,                                                  |                |                                         | ,                                  | - •                                           |                                                                       |                                        |                                              |
| NORTH MIAMI BEACH KOLLEL                           |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| 990 NE 175TH STREET                                |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| NORTH MIAMI BEACH, FL 33162                        | 46-4360732     | 501(C)(3)                               | 15,000.                            | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| NORTH STAR FUND                                    |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| 520 8TH AVENUE, SUITE 1800                         |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| NEW YORK, NY 10018                                 | 13 - 2950801   | 501(C)(3)                               | 20,000.                            | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| NORTHERN CALIFORNIA DX FOUNDATION                  |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| P.O. BOX 2012                                      |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| CUPERTINO, CA 95015-2012                           | 94-2853576     | 501(C)(3)                               | 6,000.                             | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| OCEANA, INC.                                       |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| 1025 CONNECTICUT AVENUE NW, 2ND FLO                |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| WASHINGTON, DC 20036                               | 51-0401308     | 501(C)(3)                               | 8,500.                             | 0.                                            |                                                                       |                                        | GENERAL                                      |
| OCEANCIDE MUCEUM OF ADD                            |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| OCEANSIDE MUSEUM OF ART<br>704 PIER VIEW WAY       |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| OCEANSIDE, CA 92054                                | 33-0653905     | 501(C)(3)                               | 15,000.                            | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    | 33 0033903     | 501(0)(3)                               | 15,000.                            | 0.                                            |                                                                       |                                        | GENERAL                                      |
| OHR SHALOM SYNAGOGUE                               |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| 2512 THIRD AVENUE                                  |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92103-6511                           | 33-0362668     | 501(C)(3)                               | 40,170.                            | 0.                                            |                                                                       |                                        | GENERAL                                      |
| , · · ·                                            |                | /                                       |                                    | - •                                           |                                                                       |                                        |                                              |
| OLD GLOBE THEATRE                                  |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| P.O. BOX 122171                                    |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92112-2171                           | 95-1543396     | 501(C)(3)                               | 889,809.                           | 0.                                            |                                                                       |                                        | GENERAL                                      |
| · · ·                                              |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| OPERATING FUND OF THE JEWISH                       |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| COMMUNITY FOUNDATION - 4950 MURPHY                 |                |                                         |                                    |                                               |                                                                       |                                        |                                              |
| CANYON ROAD - SAN DIEGO, CA 92123                  | 95-2504044     | 501(C)(3)                               | 242,095.                           | ٥.                                            |                                                                       |                                        | GENERAL                                      |

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| (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|------------|----------------------------------|-----------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| ORCAS ISLAND COMMUNITY FOUNDATION                  |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| P.O. BOX 1496                                      |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| EAST SOUND, WA 98245                               | 91-1680527 | 501(C)(3)                        | 50,000.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| OUTDOOR EDUCATION FOUNDATION                       |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 924 EAST MAIN STREET                               |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| EL CAJON, CA 92021                                 | 20-2186308 | 501(C)(3)                        | 8,750.                      | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| OUTDOOR OUTREACH                                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 5275 MARKET STREET, SUITE 21                       |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92114                                | 33-0860449 | 501(C)(3)                        | 12,200.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| P.E.F. ISRAEL ENDOWMENT FUNDS                      |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 630 THIRD AVENUE, SUITE 1501                       |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| NEW YORK, NY 10017                                 | 13-6104086 | 501(C)(3)                        | 176,435.                    | 0.                                            |                                                                       |                                        | GENERAL                               |
| PACIFIC COUNCIL ON INTERNATIONAL                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| POLICY - 725 SOUTH FIGUEROA                        |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| STREET, SUITE 450 - LOS ANGELES,                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| CA 90017                                           | 95-4520471 | 501(C)(3)                        | 10,000.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| PACIFIC RIDGE SCHOOL                               |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 6269 EL FUERTE STREET                              | 96 1061000 | F01(a)(2)                        | 25 000                      | •                                             |                                                                       |                                        |                                       |
| CARLSBAD, CA 92009                                 | 86-1061606 | DUT(C)(3)                        | 25,000.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
| PADRES FOUNDATION                                  |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 100 PARK BOULEVARD                                 |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101                                | 81-2350619 | 501(C)(3)                        | 25,000.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |            | 501(0)(3)                        | 25,000.                     | 0.                                            |                                                                       |                                        |                                       |
| PANCREATIC CANCER ACTION NETWORK                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 1500 ROSECRANS AVENUE, SUITE 200                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| MANHATTAN BEACH, CA 90266                          | 33-0841281 | 501(C)(3)                        | 36,150.                     | 0.                                            |                                                                       |                                        | GENERAL                               |
| <b>Z</b>                                           |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| PARADISE DREAMS ANIMAL SANCTUARY                   |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| 20250 ELM LANE                                     |            |                                  |                             |                                               |                                                                       |                                        |                                       |
| ESCONDIDO, CA 92029                                | 85-1359827 | 501(C)(3)                        | 10,000.                     | 0.                                            |                                                                       |                                        | GENERAL                               |

|                                                    |                   | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 95-2504044 Ра                         |
|----------------------------------------------------|-------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | art II.)                               | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ARDES INSTITUTE OF JEWISH STUDIES                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ORTH AMERICA INC - 228 PARK AVE                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SOUTH, SUITE 35858 - NEW YORK, NY                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 10003-1502                                         | 22-2594099        | 501(C)(3)                        | 5,200.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| PASTORS TO PRISONERS                               |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 2757                                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| LA MESA, CA 91943                                  | 33-0699163        | 501(C)(3)                        | 25,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| PATRONS OF THE PRADO                               |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 928530                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
|                                                    | 33-0764923        | 501(C)(3)                        | 20,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| SAN DIEGO, CA 92192-8530                           | 33-0764923        | 501(C)(3)                        | 20,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| PEDAL THE CAUSE - SAN DIEGO                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 9191 TOWNE CENTER DRIVE, SUITE 310                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92122                                | 46-0552414        | 501(C)(3)                        | 121,550.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PEOPLE ASSISTING THE HOMELESS                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 1250 SIXTH AVENUE, SUITE 150                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101                                | 95-3950196        | 501(C)(3)                        | 19,250.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| PHOTOCHARITY, DOORS OF CHANGE                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 177                                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CARDIFF, CA 92007                                  | 77-0606859        | 501(C)(3)                        | 29,648.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PLANNED PARENTHOOD FEDERATION OF                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AMERICA - 123 WILLIAM STREET, 10TH                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| FLOOR - NEW YORK, NY 10038                         | 13-1644147        | 501(C)(3)                        | 76,738.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |
| PLANNED PARENTHOOD OF SOUTHWEST                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AND CENTRAL FLORIDA INC - 736                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CENTRAL AVENUE - SARASOTA, FL                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ,<br>34236-4042                                    | 59-1274328        | 501(C)(3)                        | 11,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PLANNED PARENTHOOD OF THE PACIFIC                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SOUTHWEST - 1075 CAMINO DEL RIO                    | 05 6111505        | F01(0)(2)                        | 200 005                         |                                               |                                                                       |                                        |                                       |
| SOUTH - SAN DIEGO, CA 92108                        | 95-6111785        | POT(C)(3)                        | 206,685.                        | 0.                                            |                                                                       | 1                                      | GENERAL                               |

|                                                     |                   | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 95-2504044 Pag                        |
|-----------------------------------------------------|-------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A          | Assistance to Dor | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|                                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PLANNED PETHOOD INTERNATIONAL<br>1595 HARLAN STREET |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| WHEAT RIDGE, CO 80033                               | 84-1522523        | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| MEAT RIDGE, CO 80033                                | 04-1322525        | 501(0)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| PLAYWRIGHTS PROJECT                                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 675 RUFFIN ROAD, SUITE 330                          |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92123                                 | 33-0394250        | 501(C)(3)                        | 17,150.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                     |                   |                                  |                                 | ••                                            |                                                                       |                                        |                                       |
| POINT LOMA COMMUNITY PRESBYTERIAN                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CHURCH - 2128 CHATSWORTH BLVD                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92107                                 |                   | 501(C)(3)                        | 12,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| OINT LOMA HIGH SCHOOL POINTER                       |                   |                                  | , ,                             |                                               |                                                                       |                                        |                                       |
| SSOCIATION - 1220 ROSECRANS                         |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| STREET, SUITE 247 - SAN DIEGO, CA                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 92106                                               | 95-3800169        | 501(C)(3)                        | 5,650.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| POMONA COLLEGE                                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 211 NORTH COLLEGE AVENUE                            |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CLAREMONT, CA 91711                                 | 95-1664112        | 501(C)(3)                        | 7,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PRAGER UNIVERSITY FOUNDATION                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| L5021 VENTURA BLVD., SUITE 552                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SHERMAN OAKS, CA 91403                              | 27-1763901        | 501(C)(3)                        | 26,480.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PRESIDENT-BOARD OF TRUSTEES SANTA                   |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| CLARA COLLEGE - 5 EL CAMINO REAL -                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ANTA CLARA, CA 95053                                | 94-1156617        | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PREVENT DROWNING FOUNDATION OF SAN                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DIEGO - P.O. BOX 90622 - SAN                        |                   |                                  |                                 | _                                             |                                                                       |                                        |                                       |
| DIEGO, CA 92169                                     | 26-4824510        | 501(C)(3)                        | 6,500.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PRO KIDS - THE FIRST TEE OF SAN                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DIEGO - 4085 52ND STREET - SAN                      | 22 0617741        | $E_{01}(c)(2)$                   | 11 750                          | •                                             |                                                                       |                                        | GENERAL                               |
| DIEGO, CA 92105                                     | 33-0617741        | DOT(C)(3)                        | 11,750.                         | ٥.                                            |                                                                       |                                        | GENERAL                               |

| Schedule I (Form 990) JEWISH CO                    | MMUNITY F        | OUNDATION O                             | F SAN DIEG                      | \$O                                           |                                                                       | 9                                      | 5-2504044 Page 1                             |
|----------------------------------------------------|------------------|-----------------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations                    | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                |                                              |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
| PROJECT CONCERN INTERNATIONAL                      |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| (PCI), A GLOBAL COMMUNITIES                        |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| PARTNER - 5151 MURPHY CANYON ROAD,                 |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| SUITE 320 - SAN DIEGO, CA 92123                    | 95-2248462       | 501(C)(3)                               | 16,500.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
| PROJECT NEW VILLAGE                                |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 1002 WOODROW AVENUE                                |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92114                                | 27-1306157       | 501(C)(3)                               | 300,000.                        | 0.                                            |                                                                       |                                        | GENERAL                                      |
| PROJECT SOUTH THE INSTITUTION FOR                  |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| THE ELIMINATION POVERTY & GENOCIDE                 |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| - 9 GAMMON AVENUE SE - ATLANTA, GA                 |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 30315                                              | 58-1956686       | 501(C)(3)                               | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| PROMISES2KIDS FOUNDATION                           |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 9400 RUFFIN COURT, SUITE A                         |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92123                                | 95-3655288       | 501(C)(3)                               | 30,388.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
| PROTESTANT EPISCOPAL CATHEDRAL                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| FOUNDATION - MOUNT ST. ALBAN -                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| WASHINGTON, DC 20016                               | 53-0196604       | 501(C)(3)                               | 25,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
| ,                                                  |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| PROTEUS FUND INC                                   |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| 15 RESEARCH DRIVE, SUITE B                         |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| AMHERST, MA 01002                                  | 04-3243004       | 501(C)(3)                               | 200,000.                        | 0.                                            |                                                                       |                                        | GENERAL                                      |
|                                                    |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| PROVIDENCE HEALTH & SERVICES                       |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| FOUNDATION - 51 S. BUENA VISTA                     |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| STREET - BURBANK, CA 91505                         | 95-3544877       | 501(C)(3)                               | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
| DADY CUTIDEN'S HOSDINAT                            |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| RADY CHILDREN'S HOSPITAL                           |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| FOUNDATION - 32 CHILDREN'S WAY -                   | 33-0170626       | 501(C)(3)                               | 101 000                         | 0.                                            |                                                                       |                                        | GENERAL                                      |
| SAN DIEGO, CA 92123                                | 33-01/0828       | 501(0)(3)                               | 101,980.                        | 0.                                            |                                                                       |                                        | GENERAL                                      |
| RAMAPO FOR CHILDREN                                |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| P.O. BOX 266, ROUTE 52/SALISBURY TU                |                  |                                         |                                 |                                               |                                                                       |                                        |                                              |
| RHINEBECK, NJ 12572                                | 13-5600422       | 501(C)(3)                               | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                                      |

|                                                    |                   | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 95-2504044 Pag                        |
|----------------------------------------------------|-------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | urt II.)                               | 1                                     |
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| RANCHO SANTA FE FOUNDATION                         |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 811                                       | 05 3700630        | E01/(0)/(2)                      | EC0 257                         | 0.                                            |                                                                       |                                        |                                       |
| RANCHO SANTA FE, CA 92067                          | 95-3709639        | 501(C)(3)                        | 568,357.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| RAVINIA FESTIVAL ASSOCIATION                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 418 SHERIDAN ROAD                                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| HIGHLAND PARK, IL 60035                            | 36-6002273        | 501(C)(3)                        | 7,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| HUND FARE, 11 00055                                | 30-0002273        | 501(0)(5)                        | 7,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| READY TO READ                                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 27127 CALLE ARROYO, SUITE 1920                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SAN JUAN CAPISTRANO, CA 92675                      | 85-3429800        | 501(C)(3)                        | 6,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| REGENTS OF THE UNIVERSITY OF                       | 05 5425000        | 501(0/(3/                        | 0,000.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| CALIFORNIA AT SAN DIEGO - 95                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| GILMAN DRIVE, MC 5 - LA JOLLA, CA                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 92093-0050                                         | 95-6006144        | 501(C)(3)                        | 143,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 55 0000144        | 501(0/(3/                        | 143,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| RELIGIOUS ACTION CENTER OF REFORM                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| JUDAISM - 2027 MASSACHUSETTS                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AVENUE NW - WASHINGTON, DC 20036                   | 13-1663143        | 501(C)(3)                        | 11,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| AVENUE NW WASHINGTON, DC 20030                     | 15 1005145        | 501(0/(5/                        | 11,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| RESOURCE GENERATION                                |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 1216 BROADWAY, 2ND FLOOR                           |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| NEW YORK, NY 10001                                 | 27-1847561        | 501(C)(3)                        | 100,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| NEW TORR, NI TOUUT                                 | 27 1047501        | 501(0/(5/                        | 100,000.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| RISE UP INDUSTRIES                                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 3530 ROLAND ACRES DRIVE                            |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SANTEE, CA 92071                                   | 80-0908912        | 501(C)(3)                        | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 00 0500512        | 501(0)(3)                        | 50,000.                         |                                               |                                                                       |                                        |                                       |
| ROLF BENIRSCHKE LEGACY FOUNDATION                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 3840 VIA DE LA VALLE, SUITE 100                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| DEL MAR, CA 92014                                  | 20-5009484        | 501(C)(3)                        | 106,515.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
| ROTARY CLUB OF SAN DIEGO                           | 20 3009404        | 501(0)(5)                        | 100,313.                        | 0.                                            |                                                                       |                                        |                                       |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| FOUNDATION - 2247 SAN DIEGO                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |
| AVENUE, SUITE 233 - SAN DIEGO, CA                  | 47 1766606        | 501(0)(2)                        | 6 000                           | 0.                                            |                                                                       |                                        | CENEDAL                               |
| 92110                                              | 47-1766606        | SOT(C)(S)                        | 6,000.                          | υ.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|-----------------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| SALK INSTITUTE FOR BIOLOGICAL                      |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| STUDIES - 10010 NORTH TORREY PINES                 |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| ROAD - LA JOLLA, CA 92037                          | 95-2160097     | 501(C)(3)                               | 945,685.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 55 2100057     | 501(0)(3)                               | 545,005.                        |                                               |                                                                       |                                        |                                       |
| SALVATION ARMY                                     |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 6605 UNIVERSITY AVENUE                             |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92115                                | 94-1156347     | 501(C)(3)                               | 14,549.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,,                                                 |                |                                         | ,                               |                                               |                                                                       |                                        |                                       |
| SAN DIEGO CANYONLANDS, INC.                        |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 5106 FEDERAL BLVD. #205                            |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92105                                | 26-2237918     | 501(C)(3)                               | 20,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         | , -                             |                                               |                                                                       |                                        |                                       |
| SAN DIEGO CENTER FOR CHILDREN                      |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 3002 ARMSTRONG STREET                              |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92111                                | 95-1661089     | 501(C)(3)                               | 10,700.                         | ٥.                                            |                                                                       |                                        | GENERAL                               |
| SAN DIEGO COMMUNITY COLLEGE                        |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| AUXILIARY ORGANIZATION - 3375                      |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| CAMINO DEL RIO SOUTH, SUITE 335 -                  |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92108                                | 33-0428972     | 501(C)(3)                               | 50,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO FRENCH-AMERICAN SCHOOL                   |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 6550 SOLEDAD MOUNTAIN ROAD                         |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| LA JOLLA, CA 92037                                 | 93-0992063     | 501(C)(3)                               | 21,350.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO HABITAT FOR HUMANITY                     |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 8128 MERCURY COURT                                 |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92111                                | 33-0259190     | 501(C)(3)                               | 5,800.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| ANN DIRAC HIGEODY STUTT                            |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| SAN DIEGO HISTORY CENTER                           |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 1649 EL PRADO, SUITE 3                             | 05 1500001     | F01(0)(2)                               | 01 450                          | ^                                             |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101                                | 95-1728991     | 5UT(C)(3)                               | 21,450.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| SAN DIEGO HOUSING FEDERATION                       |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
|                                                    |                |                                         |                                 |                                               |                                                                       |                                        |                                       |
| 3939 IOWA STREET, SUITE 1<br>SAN DIEGO, CA 92104   | 33-0522932     | 501(C)(3)                               | 24,230.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| SAN DIEGO, CA 32104                                | 55-0522952     | 201(0)(3)                               | Z4,230.                         | 0.                                            |                                                                       |                                        | CERERAL                               |

|                                                         |                  | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 95-2504044 Pag                        |  |
|---------------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other A              | Assistance to Do | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
| (a) Name and address of organization or government      | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| NN DIEGO WRANE GOGIERY NE GEG                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO HUMANE SOCIETY AND SPCA<br>5500 GAINES STREET |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
|                                                         | 95-1661688       | 501(C)(3)                        | 103 590                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SAN DIEGO, CA 92110                                     | 33-1001088       | 501(C)(3)                        | 103,580.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| AN DIEGO HUNGER COALITION                               |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 45 15TH STREET, SUITE 103                               |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92101                                     | 30-0507718       | 501(C)(3)                        | 12,100.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO JEWISH ACADEMY                                |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 11860 CARMEL CREEK ROAD                                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92130                                     | 95-3287745       | 501(C)(3)                        | 859,425.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ,                                                       |                  |                                  | ,                               |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO JEWISH EXPERIENCE                             |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 3356 SUGARMAN DRIVE                                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| A JOLLA, CA 92037                                       | 45-2582683       | 501(C)(3)                        | 34,880.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SAN DIEGO LESBIAN GAY BISEXUAL AND                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| RANSGENDER COMMUNITY CENTER -                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 3357 - SAN DIEGO, CA                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 2163-1357                                               | 23-7332048       | 501(C)(3)                        | 147,180.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO MUSEUM OF ART                                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 122107                                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92112-9956                                 | 95-1696715       | 501(C)(3)                        | 20,135.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO MUSEUM OF MAN                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| .350 EL PRADO                                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92101                                      | 95-1709290       | 501(C)(3)                        | 27,500.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO OPERA                                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 33 A STREET, SUITE 500                                  |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92101                                      | 95-6044429       | 501(C)(3)                        | 59,400.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO PUBLIC LIBRARY                                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| OUNDATION - P.O. BOX 120391 - SAN                       |                  | E01(0)(2)                        | 25 145                          | _                                             |                                                                       |                                        |                                       |  |
| DIEGO, CA 92112                                         | 33-0959608       | DOT(C)(3)                        | 37,145.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |

|                                                    |                   | OUNDATION O                      |                          |                                               |                                                                       | 95-2504044 Pag                         |                                       |  |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)<br>T                           | 1                                     |  |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO REPERTORY THEATRE                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 2.0. BOX 12130                                     | 05 2022200        | F(1/2)/2                         | 440 780                  | 0                                             |                                                                       |                                        | GENERAL                               |  |
| SAN DIEGO, CA 92122                                | 95-3032308        | 501(C)(3)                        | 440,780.                 | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| AN DIEGO RESCUE MISSION                            |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .O. BOX 80427                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92138                                | 95-1874073        | 501(C)(3)                        | 9,250.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ,                                                  |                   |                                  | ,                        |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO RIVER PARK FOUNDATION                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 1891 PACIFIC HIGHWAY, SUITE 114                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92110                                | 01-0565671        | 501(C)(3)                        | 30,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO SOCIAL VENTURE PARTNERS                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| INC P.O. BOX 60234 - SAN DIEGO,                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| CA 92166                                           | 26-4671099        | 501(C)(3)                        | 11,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO SPORTS ASSOCIATION                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| LO41 MARKET STREET, #314                           |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92101                                | 95-2856451        | 501(C)(3)                        | 17,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SAN DIEGO STATE UNIVERSITY                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| RESEARCH FOUNDATION - 5250                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| CAMPANILE DRIVE - SAN DIEGO, CA                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 2182                                               | 95-6042721        | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO SYMPHONY ORCHESTRA                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SSOCIATION - 1245 SEVENTH AVENUE,                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| RD FLOOR - SAN DIEGO, CA 92101                     | 95-2040874        | 501(C)(3)                        | 14,262,506.              | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO UNIFIED SCHOOL DISTRICT                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 1 NORMAL STREET                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92103-2682                            |                   | GOVT                             | 164,116.                 | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| AN DIEGO UNIFIED SCHOOL DISTRICT                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 954 KOMET WAY                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92111                                 |                   | GOVT                             | 16,131.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |

|                                                                     |                   | OUNDATION O                      |                          |                                        |                                                                       |                                        | 95-2504044 Pag                        |  |  |
|---------------------------------------------------------------------|-------------------|----------------------------------|--------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| Part II Continuation of Grants and Other A                          | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                        | edule I (Form 990), Pa                                                | rt II.)<br>T                           |                                       |  |  |
| (a) Name and address of organization or government                  | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| AN DIEGO YACHT CLUB SAILING<br>OUNDATION - 1011 ANCHORAGE LANE -    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| SAN DIEGO, CA 92106                                                 | 33-0510953        | 501(C)(3)                        | 15,000.                  | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| SAN DIEGO YOUTH SYMPHONY                                            |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| .650 EL PRADO, SUITE 207A                                           |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| AN DIEGO, CA 92101                                                  | 23-7380943        | 501(C)(3)                        | 10,857.                  | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| SANDIEG0350                                                         |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| 3900 CLEVELAND AVENUE, SUITE 205                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| SAN DIEGO, CA 92103                                                 | 46-2118727        | 501(C)(3)                        | 5,250.                   | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| ·                                                                   |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| ANDY HOOK PROMISE FOUNDATION                                        |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| P.O. BOX 3489                                                       |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| IEWTOWN, CT 06470                                                   | 46-1657101        | 501(C)(3)                        | 5,550.                   | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| SANFORD BURNHAM PREBYS MEDICAL                                      |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| DISCOVERY INSTITUTE - 10901 NORTH                                   |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| TORREY PINES ROAD - LA JOLLA, CA                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| 2037                                                                | 51-0197108        | 501(C)(3)                        | 36,000.                  | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| AVE & CUTIDE HEADE FOUNDATION HE                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| SAVE A CHILDS HEART FOUNDATION US,<br>INC P.O. BOX 59172 - POTOMAC, |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| D = 20859 - 9172                                                    | 52-1783323        | 501(C)(3)                        | 6,100.                   | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| 20039-9172                                                          | 52-1705525        | 501(0)(5)                        | 0,100.                   | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| SAVE THE CHILDREN                                                   |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| 01 KINGS HIGHWAY EAST, SUITE 400                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| AIRFIELD, CT 06825                                                  | 06-0726487        | 501(C)(3)                        | 10,800.                  | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
|                                                                     |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| SAVE THE REDWOODS LEAGUE                                            |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| .11 SUTTER STREET, 11TH FLOOR                                       |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| AN FRANCISCO, CA 64104                                              | 94-0843915        | 501(C)(3)                        | 50,000.                  | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |
| SAVED IN AMERICA                                                    |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| 28588 COLE GRADE ROAD, SUITE 1469                                   |                   |                                  |                          |                                        |                                                                       |                                        |                                       |  |  |
| VALLEY CENTER, CA 92082                                             | 82-3340413        | 501(C)(3)                        | 10,000.                  | 0.                                     |                                                                       |                                        | GENERAL                               |  |  |

| (b) EIN    |                                                      | (d) Amount of cash grant                                                                                                                                                                                                                     | vernments (Sche<br>(e) Amount of<br>noncash<br>assistance<br>0.                                                                                                                       | dule I (Form 990), Pa<br>( <b>f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other)                                                                                                                                                                                                                                        | rt II.)<br>(g) Description of<br>non-cash assistance                                                                                                                                                                                                                                                                                   | (h) Purpose of grant<br>or assistance<br>GENERAL                                                                                                                                                                                                                                                                                      |
|------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22-3342043 | if applicable                                        | cash grant                                                                                                                                                                                                                                   | noncash<br>assistance                                                                                                                                                                 | valuation<br>(book, FMV,                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                        | or assistance                                                                                                                                                                                                                                                                                                                         |
|            |                                                      | 5,720.                                                                                                                                                                                                                                       | 0.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      | 5,720.                                                                                                                                                                                                                                       | 0.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      | 5,720.                                                                                                                                                                                                                                       | 0.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 31-1640316 | 501(C)(3)                                            |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 31-1640316 | 501(C)(3)                                            |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 31-1640316 | 501(C)(3)                                            | 1                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      | 1,021,752.                                                                                                                                                                                                                                   | 0.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 05 1604000 | F01 ( g) ( 2 )                                       | 105 200                                                                                                                                                                                                                                      | 0                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 95-1684089 | 501(C)(3)                                            | 105,392.                                                                                                                                                                                                                                     | υ.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 33-0435954 | 501(C)(3)                                            | 13,500.                                                                                                                                                                                                                                      | Ο.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 30-0119295 | 501(C)(3)                                            | 887,584.                                                                                                                                                                                                                                     | 0.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 46-4406454 | 501(C)(3)                                            | 10 000                                                                                                                                                                                                                                       | 0                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
| 10 1100131 | 501(0)(3)                                            | 10,000.                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            | 501(C)(3)                                            | 700,180.                                                                                                                                                                                                                                     | 0.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 95-2850121 | 501(C)(3)                                            | 345,130.                                                                                                                                                                                                                                     | 0.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|            |                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
| 13-3941865 | 501(C)(3)                                            | 200 000                                                                                                                                                                                                                                      | n                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        | GENERAL                                                                                                                                                                                                                                                                                                                               |
|            | 33-0435954<br>30-0119295<br>46-4406454<br>95-2850121 | 31-1640316       501(C)(3)         95-1684089       501(C)(3)         33-0435954       501(C)(3)         30-0119295       501(C)(3)         46-4406454       501(C)(3)         95-2850121       501(C)(3)         13-3941865       501(C)(3) | 95-1684089 501(C)(3) 105,392.<br>33-0435954 501(C)(3) 13,500.<br>30-0119295 501(C)(3) 887,584.<br>46-4406454 501(C)(3) 10,000.<br>501(C)(3) 700,180.<br>95-2850121 501(C)(3) 345,130. | 95-1684089       501(C)(3)       105,392.       0.         33-0435954       501(C)(3)       13,500.       0.         30-0119295       501(C)(3)       887,584.       0.         46-4406454       501(C)(3)       10,000.       0.         501(C)(3)       700,180.       0.         95-2850121       501(C)(3)       345,130.       0. | 95-1684089       501(c)(3)       105,392.       0.         33-0435954       501(c)(3)       13,500.       0.         30-0119295       501(c)(3)       887,584.       0.         46-4406454       501(c)(3)       10,000.       0.         501(c)(3)       700,180.       0.         95-2850121       501(c)(3)       345,130.       0. | 95-1684089       501(C)(3)       105,392.       0.         33-0435954       501(C)(3)       13,500.       0.         30-0119295       501(C)(3)       887,584.       0.         46-4406454       501(C)(3)       10,000.       0.         501(C)(3)       10,000.       0.         95-2850121       501(C)(3)       345,130.       0. |

|                                                                    |                 | OUNDATION O                      |                                 |                                               |                                                                       | 95-2504044 Page                        |                                       |  |
|--------------------------------------------------------------------|-----------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other A                         | ssistance to Do | nestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
| (a) Name and address of organization or government                 | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| SHALOM HARTMAN INSTITUTE OF NORTH<br>MERICA - 475 RIVERSIDE DRIVE, |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| UITE 1450 - NEW YORK, NY 10115                                     | 13-3014387      | 501(C)(3)                        | 8,700.                          | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| HARP HEALTHCARE FOUNDATION                                         |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 695 SPECTRUM CENTER COURT                                          |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92123                                                | 95-3492461      | 501(C)(3)                        | 106,541.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SHIELD OF DAVID FOUNDATION                                         |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 653 CARMEL MOUNTAIN ROAD, SUITE 30                                 |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92130                                                 | 85-2217082      | 501(C)(3)                        | 26,560.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| WOWING UP FOR PLOTAL WORLD                                         |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| HOWING UP FOR RACIAL JUSTICE<br>EDUCATION FUND INC - P.O. BOX 1376 |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| - BUFFALO, NY 14205                                                | 82-2309274      | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                                    |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SIMPSER KAVOD FUND                                                 |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 750 B STREET, SUITE 3020                                           |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92101                                                | 83-2780438      | 501(C)(3)                        | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SISTERS PGH                                                        |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 2014 MONONGAHELA AVENUE                                            |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| WISSVALE, PA 15218                                                 | 82-1600131      | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SLO HILLEL, THE FOUNDATION FOR                                     |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| EWISH CAMPUS LIFE, SAN LUIS                                        |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| DBISPO - 1 GRAND AVENUE - SAN LUIS                                 |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| BISPO, CA 93407-0675                                               | 20-1744245      | 501(C)(3)                        | 24,310.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SLOW MONEY SAN LUIS OBISPO                                         |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 288 11TH STREET                                                    |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| OS OSOS, CA 93402                                                  | 82-2069002      | 501(C)(3)                        | 7,500.                          | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SOCIAL GOOD FUND                                                   |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 2.0. BOX 5473                                                      |                 |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| RICHMOND, CA 94805                                                 | 46-1323531      | 501(C)(3)                        | 5,350.                          | 0.                                            |                                                                       |                                        | GENERAL                               |  |

|                                                      |                  | OUNDATION O                      |                                 |                                               |                                                                       |                                        | 95-2504044 Page                       |  |
|------------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other             | Assistance to Do | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
| (a) Name and address of organization or government   | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
|                                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| COHO REPERTORY THEATRE                               |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 401 BROADWAY, SUITE 300<br>NEW YORK, NY 10013        | 13-2885288       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| NEW TORK, NI 10013                                   | 13-2005200       | 501(0)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SOILLE SAN DIEGO HEBREW DAY SCHOOL                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 630 AFTON ROAD                                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92123                                  | 95-2305570       | 501(C)(3)                        | 213,629.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SOUTHERN CALIFORNIA TENNIS                           |                  |                                  | ,                               |                                               |                                                                       |                                        |                                       |  |
| ASSOCIATION FOUNDATION - 4490 W.                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| POINT LOMA BLVD SAN DIEGO, CA                        |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
|                                                      | 95-4112667       | 501(C)(3)                        | 67,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SOUTHERN CALIFORNIA YESHIVA HIGH                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SCHOOL - 3410 MT. ACADIA BLVD                        |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92111                                  | 20-1253618       | 501(C)(3)                        | 111,966.                        | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SOUTHERN POVERTY LAW CENTER                          |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 400 WASHINGTON AVENUE                                |                  |                                  |                                 | _                                             |                                                                       |                                        |                                       |  |
| IONTGOMERY, AL 36104                                 | 63-0598743       | 501(C)(3)                        | 43,800.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| NOTWITED TO AN NEW CROTHED                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SOUTHERNERS ON NEW GROUND<br>561 W. WHITEHALL STREET |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ATLANTA, GA 30310                                    | 61-1274170       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ILLANIA, GA 50510                                    | 01-12/41/0       | 501(0)(5)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| SPUR COMMUNITY FOUNDATION                            |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 6184                                        |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| KETCHUM, ID 83340                                    | 81-2375057       | 501(C)(3)                        | 25,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| ST. JUDE CHILDREN'S RESEARCH                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| OSPITAL - 501 ST. JUDE PLACE -                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| MEMPHIS, TN 38105                                    | 62-0646012       | 501(C)(3)                        | 15,300.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| STAND UP REPUBLIC FOUNDATION                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 00 PENNSYLVANIA AVENUE SE                            |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| VASHINGTON, DC 20003                                 | 81-5246983       | 501(C)(3)                        | 15,000.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |  |

|                                                     |                   | OUNDATION O                      |                          |                                               |                                                                       | 95-2504044 Page                        |                                       |  |
|-----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part II Continuation of Grants and Other A          | Assistance to Dou | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| TANFORD UNIVERSITY                                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .0. BOX 2466                                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| TANFORD, CA 94309-0466                              | 94-1156365        | 501(C)(3)                        | 28,550.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| TUDENT IMPACT INTERNATIONAL                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .0. BOX 28342                                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92198                                  | 95-3340131        | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     | 55 55 10151       | 501(0)(0)                        | 10,000.                  | <b>.</b>                                      |                                                                       |                                        |                                       |  |
| TUDENTS IN ISRAEL                                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 325 ASHFORD LANE                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AIRFAX, VA 22032                                    | 52-2223379        | 501(C)(3)                        | 18,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| UPPORT THE ENLISTED PROJECT                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| STEP) - 9915 BUSINESSPARK AVENUE,                   |                   |                                  |                          | _                                             |                                                                       |                                        |                                       |  |
| UITE A - SAN DIEGO, CA 92131                        | 20-3051279        | 501(C)(3)                        | 6,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| UDGEONS OF HODE FOUNDATION INC                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| URGEONS OF HOPE FOUNDATION INC.<br>75 HUDSON STREET |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| EW YORK, NY 10014                                   | 13-4166264        | 501(C)(3)                        | 6,000.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| USAN G. KOMEN BREAST CANCER                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| OUNDATION - 1377 NOEL ROAD, SUITE                   |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 1889 - DALLAS, TX 75380                             | 33-0638911        | 501(C)(3)                        | 7,750.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| WEETWATER UNION HIGH SCHOOL                         |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ISTRICT - 113 FIFTH AVENUE -                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| HULA VISTA, CA 91911                                |                   | GOVT                             | 14,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| YLVIA RIVERA LAW PROJECT INC                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 47 W. 24TH STREET, 5TH FLOOR<br>EW YORK, NY 10011   | 81-0640342        | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                     | 01 0010312        |                                  | 10,000.                  |                                               |                                                                       |                                        |                                       |  |
| AHOE FUND                                           |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .O. BOX 7124                                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| АНОЕ СІТҮ, СА 96145                                 | 01-0974628        | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |

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|                                                      |                  | OUNDATION U                      |                          |                                               |                                                                       |                                        | 5-2504044 Page                        |
|------------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other             | Assistance to Do | mestic Organizations             | and Domestic Go          | overnments (Sch                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |
| (a) Name and address of organization or government   | (b) EIN          | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|                                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| TARIQ KHAMISA FOUNDATION                             |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 9948 HIBERT STREET. SUITE 103<br>SAN DIEGO, CA 92131 | 33-0688465       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                      | 55 0000405       | 501(0)(5)                        | 10,000.                  |                                               |                                                                       |                                        |                                       |
| TEACH FOR AMERICA                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 398627                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN FRANCISCO, CA 94139-8627                         | 13-3541913       | 501(C)(3)                        | 17,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| TEENS RISE FOUNDATION                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 7514 GIRARD AVENUE, UNIT 1163                        |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| LA JOLLA, CA 92037                                   | 83-4253684       | 501(C)(3)                        | 110,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| TEMPLE ADAT SHALOM                                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 15905 POMERADO ROAD                                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| POWAY, CA 92064                                      | 95-2952544       | 501(C)(3)                        | 51,383.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                      |                  |                                  | , -                      |                                               |                                                                       |                                        |                                       |
| TEMPLE BETH ELOHIM                                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 10 BETHEL ROAD                                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| WELLESLEY, MA 02481                                  | 04-6130463       | 501(C)(3)                        | 5,830.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| TEMPLE EMANU-EL                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 6299 CAPRI DRIVE                                     | 05 0502060       | F01/(0)/(2)                      | 60.057                   |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92120-4632                             | 95-2583869       | 501(C)(3)                        | 68,957.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| TEMPLE OF THE ARTS                                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 8440 WILSHIRE BLVD., 8TH FLOOR                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| BEVERLY HILLS, CA 90211                              | 95-4383789       | 501(C)(3)                        | 7,000.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                      |                  |                                  | ,                        |                                               |                                                                       |                                        |                                       |
| TEMPLE SOLEL OF NORTH SAN DIEGO                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| COUNTY - 3575 MANCHESTER AVENUE -                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CARDIFF BY THE SEA, CA 92007                         | 95-3319995       | 501(C)(3)                        | 160,765.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| TEXAS A&M FOUNDATION                                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 401 GEORGE BUSH DRIVE                                | 74 2245072       | = 01(C)(2)                       | 40.000                   | _                                             |                                                                       |                                        | CENEDAT                               |
| COLLEGE STATION, TX 77840                            | 74-2245072       |                                  | 49,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |

# Schedule I (Form 990) JEWISH COMMUNITY FOUNDATION OF SAN DIEGO Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Scho<br>I                          | edule I (Form 990), Pa<br>I                                           | rt II.)<br>T                           | 1                                     |
|----------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| THE MEDICAN EDIENDO OF MICDAL OUD                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| THE AMERICAN FRIENDS OF MIGDAL OHR                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 1325 AVENUE OF THE AMERICAS, 28TH F                | 13-3389558       | F(1/2)/2                         | 70.000                   | 0.                                            |                                                                       |                                        | GENERAL                               |
| NEW YORK, NY 10019                                 | 13-3303330       | 501(0)(3)                        | 70,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| THE BARACK OBAMA FOUNDATION                        |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 5235 S. HARPER COURT, SUITE 1140                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| CHICAGO, IL 60615                                  | 46-4950751       | 501(C)(3)                        | 1,001,250.               | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 10 1330731       | 501(0)(3)                        | 1,001,200.               |                                               |                                                                       |                                        |                                       |
| THE BUTTERFLY PROJECT                              |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 4950 MURPHY CANYON ROAD                            |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92123                                | 36-4811373       | 501(C)(3)                        | 10,372.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| THE CENTER FOR POPULAR DEMOCRACY                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 449 TROUTMAN STREET, SUITE A                       |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| BROOKLYN, NY 11237                                 | 45-3813436       | 501(C)(3)                        | 40,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| THE FRIEDMAN CENTER FOR PEACE                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| THROUGH STRENGTH - 125 COLLINS                     |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| AVENUE, #58 - BAL HARBOUR, FL                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 33154                                              | 86-1605645       | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| THE GOOD TIDINGS FOUNDATION                        |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 1469 ROLLINS ROAD                                  |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| BURLINGAME, CA 94010                               | 94-3219013       | 501(C)(3)                        | 11,650.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| THE HEALING NET FOUNDATION                         |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 200 HILL AVENUE, SUITE 4                           |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| NASHVILLE, TN 37210                                | 46-3196096       | 501(C)(3)                        | 7,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| THE IDEA SCHOOL                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| 411 E. CLINTON AVENUE                              | 00 0444045       |                                  |                          | ^                                             |                                                                       |                                        |                                       |
| TENAFLY, NJ 07670                                  | 82-3411247       | DUT(C)(3)                        | 250,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
| THE JEWISH FEDERATION OF GREATER                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| WASHINGTON - 6101 EXECUTIVE BLVD.,                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |
| SUITE 100 - NORTH BETHESDA, MD                     | 52 001044F       | F01(C)(2)                        | 7 500                    | ^                                             |                                                                       |                                        | CENEDAT                               |
| 20852                                              | 53-0212445       | DUT(C)(3)                        | 7,500.                   | 0.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|------------------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| THE NATURE CONSERVANCY OF                          |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| CALIFORNIA - 830 S STREET - SAN                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| FRANCISCO, CA 95811                                | 20-5797732     | 501(C)(3)                        | 6,600.                             | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    | ••                                     |                                                                       |                                        |                                       |
| THE NEW CHILDREN'S MUSEUM OF SAN                   |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| DIEGO - 200 WEST ISLAND AVENUE -                   |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92101                                | 95-3619583     | 501(C)(3)                        | 26,500.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  | , ,                                |                                        |                                                                       |                                        |                                       |
| THE PHILANTHROPY WORKSHOP                          |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 110 EAST 25TH STREET                               |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| NEW YORK, NY 10010                                 | 98-0592591     | 501(C)(3)                        | 20,000.                            | Ο.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| THE ROUSTABOUTS                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 1286 UNIVERSITY AVENUE                             |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92103-3312                           | 81-2227853     | 501(C)(3)                        | 38,700.                            | ٥.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| THE SAN DIEGO FOUNDATION                           |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 2508 HISTORIC DECATUR ROAD, SUITE 2                |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92106                                | 95-2942582     | 501(C)(3)                        | 80,400.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| THE TLC FOUNDATION FOR                             |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| BODY-FOCUSED REPETITIVE BEHAVIORS                  |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| - 716 SOQUEL AVENUE, SUITE A -                     |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| SANTA CRUZ, CA 95062                               | 77-0266587     | 501(C)(3)                        | 35,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| THE UCLA FOUNDATION                                |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 45 HILGARD AVENUE, BOX 951476                      | 95-2250801     | 501(0)(3)                        | 210.000                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| LOS ANGELES, CA 90095                              | 99-2290801     | 501(C)(S)                        | 210,000.                           | 0.                                     |                                                                       |                                        | GENERAL                               |
| THE WATTS CONSERVATORY OF MUSIC                    |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 10250 CONSTELLATION BLVD, SUITE 230                |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90067-6200                         | 84-2909060     | 501(C)(3)                        | 70,000.                            | 0.                                     |                                                                       |                                        | GENERAL                               |
| 100 Indelled, CR 90007-0200                        | 0-2909000      | 501(0)(3)                        | ,0,000.                            | 0.                                     |                                                                       |                                        |                                       |
| THOUSAND CURRENTS                                  |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| 548 MARKET STREET, SUITE 62831                     |                |                                  |                                    |                                        |                                                                       |                                        |                                       |
| SAN FRANCISCO, CA 94104-5401                       | 77-0071852     | 501(C)(3)                        | 100,000.                           | 0.                                     |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| TIDES FOUNDATION                                   |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 29903                                     |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN FRANCISCO, CA 94129                            | 51-0198509     | 501(C)(3)                        | 15,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| TIFERETH ISRAEL SYNAGOGUE                          |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 6660 COWLES MOUNTAIN BLVD.                         |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92119-1827                           | 95-6006197     | 501(C)(3)                        | 33,565.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
| ,                                                  |                |                                  | ,                        |                                               |                                                                       |                                        |                                       |
| TIFERETH ISRAEL SYNAGOGUE                          |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| FOUNDATION - 924 POLK BLVD DES                     |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| MOINES, IA 50312                                   | 39-1891607     | 501(C)(3)                        | 51,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| TIKVA CHILDREN'S HOME                              |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 8 HENDERSON DRIVE                                  |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| NORTH CALDWELL, NJ 07006                           | 22-3779212     | 501(C)(3)                        | 5,360.                   | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| TIM TEBOW FOUNDATION                               |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 2220 COUNTY ROAD 210 W. SUITE 18, P                |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| JACKSONVILLE, FL 32259                             | 27-4345913     | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| TORAH HIGH SCHOOLS OF SAN DIEGO                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 9001 TOWNE CENTRE DRIVE                            |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| SAN DIEGO, CA 92122                                | 33-0830308     | 501(C)(3)                        | 163,252.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| TPF SPECIAL ASSETS FUND                            |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 81 MARKET STREET, SUITE 3                          |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| PHILADELPHIA, PA 19107                             | 04-3731829     | 501(C)(3)                        | 150,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| TRANSGENDER LAW CENTER                             |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| P.O. BOX 70976                                     |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| OAKLAND, CA 94612-0976                             | 05-0544006     | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| TRINITY UNITED METHODIST CHURCH                    |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| 3030 SOUTH 8TH AVENUE                              |                |                                  |                          |                                               |                                                                       |                                        |                                       |
| YUMA, AZ 85364                                     | 86-0211956     | 501(C)(3)                        | 16,000.                  | ٥.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| TRUSTEES OF DARTMOUTH COLLEGE                      |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 6066 DEVELOPMENT OFFICE                            |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| HANOVER, NH 03755                                  | 02-0222111     | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  | ,                               |                                               |                                                                       |                                        |                                       |
| TRUSTEES OF THE UNIVERSITY OF                      |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PENNSYLVANIA - P.O. BOX 71332 -                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PHILADELPHIA, PA 19176-9913                        | 23-1352685     | 501(C)(3)                        | 7,750.                          | Ο.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| TRUSTEES OF THE UNIVERSITY OF                      |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| PENNSYLVANIA - 3535 MARKET STREET,                 |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| SUITE 75 - PHILADELPHIA, PA 19104                  | 23-1352685     | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| TULANE UNIVERSITY                                  |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 61075                                     |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| NEW ORLEANS, LA 70161-9986                         | 72-0423889     | 501(C)(3)                        | 5,100.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| U.S. HOLOCAUST MEMORIAL MUSEUM                     |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 100 RAOUL WALLENBERG PLACE SW                      | 50 1200201     | F01 ( g) ( 2 )                   | 05 510                          | 0                                             |                                                                       |                                        | GENERAL                               |
| WASHINGTON, DC 20024-2126                          | 52-1309391     | 501(C)(3)                        | 25,710.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| UC BERKELEY FOUNDATION                             |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 1995 UNIVERSITY AVENUE, SUITE 400                  |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| BERKELEY, CA 94704-1070                            | 94-6090626     | 501(C)(3)                        | 1,015,400.                      | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  | _,,                             | ••                                            |                                                                       |                                        |                                       |
| UC SAN DIEGO FOUNDATION                            |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 9500 GILMAN DRIVE, #0940                           |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ,<br>LA JOLLA, CA 92093-0940                       | 95-2872494     | 501(C)(3)                        | 6,623,793.                      | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| UCLA FOUNDATION                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 10889 WILSHIRE BLVD., SUITE 1100                   |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90024                              | 95-2250801     | 501(C)(3)                        | 154,950.                        | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| UCLA HILLEL                                        |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 574 HILGARD AVENUE                                 |                |                                  |                                 |                                               |                                                                       |                                        |                                       |
| LOS ANGELES, CA 90024                              | 46-0573247     | 501(C)(3)                        | 52,600.                         | Ο.                                            |                                                                       |                                        | GENERAL                               |

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| (a) Name and address of organization or government    | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|-------------------------------------------------------|----------------|----------------------------------|-----------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| JJF HOLDINGS CORP                                     |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 4950 MURPHY CANYON ROAD                               |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| SAN DIEGO, CA 92123                                   | 33-0972999     | 501(C)(3)                        | 36,933.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                       |                |                                  |                             | ••                                     |                                                                       |                                        |                                              |
| ULTIMATE PEACE INC.                                   |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 74 EASTWOOD DRIVE                                     |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| DEERFIELD, IL 60015                                   | 27-2840618     | 501(C)(3)                        | 20,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
| ,                                                     |                |                                  | ,                           |                                        |                                                                       |                                        |                                              |
| UNICEF                                                |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 125 MAIDEN LANE                                       |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| NEW YORK, NY 10038                                    | 13-1760110     | 501(C)(3)                        | 43,250.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                       |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| UNION FOR REFORM JUDAISM                              |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 633 3RD AVENUE                                        |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| NEW YORK, NY 10017-6778                               | 13-1663143     | 501(C)(3)                        | 7,300.                      | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                       |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| UNION OF CONCERNED SCIENTISTS                         |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| TWO BRATTLE SQUARE, SUITE 6                           |                |                                  |                             | _                                      |                                                                       |                                        |                                              |
| CAMBRIDGE, MA 02138                                   | 04-2535767     | 501(C)(3)                        | 38,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                       |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| UNITED PLANT SAVERS                                   |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| P.O. BOX 147                                          | 03-0345256     | F(1/2)/2                         | 10 000                      | 0.                                     |                                                                       |                                        | GENERAL                                      |
| RUTLAND, OH 45775<br>UNITED STATES FOUNDATION FOR THE | 03-0345250     | 201(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
| COMMEMORATION OF THE WORLD WARS -                     |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| P.O. BOX 17586 - ARLINGTON, VA                        |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 22216                                                 | 46-3321814     | 501(C)(3)                        | 20,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                       | 10 0021014     |                                  | 20,000.                     | 0.                                     |                                                                       |                                        |                                              |
| UNITED STATES NAVAL ACADEMY                           |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| FOUNDATION INC 291 WOOD ROAD -                        |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| ANNAPOLIS, MD 21402                                   | 23-7003516     | 501(C)(3)                        | 10,000.                     | 0.                                     |                                                                       |                                        | GENERAL                                      |
|                                                       |                |                                  |                             | ••                                     |                                                                       |                                        |                                              |
| UNITED STATES SKI TEAM FOUNDATION                     |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| 1 VICTORY LANE, BOX 100                               |                |                                  |                             |                                        |                                                                       |                                        |                                              |
| PARK CITY, UT 84060                                   | 84-6030639     | 501(C)(3)                        | 18,000.                     | Ο.                                     |                                                                       |                                        | GENERAL                                      |

|                                                    |                   | OUNDATION O                      |                          |                                               |                                                                       |                                        | 95-2504044 Ра                                |  |  |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|--|--|
| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                            |  |  |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| JNITED THROUGH READING                             |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| 1455 FRAZEE ROAD, SUITE 500                        | 22 0272000        | 501(0)(2)                        | 7 500                    | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
| SAN DIEGO, CA 92108                                | 33-0373000        | 501(C)(3)                        | 7,500.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
| JNIVERSITY OF ARIZONA FOUNDATION                   |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| .O. BOX 210109                                     |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| TUCSON, AZ 85721-0109                              | 86-6050388        | 501(C)(3)                        | 11,780.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
|                                                    |                   |                                  | ,                        | <b>```</b>                                    |                                                                       |                                        |                                              |  |  |
| UNIVERSITY OF DENVER                               |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| P.O. BOX 910585                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| DENVER CO 80291-0585                               | 84-0404231        | 501(C)(3)                        | 5,500.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
| JNIVERSITY OF PITTSBURGH AND UPMC                  |                   |                                  | , ,                      |                                               |                                                                       |                                        |                                              |  |  |
| EDICAL AND HEALTH SCIENCES                         |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| OUNDATION - 36 FORBES AVE. AT                      |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| MAYRAN AVE PITTSBURGH, PA 15213                    | 11-3708851        | 501(C)(3)                        | 32,854.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| JNIVERSITY OF ROCHESTER                            |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| P.O. BOX 2732                                      |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| ROCHESTER, NY 14627                                | 16-0743209        | 501(C)(3)                        | 8,000.                   | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| INIVERSITY OF SAN DIEGO                            |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| 5998 ALCALA PARK                                   |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| AN DIEGO, CA 92110                                 | 95-2544535        | 501(C)(3)                        | 118,000.                 | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| NIVERSITY OF SOUTH FLORIDA                         |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| OUNDATION - 4202 E. FOWLER                         | F0 007004-        | 501 ( 2) ( 2)                    | 150.005                  |                                               |                                                                       |                                        |                                              |  |  |
| VENUE, ALC100 - TAMPA, FL 33620                    | 59-0879015        | DUT(C)(3)                        | 150,000.                 | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
| NIVERSITY OF SOUTHERN CALIFORNIA                   |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| 15 SOUTH OLIVE STREET, 25TH FLOOR                  | 95-1642394        | 501(C)(3)                        | 20.000                   | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
| OS ANGELES, CA 90015                               | 93-1042394        | 50T(C)(2)                        | 20,000.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |
| JNIVERSITY OF WASHINGTON                           |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| OUNDATION - P.O. BOX 359505 -                      |                   |                                  |                          |                                               |                                                                       |                                        |                                              |  |  |
| EATTLE, WA 98195-9505                              | 94-3079432        | 501(C)(3)                        | 10,036.                  | 0.                                            |                                                                       |                                        | GENERAL                                      |  |  |

| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go                 | vernments (Sche                               | edule I (Form 990), Pa                                                | urt II.)                               | 1                                     |  |
|----------------------------------------------------|-------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| JNIVERSITY SYNAGOGUE                               |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 3400 MICHELSON DRIVE                               |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| IRVINE, CA 92612                                   | 33-0254944        | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    | 55 0254544        | 501(0)(5)                        | 10,000.                         |                                               |                                                                       |                                        |                                       |  |
| URBAN GLEANERS                                     |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 6344                                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| PORTLAND, OR 97228                                 | 20-4641665        | 501(C)(3)                        | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| URBAN STREET ANGELS, INC.                          |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 1404 5TH AVENUE                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92101                                | 46-5055513        | 501(C)(3)                        | 34,230.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| US - MEXICO BORDER PHILANTHROPY                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| PARTNERSHIP - 2508 HISTORIC                        |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| DECATUR ROAD SUITE 13 - SAN DIEGO,                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| CA 92106                                           | 26-2946180        | 501(C)(3)                        | 20,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| USS MIDWAY MUSEUM                                  |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 910 NORTH HARBOR DRIVE                             |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92101                                | 33-0556416        | 501(C)(3)                        | 7,552.                          | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| V FOUNDATION                                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 14600 WESTON PKWY, SUITE 100                       |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| CARY, NC 27513-2260                                | 13-3705951        | 501(C)(3)                        | 11,800.                         | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| VIETNAM VETERANS OF SAN DIEGO                      |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 4141 PACIFIC HIGHWAY                               |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92110                                | 95-3649525        | 501(C)(3)                        | 5,600.                          | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| VISTA HILL FOUNDATION                              |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 8910 CLAIREMONT MESA BOULEVARD                     |                   | 501 ( 2) ( 2)                    |                                 |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92123                                | 95-1944230        | 501(C)(3)                        | 6,160.                          | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| VOLGE OF GAN DIEGO                                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| VOICE OF SAN DIEGO                                 |                   |                                  |                                 |                                               |                                                                       |                                        |                                       |  |
| 110 WEST A STREET, SUITE 650                       | 20 1595010        | 501(0)(2)                        | 21 250                          |                                               |                                                                       |                                        | CENEDAL                               |  |
| SAN DIEGO, CA 92101                                | 20-1585919        | 501(C)(3)                        | 31,250.                         | ٥.                                            |                                                                       |                                        | GENERAL                               |  |

95-2504044 Page 1

| (a) Name and address of                                    | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant |
|------------------------------------------------------------|------------|-----------------|---------------|-----------------------|-----------------------------------------------|---------------------|----------------------|
| organization or government                                 | (,         | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance        |
| OICES FOR CHILDREN                                         |            |                 |               |                       |                                               |                     |                      |
| 2851 MEADOW LARK DRIVE                                     |            |                 |               |                       |                                               |                     |                      |
| SAN DIEGO, CA 92123                                        | 95-3786047 | 501(C)(3)       | 71,850.       | 0.                    |                                               |                     | GENERAL              |
|                                                            |            |                 |               |                       |                                               |                     |                      |
| VOICES OF OUR CITY CHOIR                                   |            |                 |               |                       |                                               |                     |                      |
| P.O. BOX 122241                                            |            |                 |               |                       |                                               |                     |                      |
| SAN DIEGO, CA 92112                                        | 82-2363154 | 501(C)(3)       | 59,730.       | 0.                    |                                               |                     | GENERAL              |
|                                                            |            |                 |               |                       |                                               |                     |                      |
| VOTER PARTICIPATION CENTER                                 |            |                 |               |                       |                                               |                     |                      |
| 1707 L STREET NW, SUITE 950                                |            |                 |               |                       |                                               |                     |                      |
| WASHINGTON, DC 20036                                       | 55-0889748 | 501(C)(3)       | 10,000.       | 0.                    |                                               |                     | GENERAL              |
| WALTER MUNK FOUNDATION FOR THE                             |            |                 |               |                       |                                               |                     |                      |
|                                                            |            |                 |               |                       |                                               |                     |                      |
| OCEANS - 2120 VALLECITOS, UNIT 203<br>- LA JOLLA, CA 92037 | 82-3477332 | 501(C)(3)       | 100,579.      | 0.                    |                                               |                     | GENERAL              |
|                                                            | 02 3477332 | 501(0)(3)       | 100,575.      | ••                    |                                               |                     | GENERAL              |
| WASHINGTON INSTITUTE FOR NEAR EAST                         |            |                 |               |                       |                                               |                     |                      |
| POLICY - 1111 19TH STREET NW,                              |            |                 |               |                       |                                               |                     |                      |
| SUITE 500 - WASHINGTON, DC 20036                           | 52-1376034 | 501(C)(3)       | 110,000.      | 0.                    |                                               |                     | GENERAL              |
|                                                            |            |                 | , ,           |                       |                                               |                     |                      |
| WASHINGTON UNIVERSITY                                      |            |                 |               |                       |                                               |                     |                      |
| ONE BROOKINGS DRIVE STREET                                 |            |                 |               |                       |                                               |                     |                      |
| ST. LOUIS, MO 63130-9989                                   | 43-0653611 | 501(C)(3)       | 7,500.        | 0.                    |                                               |                     | GENERAL              |
|                                                            |            |                 |               |                       |                                               |                     |                      |
| WATER FOR GOOD                                             |            |                 |               |                       |                                               |                     |                      |
| 9511 ANGOLA COURT, SUITE 257                               |            |                 |               |                       |                                               |                     |                      |
| INDIANAPOLIS, IN 46268                                     | 32-0112278 | 501(C)(3)       | 10,000.       | 0.                    |                                               |                     | GENERAL              |
|                                                            |            |                 |               |                       |                                               |                     |                      |
| WIKIMEDIA FOUNDATION, INC.                                 |            |                 |               |                       |                                               |                     |                      |
| P.O. BOX 98204                                             |            |                 |               | -                     |                                               |                     |                      |
| WASHINGTON, DC 20090-8204                                  | 20-0049703 | 501(C)(3)       | 9,482.        | 0.                    |                                               |                     | GENERAL              |
| WILD SALMON CENTER                                         |            |                 |               |                       |                                               |                     |                      |
| 721 NINTH AVENUE NW, SUITE 3                               |            |                 |               |                       |                                               |                     |                      |
| PORTLAND, OR 97209                                         | 94-3166095 | 501(C)(3)       | 19,250.       | 0.                    |                                               |                     | GENERAL              |
| - SKILLIND, OK 57205                                       | 74 2100000 |                 | 1,250.        | υ.                    |                                               | 1                   |                      |

| Part II Continuation of Grants and Other A         | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |
|----------------------------------------------------|-------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| /ILDCOAST<br>25 SEACOAST DRIVE                     |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| IMPERIAL BEACH, CA 91932                           | 77-0536297        | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| IMPERIAL BERCH, CA 51552                           | 11 0550251        | 501(0/(5/                        | 10,000.                  | ••                                            |                                                                       |                                        | GENERAL                               |  |
| ITNESS, INC.                                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 0 HANSON PLACE, 5TH FLOOR                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| BROOKLYN, NY 11217                                 | 13-4167155        | 501(C)(3)                        | 20,500.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  | , ,                      |                                               |                                                                       |                                        |                                       |  |
| NOMEN'S EMPOWERMENT INTERNATIONAL                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 501406                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| SAN DIEGO, CA 92150-1406                           | 41-2172771        | 501(C)(3)                        | 21,900.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| OMEN'S INTERNATIONAL ZIONIST                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| RGANIZATION-WIZO - 950 THIRD                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| AVENUE, SUITE 2803 - NEW YORK, NY                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .0022                                              | 13-3041381        | 501(C)(3)                        | 20,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| NOOSTER GROUP INC                                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| P.O. BOX 2075 CANAL STREET STATION                 |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| EW YORK, NY 10013                                  | 23-7022729        | 501(C)(3)                        | 31,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| NORDS ALIVE                                        |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| 111 SANTA FE STREET, SUITE 219                     | 22 0055201        | 501 ( 2) ( 2)                    | 45.350                   |                                               |                                                                       |                                        |                                       |  |
| AN DIEGO, CA 92109                                 | 33-0857381        | 501(C)(3)                        | 45,350.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ORLD CENTRAL KITCHEN                               |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| MASSACHUSETTS AVENUE NW, 7TH FLOO                  | 27-3521132        | 501(C)(3)                        | 26 210                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ASHINGTON, DC 20001                                | 21-2221132        | 501(0)(3)                        | 36,310.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |
| ORLD JEWISH CONGRESS AMERICAN                      |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ECTION - 501 MADISON AVENUE - NEW                  |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| ORK, NY 10022                                      | 13-1790756        | 501(C)(3)                        | 8,900.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |
|                                                    | 10 1,50,50        |                                  | 0,500.                   |                                               |                                                                       |                                        |                                       |  |
| ORLD VISION INTERNATIONAL                          |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| .0. BOX 9716                                       |                   |                                  |                          |                                               |                                                                       |                                        |                                       |  |
| EDERAL WAY, WA 98063                               | 95-1922279        | 501(C)(3)                        | 16,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |

| Schedule I (Form 990) JEWISH COM                   |                  |                                  | 95-25040                        |                                               |                                                                       |                                        |                                       |
|----------------------------------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations             | s and Domestic Go               | vernments (Sche                               | edule I (Form 990), Pa                                                | art II.)                               |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ORLDWIDE FISTULA FUND INC.                         |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 100 EAST WOODFIELD ROAD, SUITE 350                 |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
|                                                    | 20 0120210       | F(1/(2)/(2))                     | 11 000                          | 0                                             |                                                                       |                                        | CENEDAL                               |
| CHAUMBURG, IL 60173                                | 30-0139210       | 501(C)(3)                        | 11,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| AD AHARON INC.                                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| MAIN AVENUE, SUITE B                               |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ASSAIC, NJ 07055                                   | 51-0469527       | 501(0)(3)                        | 5,102.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| ASSAIC, NJ 07055                                   | 51-0409527       | 501(C)(3)                        | 5,102.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
| AD DAVID INC                                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| .002 QUENTIN ROAD, SUITE 3002A                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| BROOKLYN, NY 11223                                 | 45-4301089       | 501(0)(3)                        | 18,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| ROORLIN, NI 11225                                  | 49-4901009       | 501(0)(5)                        | 18,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| AD DOVID                                           |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| .9559 NE 10TH AVENUE                               |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 11AMI, FL 33179-3501                               | 80-0162253       | 501(C)(3)                        | 12,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
| 11AM1, FI 33179 3301                               | 00 0102255       | 501(0/(5/                        | 12,000.                         | ••                                            |                                                                       |                                        | GENERAL                               |
| YAD YISROEL INC                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| L070 38TH STREET                                   |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| BROOKLYN, NY 11219                                 | 11-3150521       | 501(C)(3)                        | 5,500.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 11 5150521       | 501(0)(5)                        | 5,500.                          |                                               |                                                                       |                                        |                                       |
| ALE ALUMNI FUND                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| .O. BOX 803                                        |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| IEW HAVEN, CT 06503-0803                           | 06-0646973       | 501(C)(3)                        | 6,500.                          | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ALE NEW HAVEN HOSPITAL                             |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| P.O. BOX 1849                                      |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| IEW HAVEN, CT 06508-9979                           | 06-0646652       | 501(C)(3)                        | 50,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ALE UNIVERSITY                                     |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| .0. BOX 2038                                       |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| IEW HAVEN, CT 06521-2038                           | 06-0646973       | 501(C)(3)                        | 68,750.                         | 0.                                            |                                                                       |                                        | GENERAL                               |
|                                                    | 00 00100/0       |                                  |                                 |                                               |                                                                       |                                        |                                       |
| ASHRUT NORTH AMERICA                               |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
| 487 CREST DRIVE                                    |                  |                                  |                                 |                                               |                                                                       |                                        |                                       |
|                                                    | 61-1818034       | 501(C)(3)                        | 10 000                          | n                                             |                                                                       |                                        | GENERAL.                              |
| LOS ANGELES, CA 90035                              | 61-1818034       | 501(C)(3)                        | 10,000.                         | 0.                                            |                                                                       |                                        | GENERAL                               |

| Part II Continuation of Grants and Other A         | Assistance to Do | nestic Organizations             | and Domestic Go          | vernments (Sche                               | edule I (Form 990), Pa                                                | rt II.)                                | 1                                     |  |  |
|----------------------------------------------------|------------------|----------------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| ESHIVA CHAYEI OLAM                                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 4 EAST 11TH STREET                                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
|                                                    | 20-8508320       | 501(C)(3)                        | 12 000                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| AKEWOOD, NJ 08701                                  | 20-8508520       | 501(C)(3)                        | 12,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| ESHIVA DAROMA                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 477 E. 13TH STREET                                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| ROOKLYN, NY 11230                                  | 11-3090064       | 501(C)(3)                        | 22,207.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| ESHIVA SHAARE TORAH                                |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| .680 CONEY ISLAND AVENUE                           |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| BROOKLYN, NY 11230                                 | 11-2613334       | 501(C)(3)                        | 7,200.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| MCA - COPLEY-PRICE FAMILY BRANCH                   |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 505 FRIARS ROAD                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| AN DIEGO, CA 92110-2629                            | 95-2039198       | 501(C)(3)                        | 175,000.                 | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| MCA OF GREATER SEATTLE                             |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 09 4TH AVENUE                                      |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| EATTLE, WA 98104                                   | 91-0482710       | 501(C)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| MCA OF METROPOLITAN DENVER                         |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 625 S COLORADO BLVD.                               |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| ENVER, CO 80222                                    | 84-0402696       | 501(C)(3)                        | 25,000.                  | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| OUNG CONCERT ARTISTS                               |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 776 BROADWAY, SUITE 1500                           | 13-1951681       | 501(C)(3)                        | 10 000                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
| EW YORK, NY 10019                                  | 12-1321001       | 501(0)(3)                        | 10,000.                  | 0.                                            |                                                                       |                                        | SENERAL                               |  |  |
| OUNG ISRAEL OF SAN DIEGO                           |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 289 NAVAJO ROAD                                    |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| AN DIEGO, CA 92119                                 | 33-0029526       | 501(C)(3)                        | 5,046.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |
|                                                    | 33 3023320       |                                  | 5,010.                   |                                               |                                                                       |                                        |                                       |  |  |
| OUTH PHILHARMONIC ORCHESTRA                        |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| 535 CAMINO DEL RIO SOUTH, SUITE 24                 |                  |                                  |                          |                                               |                                                                       |                                        |                                       |  |  |
| AN DIEGO, CA 92108                                 | 20-1136202       | 501(C)(3)                        | 8,000.                   | 0.                                            |                                                                       |                                        | GENERAL                               |  |  |

|                                                                                                 |                                          | OUNDATION O |                                                |                                           |                   |  | 95-2504044 Ра                         |
|-------------------------------------------------------------------------------------------------|------------------------------------------|-------------|------------------------------------------------|-------------------------------------------|-------------------|--|---------------------------------------|
| Continuation of Grants and Other A           (a) Name and address of organization or government | (b) EIN (c) IRC section<br>if applicable |             | and Domestic Go<br>(d) Amount of<br>cash grant | (d) Amount of (e) Amount of (f) Method of |                   |  | (h) Purpose of grant<br>or assistance |
|                                                                                                 |                                          |             |                                                |                                           | appraisal, other) |  |                                       |
| YOUTH TENNIS SAN DIEGO FOUNDATION                                                               |                                          |             |                                                |                                           |                   |  |                                       |
| 4490 WEST POINT LOMA BLVD.                                                                      |                                          |             |                                                |                                           |                   |  |                                       |
| SAN DIEGO, CA 92107                                                                             | 33-0840790                               | 501(C)(3)   | 47,500.                                        | 0.                                        |                   |  | GENERAL                               |
|                                                                                                 |                                          |             | ,                                              |                                           |                   |  |                                       |
| YOUTH TENNIS SAN DIEGO OUTREACH                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
| 4490 WEST POINT LOMA BLVD.                                                                      |                                          |             |                                                |                                           |                   |  |                                       |
| SAN DIEGO, CA 92107                                                                             | 95-6095644                               | 501(C)(3)   | 10,000.                                        | 0.                                        |                   |  | GENERAL                               |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
| YWCA OF SAN DIEGO COUNTY                                                                        |                                          |             |                                                |                                           |                   |  |                                       |
| 1012 C STREET                                                                                   |                                          |             |                                                |                                           |                   |  |                                       |
| SAN DIEGO, CA 92101                                                                             | 95-1661119                               | 501(C)(3)   | 24,230.                                        | 0.                                        |                   |  | GENERAL                               |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
| ZETA BETA TAU FOUNDATION                                                                        |                                          |             |                                                |                                           |                   |  |                                       |
| 3905 VINCENNES ROAD, SUITE 100                                                                  |                                          |             | 10.400                                         |                                           |                   |  |                                       |
| INDIANAPOLIS, IN 46268                                                                          | 80-0244485                               | 501(C)(3)   | 18,100.                                        | 0.                                        |                   |  | GENERAL                               |
| 200LOGICAL SOCIETY OF SAN DIEGO                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
| P.O. BOX 12551                                                                                  |                                          |             |                                                |                                           |                   |  |                                       |
| SAN DIEGO, CA 92112-0551                                                                        | 95-1648219                               | 501(C)(3)   | 55,991.                                        | 0.                                        |                   |  | GENERAL                               |
|                                                                                                 | 55 1040215                               | 501(0)(5)   |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |
|                                                                                                 |                                          |             |                                                |                                           |                   |  |                                       |

#### 132102 10-26-21

#### Schedule I (Form 990) 2021

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

| (b) Number of recipients (c) Amount of cash grant (c) |                          | (d) Amount of non-<br>cash assistance (book, FMV, appraisal, other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (f) Description of noncash assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                       | (b) Number of recipients | (b) Number of recipients       (c) Amount of cash grant         (b) Number of recipients       (c) Amount of cash grant         (b) Number of recipients       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (b) Number of recipients       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant       (c) Amount of cash grant         (c) Amount of cash grant | (b) Number of recipients       (c) Amount of cash grant       (d) Amount of non-cash assistance         Image: Stress of the stress of th | (b) Number of recipients       (c) Amount of cash grant       (d) Amount of non-cash assistance       (e) Method of valuation (book, FMV, appraisal, other)         Image: |  |  |

**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

GRANTS ARE PAID TO ORGANIZATIONS THAT ALIGN WITH THE JEWISH COMMUNITY

FOUNDATION OF SAN DIEGO'S MISSION TO INCREASE CURRENT AND FUTURE SUPPORT

FOR A VIBRANT AND SECURE JEWISH COMMUNITY. GRANTS ARE APPROVED BY THE BOARD

OF DIRECTORS.

| SC     | HEDULE J   Compensation Information                                                                                                                             | I          | OMB No. 1545-0047 |            |          |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------|----------|--|--|
| (Fo    | rm 990) For certain Officers, Directors, Trustees, Key Employees, and Highest                                                                                   |            | 00                | <b>1</b>   |          |  |  |
| •      | Compensated Employees                                                                                                                                           |            | 20                | <b>Z</b> I |          |  |  |
| _      | Complete if the organization answered "Yes" on Form 990, Part IV, line 23. Attach to Form 990.                                                                  |            | Open to           | Publi      | ic       |  |  |
|        | Tracent to Form 990. ► Attach to Form 990. ■ Attach to Form 990. ■ Attach to Form 990. ■ Go to www.irs.gov/Form990 for instructions and the latest information. |            | Inspe             | ction      |          |  |  |
| Nam    |                                                                                                                                                                 | mployer id | entificatio       | on nur     | nber     |  |  |
|        | JEWISH COMMUNITY FOUNDATION OF SAN DIEGO                                                                                                                        | 95-25      | 50404             | 4          |          |  |  |
| Pa     | rt I Questions Regarding Compensation                                                                                                                           |            |                   |            |          |  |  |
|        |                                                                                                                                                                 |            |                   | Yes        | No       |  |  |
| 1a     | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990                                           | D,         |                   |            |          |  |  |
|        | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                      |            |                   |            |          |  |  |
|        | First-class or charter travel Housing allowance or residence for personal                                                                                       | use        |                   |            |          |  |  |
|        | Travel for companions Payments for business use of personal reside                                                                                              | ence       |                   |            |          |  |  |
|        | Tax indemnification and gross-up payments Health or social club dues or initiation fees                                                                         |            |                   |            |          |  |  |
|        | Discretionary spending account Personal services (such as maid, chauffeur, c                                                                                    | chef)      |                   |            |          |  |  |
|        |                                                                                                                                                                 |            |                   |            |          |  |  |
| b      | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or                                                   |            |                   |            |          |  |  |
|        | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                        |            | . 1b              |            | <u> </u> |  |  |
| 2      | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,                                                |            |                   |            |          |  |  |
|        | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                                                           |            | 2                 |            | <u> </u> |  |  |
| -      |                                                                                                                                                                 |            |                   |            |          |  |  |
| 3      | Indicate which, if any, of the following the organization used to establish the compensation of the organization's                                              |            |                   |            |          |  |  |
|        | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to                                              | to         |                   |            |          |  |  |
|        | establish compensation of the CEO/Executive Director, but explain in Part III.                                                                                  |            |                   |            |          |  |  |
|        | X     Compensation committee       Written employment contract                                                                                                  |            |                   |            |          |  |  |
|        | X     Independent compensation consultant       X     Compensation survey or study                                                                              |            |                   |            |          |  |  |
|        | X Form 990 of other organizations X Approval by the board or compensation com                                                                                   | mittee     |                   |            |          |  |  |
|        | During the user with respect to the filling                                                                                                                     |            |                   |            |          |  |  |
| 4      | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                                                    |            |                   |            |          |  |  |
| •      | organization or a related organization:                                                                                                                         |            | 40                |            | х        |  |  |
| a<br>b | Receive a severance payment or change-of-control payment?<br>Participate in or receive payment from a supplemental nonqualified retirement plan?                |            | . <u>4a</u><br>4b |            | X        |  |  |
| c      |                                                                                                                                                                 |            |                   |            | X        |  |  |
| U      | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                   |            | 40                |            |          |  |  |
|        |                                                                                                                                                                 |            |                   |            |          |  |  |
|        | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                        |            |                   |            |          |  |  |
| 5      | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                               |            |                   |            |          |  |  |
| -      | contingent on the revenues of:                                                                                                                                  |            |                   |            |          |  |  |
| а      | The organization?                                                                                                                                               |            | 5a                |            | Х        |  |  |
|        | Any related organization?                                                                                                                                       |            |                   |            | X        |  |  |
|        | If "Yes" on line 5a or 5b, describe in Part III.                                                                                                                |            |                   |            |          |  |  |
| 6      | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                               |            |                   |            |          |  |  |
|        | contingent on the net earnings of:                                                                                                                              |            |                   |            |          |  |  |
| а      | The organization?                                                                                                                                               |            | 6a                |            | X        |  |  |
|        | Any related organization?                                                                                                                                       |            |                   |            | X        |  |  |
|        | If "Yes" on line 6a or 6b, describe in Part III.                                                                                                                |            |                   |            |          |  |  |
| 7      | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments                                                |            |                   |            |          |  |  |
|        | not described on lines 5 and 6? If "Yes," describe in Part III                                                                                                  |            | . 7               |            | X        |  |  |
| 8      | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                                 |            |                   |            |          |  |  |
|        | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III                                                     |            | 8                 |            | X        |  |  |
| 9      | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                                                          |            |                   |            |          |  |  |
|        | Regulations section 53.4958-6(c)?                                                                                                                               |            | . 9               |            | l        |  |  |
| LHA    | For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                          | Schedu     | le J (Forn        | n 990)     | 2021     |  |  |

132111 11-02-21

Schedule J (Form 990) 2021

### JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title   |      | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                           |                                           | other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|----------------------|------|--------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|----------------|-------------------------|------------------------------------|-------------------------------------------|
|                      |      | (i) Base<br>compensation                                           | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation   |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) BETH SIRULL      | (i)  | 374,713.                                                           | 0.                                        | 0.                                        | 35,830.        | 8,620.                  | 419,163.                           | 0.                                        |
| PRESIDENT & CEO      | (ii) | 0.                                                                 | 0.                                        | 0.                                        | 0.             | 0.                      | 0.                                 | 0.                                        |
| (2) JEREMY PEARL     | (i)  | 307,737.                                                           | 0.                                        | 0.                                        | 35,747.        | 5,527.                  | 349,011.                           | 0.                                        |
| CFO & EVP            | (ii) | 0.                                                                 | 0.                                        | 0.                                        | 0.             | 0.                      | 0.                                 | 0.                                        |
| (3) SHARLEEN WOLLACH | (i)  | 189,011.                                                           | 0.                                        | 0.                                        | 22,281.        | 7,999.                  | 219,291.                           | 0.                                        |
| CHIEF IMPACT OFFICER | (ii) | 0.                                                                 | 0.                                        | 0.                                        | 0.             | 0.                      | 0.                                 | 0.                                        |
| (4) ELI LANDAU       | (i)  | 177,126.                                                           | 0.                                        | 0.                                        | 22,036.        | 7,206.                  | 206,368.                           | 0.                                        |
| DIRECTOR OF FINANCE  | (ii) | 0.                                                                 | 0.                                        | 0.                                        | 0.             | 0.                      | 0.                                 | 0.                                        |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (i)  |                                                                    |                                           |                                           |                |                         |                                    |                                           |
|                      | (ii) |                                                                    |                                           |                                           |                |                         |                                    |                                           |

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Schedule J (Form 990) 2021

#### SCHEDULE M (Form 990)

## **Noncash Contributions**

OMB No. 1545-0047

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service   |

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.



Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

#### Employer identification number JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95 - 2504044Part I Types of Property

|         | ., here er reberd                                  |                                      |                                                           |                                                                                    |                                         |         |        |          |
|---------|----------------------------------------------------|--------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------|---------|--------|----------|
|         |                                                    | <b>(a)</b><br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of de<br>noncash contribu |         | •      | 6        |
| 1       | Art - Works of art                                 |                                      |                                                           | , , , ,                                                                            |                                         |         |        |          |
| 2       | Art - Historical treasures                         |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 3       | Art - Fractional interests                         |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 4       | Books and publications                             |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 5       | Clothing and household goods                       |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 6       | Cars and other vehicles                            |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 7       | Boats and planes                                   |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 8       | Intellectual property                              |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 9       | Securities - Publicly traded                       | X                                    | 268                                                       | 103,007,564.                                                                       | AVERACE H/I.                            |         |        |          |
| 9<br>10 | Securities - Closely held stock                    | 21                                   | 200                                                       | 105,007,504.                                                                       |                                         |         |        |          |
| 11      | Securities - Closely field stock                   |                                      |                                                           |                                                                                    |                                         |         |        |          |
|         |                                                    |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 10      | trust interests                                    |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 12      | Securities - Miscellaneous                         |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 13      | Qualified conservation contribution -              |                                      |                                                           |                                                                                    |                                         |         |        |          |
|         | Historic structures                                |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 14      | Qualified conservation contribution - Other        |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 15      | Real estate - Residential                          |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 16      | Real estate - Commercial                           |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 17      | Real estate - Other                                |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 18      | Collectibles                                       |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 19      | Food inventory                                     |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 20      | Drugs and medical supplies                         |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 21      | Taxidermy                                          |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 22      | Historical artifacts                               |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 23      | Scientific specimens                               |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 24      | Archeological artifacts                            |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 25      | Other ► ()                                         |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 26      | Other ► ()                                         |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 27      | Other ► ()                                         |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 28      | Other 🕨 ( )                                        |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 29      | Number of Forms 8283 received by the organiz       | ation during                         | g the tax year for co                                     |                                                                                    |                                         |         | •      |          |
|         | for which the organization completed Form 828      | 33, Part V, D                        | onee Acknowledg                                           | ement                                                                              |                                         |         |        |          |
|         |                                                    |                                      |                                                           |                                                                                    |                                         |         | Yes    | No       |
| 30a     | During the year, did the organization receive by   |                                      | • • • • •                                                 | · · · · · · · · · · · · · · · · · · ·                                              |                                         |         |        |          |
|         | must hold for at least three years from the date   | e of the initia                      | l contribution, and                                       | which isn't required to be us                                                      | ed for                                  |         |        |          |
|         | exempt purposes for the entire holding period?     | •                                    |                                                           |                                                                                    |                                         | 30a     |        | <u> </u> |
| b       | If "Yes," describe the arrangement in Part II.     |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 31      | Does the organization have a gift acceptance p     | olicy that re                        | quires the review o                                       | of any nonstandard contribut                                                       | ions?                                   | 31      | X      |          |
| 32a     | Does the organization hire or use third parties of | or related or                        | ganizations to solic                                      | cit, process, or sell noncash                                                      |                                         |         |        |          |
|         | contributions?                                     |                                      |                                                           |                                                                                    |                                         | 32a     |        | X        |
| b       | If "Yes," describe in Part II.                     |                                      |                                                           |                                                                                    |                                         |         |        |          |
| 33      | If the organization didn't report an amount in c   | olumn (c) foi                        | r a type of property                                      | r for which column (a) is cheo                                                     | ked,                                    |         |        |          |
|         | describe in Part II.                               |                                      |                                                           |                                                                                    |                                         |         |        |          |
| I HA    | For Paperwork Reduction Act Notice, see            | the Instruct                         | tions for Form 990                                        | ).                                                                                 | Schedule M                              | l (Forn | n 990) | 2021     |

#### Schedule M (Form 990) 2021 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Page 2 Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

#### SCHEDULE M, PART I, COLUMN (B):

#### NUMBER OF CONTRIBUTIONS

Schedule M (Form 990) 2021

132142 11-17-21

SCHEDULE O (Form 990)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on

Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for the latest information. Employer identification number

OMB No. 1545-0047

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

DEDICATE THEIR RESOURCES FOR MAXIMUM BENEFIT IN THE COMMUNITY.

FORM 990, PART VI, SECTION A, LINE 7B:

IN THE EVENT A PROPOSED TRANSACTION OR GRANT WILL REDUCE THE ORGANIZATION'S UNRESTRICTED PERMANENT ENDOWMENT FUND TO LESS THAN \$1,500,000 (OR A HIGHER AMOUNT AS MAY BE DETERMINED FROM TIME TO TIME BY THE AFFIRMATIVE VOTE OF TWO-THIRDS OF THE BOARD), AN AFFIRMATIVE VOTE OF TWO-THIRDS OF THE BOARD OF DIRECTORS OF THE CORPORATION THEN IN OFFICE AND THE APPROVAL OF THE JEWISH FEDERATION OF SAN DIEGO COUNTY IS REQUIRED.

FORM 990, PART VI, SECTION B, LINE 11B:

A COMPLETE COPY OF THE FINAL FORM 990 IS REVIEWED BY A DESIGNATED COMMITTEE OF THE BOARD PRIOR TO FILING THE RETURN. THE COMMITTEE MAKES A REPORT TO THE BOARD.

FORM 990, PART VI, SECTION B, LINE 12C:

THE FOUNDATION REQUIRES THAT EACH BOARD MEMBER DISCLOSE ALL CONFLICTS BY

COMPLETING A CONFLICT OF INTEREST QUESTIONNAIRE. A CONFLICT OF INTEREST

POLICY, ADOPTED BY THE BOARD OF DIRECTORS, IS DISTRIBUTED AND REVIEWED

ANNUALLY. IF A TRANSACTION ARISES WHERE THERE IS A CONFLICT OF INTEREST,

THE PERSON WITH SUCH CONFLICT IS NOT ALLOWED TO VOTE ON THE TRANSACTION.

FORM 990, PART VI, SECTION B, LINE 15:

THE HUMAN RESOURCES COMMITTEE OF THE FOUNDATION EVALUATES AND APPROVES

 EXECUTIVE COMPENSATION ANNUALLY. THE EVALUATION INCLUDES THE REVIEW OF THE

 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.
 Schedule O (Form 990) 2021

 132211 11-11-21
 Schedule O (Form 990) 2021

112

| Schedule O (Form 990) 2021                                           | Page <b>2</b>                                |
|----------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>JEWISH COMMUNITY FOUNDATION OF SAN DIEGO | Employer identification number<br>95-2504044 |
| COMPARABILITY DATA PROVIDED BY INDEPENDENT SOURCES. A WRIT           | TTEN EMPLOYMENT                              |
| CONTRACT IS ISSUED AND SIGNED BY THE EXECUTIVE AND BOARD (           | CHAIR.                                       |
| FORM 990, PART VI, SECTION C, LINE 19:                               |                                              |
| THESE DOCUMENTS ARE AVAILABLE ON THE FOUNDATION'S WEBSITE            | AND ALSO                                     |
| AVAILABLE UPON REQUEST AT THE ORGANIZATION'S ADDRESS LIST            | ED ON PAGE ONE                               |
| DURING NORMAL BUSINESS HOURS.                                        |                                              |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:                    |                                              |
| K-1 PASSTHROUGH                                                      | -83,655.                                     |
|                                                                      |                                              |
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| 132212 11-11-21 1132                                                 | Schedule O (Form 990) 2021                   |

21340502 146892 724686

| SCH      | EDULE | R |
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| <b>/</b> |       |   |

#### (Form 990)

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## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

OMB No. 1545-0047

2021 Open to Public Inspection

Employer identification number 95-2504044

Department of the Treasury Internal Revenue Service

## ► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization

#### JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| <b>(a)</b><br>Name, address, and EIN (if applicable)<br>of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|-------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|----------------------------|---------------------------|--------------------------------------------|
|                                                                               |                                |                                                            |                            |                           |                                            |
|                                                                               |                                |                                                            |                            |                           |                                            |
|                                                                               |                                |                                                            |                            |                           |                                            |
|                                                                               |                                |                                                            |                            |                           |                                            |

## Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section | (f)<br>Direct controlling<br>entity | contr | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|----------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------|-------------------------------------|-------|--------------------------------------------|
|                                                          |                                |                                                     |                               | 501(c)(3))                                  |                                     | Yes   | No                                         |
| COMMUNITY FOUNDATION CHARITABLE REAL ESTATE              | TO CONDUCT OR SUPPORT          |                                                     |                               |                                             |                                     |       |                                            |
| FUND - 33-0794699, 4950 MURPHY CANYON ROAD,              | ACTIVITIES OF THE JEWISH       |                                                     |                               |                                             |                                     |       |                                            |
| SAN DIEGO, CA 92123                                      | COMMUNITY FOUNDATION           | CALIFORNIA                                          | 501(C)(3)                     | LINE 12A, I                                 | N/A                                 | Х     |                                            |
| THE BETH EL ENDOWMENT FOUNDATION -                       | TO CONDUCT OR SUPPORT          |                                                     |                               |                                             |                                     |       |                                            |
| 33-0969651, 4950 MURPHY CANYON ROAD, SAN                 | ACTIVITIES OF THE JEWISH       |                                                     |                               |                                             |                                     |       |                                            |
| DIEGO, CA 92123                                          | COMMUNITY FOUNDATION           | CALIFORNIA                                          | 501(C)(3)                     | LINE 12A, I                                 | N/A                                 | X     |                                            |
| THE CHORTEK WEISMAN FAMILY FOUNDATION -                  | TO CONDUCT OR SUPPORT          |                                                     |                               |                                             |                                     |       |                                            |
| 33-0766395, 4950 MURPHY CANYON ROAD, SAN                 | ACTIVITIES OF THE JEWISH       |                                                     |                               |                                             |                                     |       |                                            |
| DIEGO, CA 92123                                          | COMMUNITY FOUNDATION           | CALIFORNIA                                          | 501(C)(3)                     | LINE 12A, I                                 | N/A                                 | X     |                                            |
| JFS FOUNDATION - 30-0696597                              | TO CONDUCT OR SUPPORT          |                                                     |                               |                                             |                                     |       |                                            |
| 4950 MURPHY CANYON ROAD                                  | ACTIVITIES OF THE JEWISH       |                                                     |                               |                                             |                                     |       |                                            |
| SAN DIEGO, CA 92123                                      | COMMUNITY FOUNDATION           | CALIFORNIA                                          | 501(C)(3)                     | LINE 12A, I                                 | N/A                                 | X     |                                            |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2021

Part II Continuation of Identification of Related Tax-Exempt Organizations

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | <b>(f)</b><br>Direct controlling<br>entity | (c<br>Section 5<br>contr<br>organiz | rolled |
|-----------------------------------------------------------------|--------------------------------|------------------------------------------------------------|-------------------------------|----------------------------------------------------|--------------------------------------------|-------------------------------------|--------|
|                                                                 |                                |                                                            |                               | 501(c)(3))                                         |                                            | Yes                                 | No     |
| THE ENDOWMENT FOR FEDERATION - 81-5198317                       | TO CONDUCT OR SUPPORT          |                                                            |                               |                                                    |                                            |                                     |        |
| 4950 MURPHY CANYON ROAD                                         | ACTIVITIES OF THE JEWISH       |                                                            |                               |                                                    |                                            |                                     |        |
| SAN DIEGO, CA 92123                                             | COMMUNITY FOUNDATION           | CALIFORNIA                                                 | 501(C)(3)                     | LINE 12A, I                                        | N/A                                        | X                                   |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 |                                |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
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|                                                                 | -                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | -                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
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|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | -                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | _                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | -                              |                                                            |                               |                                                    |                                            |                                     |        |
|                                                                 | -                              |                                                            |                               |                                                    |                                            |                                     | 1      |

#### Schedule R (Form 990) 2021 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

95-2504044 Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)                                               | (b)              | (c)                 | (d)                          | (e)                                                                  | (f)            | (g)                   | (I           | h)        | (i)                                                              | (j            | (k)                                       |
|---------------------------------------------------|------------------|---------------------|------------------------------|----------------------------------------------------------------------|----------------|-----------------------|--------------|-----------|------------------------------------------------------------------|---------------|-------------------------------------------|
| Name, address, and EIN<br>of related organization | Primary activity | Legal domicile      | Direct controlling<br>entity | Predominant income                                                   | Share of total | Share of              | Disprop      | ortionate | Code V-UBI                                                       | Gener         | al or Percenta                            |
| of related organization                           |                  | (state or           | entity                       | (related, unrelated,<br>excluded from tax under                      | income         | end-of-year<br>assets | allocations? |           | 20 of Schedule                                                   | mana<br>partn | al or Percenta<br><sup>ging</sup> ownersh |
|                                                   |                  | foreign<br>country) |                              | (related, unrelated,<br>excluded from tax under<br>sections 512-514) |                | assels                | Yes          | No        | Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | Yes           | No                                        |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   | 1                |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               | -                                         |
|                                                   | -                |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   | -                |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               | <u> </u>                                  |
|                                                   | -                |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   | -                |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   | ]                |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   | 1                |                     |                              |                                                                      |                |                       |              |           |                                                                  |               |                                           |
|                                                   |                  | 1                   | 1                            | 1                                                                    |                | 1                     | I            | I         |                                                                  |               |                                           |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign | domicile Direct controlling Type of entity Share of total<br>ate or entity (C corp. S corp. income |  | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | Sec<br>512(I<br>contr<br>ent | (i)<br>ction<br>b)(13)<br>rolled<br>tity? |          |
|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--------------------------------|------------------------------|-------------------------------------------|----------|
|                                                                 |                                | country)                                      |                                                                                                    |  |                                                 |                                |                              | Yes                                       | No       |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           | <u> </u> |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |
|                                                                 |                                |                                               |                                                                                                    |  |                                                 |                                |                              |                                           |          |

#### Schedule R (Form 990) 2021 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

#### Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. |                                                                                                                                                     |    |     |      |  |  |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|------|--|--|--|
| 1                                                                                       | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |    | Yes | No   |  |  |  |
| '                                                                                       | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                     | 1a |     | x    |  |  |  |
|                                                                                         |                                                                                                                                                     | 1b |     | X    |  |  |  |
|                                                                                         | Gift, grant, or capital contribution to related organization(s)                                                                                     |    | x   | - 23 |  |  |  |
|                                                                                         | Gift, grant, or capital contribution from related organization(s)                                                                                   | 1c |     | x    |  |  |  |
|                                                                                         | Loans or loan guarantees to or for related organization(s)                                                                                          | 1d |     |      |  |  |  |
| е                                                                                       | Loans or loan guarantees by related organization(s)                                                                                                 | 1e |     | X    |  |  |  |
|                                                                                         |                                                                                                                                                     |    |     |      |  |  |  |
| f                                                                                       | Dividends from related organization(s)                                                                                                              | 1f |     | X    |  |  |  |
| g                                                                                       | Sale of assets to related organization(s)                                                                                                           | 1g |     | X    |  |  |  |
|                                                                                         | Purchase of assets from related organization(s)                                                                                                     | 1h |     | X    |  |  |  |
| i                                                                                       | Exchange of assets with related organization(s)                                                                                                     | 1i |     | X    |  |  |  |
| j                                                                                       | Lease of facilities, equipment, or other assets to related organization(s)                                                                          | 1j |     | Х    |  |  |  |
|                                                                                         |                                                                                                                                                     |    |     |      |  |  |  |
| k                                                                                       | Lease of facilities, equipment, or other assets from related organization(s)                                                                        | 1k |     | Х    |  |  |  |
|                                                                                         | Performance of services or membership or fundraising solicitations for related organization(s)                                                      | 11 |     | Х    |  |  |  |
|                                                                                         | Performance of services or membership or fundraising solicitations by related organization(s)                                                       | 1m |     | Х    |  |  |  |
| n                                                                                       | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                       | 1n | X   |      |  |  |  |
|                                                                                         | Sharing of paid employees with related organization(s)                                                                                              | 10 | X   |      |  |  |  |
|                                                                                         |                                                                                                                                                     |    |     |      |  |  |  |
| р                                                                                       | Reimbursement paid to related organization(s) for expenses                                                                                          | 1p |     | х    |  |  |  |
|                                                                                         | Reimbursement paid by related organization(s) for expenses                                                                                          | 1q |     | Х    |  |  |  |
| •                                                                                       |                                                                                                                                                     |    |     |      |  |  |  |
| r                                                                                       | Other transfer of cash or property to related organization(s)                                                                                       | 1r |     | х    |  |  |  |
|                                                                                         | Other transfer of cash or property from related organization(s)                                                                                     | 1s | X   |      |  |  |  |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization                     | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|---------------------------------------------------------|-----------------------------------------|-------------------------------|----------------------------------------------|
| COMMUNITY FOUNDATION CHARITABLE REAL<br>(1) ESTATE FUND | С                                       | 110,286,184.                  | FMV                                          |
| () ENDOWMENT FOR FEDERATION                             | S                                       | 74,478.                       |                                              |
| (3)                                                     |                                         |                               |                                              |
| <u>(4)</u>                                              |                                         |                               |                                              |
| (5)                                                     |                                         |                               |                                              |
| _(6)                                                    |                                         |                               |                                              |

#### Schedule R (Form 990) 2021 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

#### 95-2504044 Page 4

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)              | (c)                                     | (d)                                                                                        | (e                           | <b>e)</b><br>e all        | (f) | (g) | (۲                       | ו)            | (i)                                                              | (j)             | (k)        |     |
|------------------------|------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|------------------------------|---------------------------|-----|-----|--------------------------|---------------|------------------------------------------------------------------|-----------------|------------|-----|
| Name, address, and EIN | Primary activity | Legal domicile                          | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Are<br>partne<br>501(<br>org | e all<br>rs sec.<br>c)(3) |     |     | Dispr<br>tior<br>allocat | opor-<br>nate | Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Genera<br>manac |            | age |
| of entity              |                  | (state or foreign country)              | excluded from tax under<br>sections 512-514)                                               | org<br>Yes                   |                           |     |     | allocat<br>Yes           | tions?        | of Schedule K-1<br>(Form 1065)                                   | partne<br>Yes   | r? ownersi | nip |
|                        |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                                            | Yes                          | NO                        |     |     | Yes                      | NO            | (1011111000)                                                     | Yes             |            | —   |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            | -                            |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            | <u> </u>                     |                           |     |     |                          |               |                                                                  |                 | _          |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |
|                        |                  |                                         |                                                                                            |                              |                           |     |     |                          |               |                                                                  |                 |            |     |

Schedule R (Form 990) 2021

| Schedule R (F | Form 990 | ) 2021 |
|---------------|----------|--------|
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### Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

Schedule R (Form 990) 2021

132165 11-17-21

(Rev. January 2022)

## Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

#### File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.* 

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                          | tion number (TIN)   |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|---------------------|
| print                                                                                                        | JEWISH COMMUNITY FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I OF S                                                            | AN DIEGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         | 95-2                                     | 504044              |
| File by the<br>due date for<br>filing your                                                                   | Number, street, and room or suite no. If a P.O. box, so 4950 MURPHY CANYON ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ee instruct                                                       | ions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                          |                     |
| City, town or post office, state, and ZIP code. For a foreign address, see instructions. SAN DIEGO, CA 92123 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                          |                     |
| Enter the                                                                                                    | Return Code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e a separat                                                       | e application for each return)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                          |                     |
| Applicat                                                                                                     | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Return                                                            | Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                          | Return              |
| Is For Code Is Fo                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | Is For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                          | Code                |
| Form 990                                                                                                     | ) or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01                                                                | Form 1041-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                          | 08                  |
| Form 472                                                                                                     | 20 (individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 03                                                                | Form 4720 (other than individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                          | 09                  |
| Form 990                                                                                                     | )-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04                                                                | Form 5227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                          | 10                  |
| Form 990                                                                                                     | D-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 05                                                                | Form 6069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                          | 11                  |
| Form 990                                                                                                     | 00-T (trust other than above) 06 Form 8870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12                      |                                          |                     |
| Form 990                                                                                                     | D-T (corporation)<br>JEREMY PEARL, E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                          |                     |
| <ul> <li>If the</li> <li>If this</li> <li>box </li> <li>1 I re</li> <li>the</li> <li>2 If t</li> </ul>       | hone No. ► 858-279-2740<br>organization does not have an office or place of business<br>is for a Group Return, enter the organization's four digit (<br>. If it is for part of the group, check this box ► (<br>equest an automatic 6-month extension of time until<br>e organization named above. The extension is for the organization named above. The extension is for the organization are dependent or<br>calendar year or<br>X tax year beginning JUL 1, 2021<br>he tax year entered in line 1 is for less than 12 months, check and the tax of the organization are dependent on the tax of tax | Group Exe<br>and atta<br>MAX<br>anization's<br>, an<br>heck reasc | mption Number (GEN) If         ch a list with the names and TINs of a list with the names and the names and the names and the names and the names a list with the names a list wi | this is fo<br>all membe | r the whol<br>ers the ext<br>npt organiz | e group, check this |
|                                                                                                              | his application is for Forms 990-PF, 990-T, 4720, or 6069<br>y nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , enter the                                                       | tentative tax, less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3a                      | \$                                       | 33,520.             |
|                                                                                                              | his application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , enter anv                                                       | refundable credits and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | - <del>-</del>                           | ,                   |
|                                                                                                              | timated tax payments made. Include any prior year overp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3b                      | \$                                       | 13,520.             |
|                                                                                                              | lance due. Subtract line 3b from line 3a. Include your pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                          | -                   |
|                                                                                                              | ng EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3c                      | \$                                       | 20,000.             |
| instructio                                                                                                   | If you are going to make an electronic funds withdrawal<br>ons.<br>For Privacy Act and Paperwork Reduction Act Notice,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 53-TE and               |                                          | 79-TE for payment   |

123841 01-12-22

| EXTENDED TO MAY 15, 2023        |                                                      |                                                                                                                       |         |                                                            |  |  |  |
|---------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|--|--|--|
| Form <b>990-T</b>               | 990-T Exempt Organization Business Income Tax Return |                                                                                                                       |         |                                                            |  |  |  |
|                                 |                                                      | (and proxy tax under section 6033(e))                                                                                 |         |                                                            |  |  |  |
|                                 | For ca                                               | lendar year 2021 or other tax year beginning $ { m JUL}$ 1 , $$ 2021 $$ , and ending $$ $$ $$ $$ JUN $$ 30 , $$ 20 $$ | 22      | 2021                                                       |  |  |  |
| Department of the Treasury      |                                                      | ► Go to www.irs.gov/Form990T for instructions and the latest information.                                             | — [     | Open to Public Inspection for 501(c)(3) Organizations Only |  |  |  |
| Internal Revenue Service        |                                                      |                                                                                                                       |         |                                                            |  |  |  |
| A Check box if address changed. |                                                      | Name of organization ( Check box if name changed and see instructions.)                                               | DEmple  | oyer identification number                                 |  |  |  |
| B Exempt under section          | Print                                                | JEWISH COMMUNITY FOUNDATION OF SAN DIEGO                                                                              | _       | 5-2504044                                                  |  |  |  |
| X 501(c)(3)                     | or                                                   | Number, street, and room or suite no. If a P.O. box, see instructions.                                                |         | p exemption number<br>nstructions)                         |  |  |  |
| 408(e) 220(e)                   | Type                                                 | 4950 MURPHY CANYON ROAD                                                                                               |         |                                                            |  |  |  |
| 408A 530(a)                     |                                                      | City or town, state or province, country, and ZIP or foreign postal code                                              |         |                                                            |  |  |  |
| 529(a) 529A                     |                                                      | SAN DIEGO, CA 92123                                                                                                   | F       | Check box if                                               |  |  |  |
|                                 |                                                      | ok value of all assets at end of year • 651, 900, 229.                                                                |         | an amended return.                                         |  |  |  |
|                                 |                                                      | X 501(c) corporation 501(c) trust 401(a) trust Other trust                                                            |         |                                                            |  |  |  |
| H Check if filing only to       | • 🕨                                                  | Claim credit from Form 8941 Claim a refund shown on Form 2439                                                         |         |                                                            |  |  |  |
| Check if a 501(c)(3)            | organiz                                              | ation filing a consolidated return with a 501(c)(2) titleholding corporation                                          | <u></u> | <u></u>                                                    |  |  |  |
|                                 |                                                      | ed Schedules A (Form 990-T)                                                                                           |         | <u>1</u>                                                   |  |  |  |
|                                 |                                                      | e corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?                            |         | Yes X No                                                   |  |  |  |
|                                 |                                                      | d identifying number of the parent corporation.                                                                       |         |                                                            |  |  |  |
|                                 |                                                      | JEREMY PEARL, EXECUTIVE VP & CFO Telephone number                                                                     | 858-    | 279-2740                                                   |  |  |  |
| Part I Total Uni                | relate                                               | d Business Taxable Income                                                                                             |         | r                                                          |  |  |  |
| 1 Total of unrelated            | busine                                               | ss taxable income computed from all unrelated trades or businesses (see                                               |         |                                                            |  |  |  |
| instructions)                   |                                                      |                                                                                                                       | 1       | 77,157.                                                    |  |  |  |
|                                 |                                                      |                                                                                                                       | 2       |                                                            |  |  |  |
| 3 Add lines 1 and 2             |                                                      |                                                                                                                       | 3       | 77,157.                                                    |  |  |  |
|                                 |                                                      | see instructions for limitation rules) STMT 1 STMT 2                                                                  |         | 7,616.                                                     |  |  |  |
|                                 |                                                      | taxable income before net operating losses. Subtract line 4 from line 3                                               | -       | 69,541.                                                    |  |  |  |
|                                 | •                                                    | ng loss. See instructions                                                                                             | 6       |                                                            |  |  |  |
|                                 |                                                      | ss taxable income before specific deduction and section 199A deduction.                                               |         | CO E41                                                     |  |  |  |
| Subtract line 6 fro             |                                                      |                                                                                                                       |         | <u>69,541.</u><br>1,000.                                   |  |  |  |
|                                 |                                                      | rally \$1,000, but see instructions for exceptions)                                                                   |         | 1,000.                                                     |  |  |  |
|                                 |                                                      | duction. See instructions                                                                                             |         | 1,000.                                                     |  |  |  |
| 10 Total deductions             |                                                      |                                                                                                                       | 10      | 1,000.                                                     |  |  |  |
|                                 | ess taxa                                             | able income. Subtract line 10 from line 7. If line 10 is greater than line 7,                                         |         | 68,541.                                                    |  |  |  |
| Part II Tax Com                 | nutat                                                | on                                                                                                                    | 11      | 00,541.                                                    |  |  |  |
|                                 | •                                                    | s corporations. Multiply Part I, line 11 by 21% (0.21)                                                                | ▶ 1     | 14,394.                                                    |  |  |  |
|                                 |                                                      | ates. See instructions for tax computation. Income tax on the amount on                                               |         | 11,351.                                                    |  |  |  |
| Part I, line 11 from            | _                                                    | Tax rate schedule or Schedule D (Form 1041)                                                                           | 2       |                                                            |  |  |  |
| 3 Proxy tax. See ins            |                                                      |                                                                                                                       | 3       |                                                            |  |  |  |
| 4 Other tax amounts             |                                                      |                                                                                                                       |         | <u> </u>                                                   |  |  |  |
| 5 Alternative minimu            |                                                      |                                                                                                                       | _       | <u> </u>                                                   |  |  |  |
|                                 |                                                      | cility income. See instructions                                                                                       |         | <u> </u>                                                   |  |  |  |
|                                 |                                                      | h 6 to line 1 or 2, whichever applies                                                                                 | 7       | 14,394.                                                    |  |  |  |
|                                 |                                                      | ion Act Notice, see instructions.                                                                                     |         | Form <b>990-T</b> (2021)                                   |  |  |  |
|                                 |                                                      | *                                                                                                                     |         | ( ·= ·)                                                    |  |  |  |

| Form 9     | 90-T (2021)                                                                                                             |            |    | P       | 'age <b>2</b> |
|------------|-------------------------------------------------------------------------------------------------------------------------|------------|----|---------|---------------|
| Part       | III Tax and Payments                                                                                                    |            |    |         |               |
| <b>1</b> a | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)                                             |            |    |         |               |
| b          | Other credits (see instructions) 1b                                                                                     |            |    |         |               |
| с          | General business credit. Attach Form 3800 (see instructions)                                                            |            |    |         |               |
| d          | Credit for prior year minimum tax (attach Form 8801 or 8827)                                                            |            |    |         |               |
| е          | Total credits. Add lines 1a through 1d                                                                                  | 1e         |    |         |               |
| 2          | Subtract line 1e from Part II, line 7                                                                                   | 2          | 14 | 1,39    | 94.           |
| 3          | Other amounts due. Check if from: Form 4255 Form 8611 Form 8697 Form 8866                                               | 3          |    |         |               |
| 4          | Total tax. Add lines 2 and 3 (see instructions).                                                                        |            |    |         |               |
|            | section 1294. Enter tax amount here                                                                                     | 4          | 14 | 1.39    | 94.           |
| 5          | Current net 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line 4                           | 5          |    | _ / • • | 0.            |
| 6a         | Payments: A 2020 overpayment credited to 2021 <u>6a 13,520.</u>                                                         |            |    |         |               |
| b          | 2021 estimated tax payments. Check if section 643(g) election applies                                                   |            |    |         |               |
| c          | Tax deposited with Form 8868                                                                                            |            |    |         |               |
| d          | Foreign organizations: Tax paid or withheld at source (see instructions) 6d                                             |            |    |         |               |
| e          | Backup withholding (see instructions)                                                                                   |            |    |         |               |
| f          | Credit for small employer health insurance premiums (attach Form 8941)                                                  |            |    |         |               |
| g          | Other credits, adjustments, and payments: Form 2439                                                                     |            |    |         |               |
| 5          | □ Form 4136 Other Total ► 6g                                                                                            |            |    |         |               |
| 7          | Total payments. Add lines 6a through 6g                                                                                 | 7          | 33 | 3,52    | 20.           |
| 8          | Estimated tax penalty (see instructions). Check if Form 2220 is attached                                                | 8          |    |         |               |
| 9          | Tax due. If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed                                    | 9          |    |         |               |
| 10         | <b>Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid                      | 10         | 19 | 9,12    | 26.           |
| 11         | Enter the amount of line 10 you want: Credited to 2022 estimated tax  19,126. Refunded                                  | 11         |    |         | 0.            |
| Part       |                                                                                                                         |            |    |         |               |
| 1          | At any time during the 2021 calendar year, did the organization have an interest in or a signature or other authority   |            |    | Yes     | No            |
|            | over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file |            |    |         |               |
|            | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country         |            |    |         |               |
|            | here                                                                                                                    |            |    |         | Х             |
| 2          | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a    |            |    |         |               |
|            | foreign trust?                                                                                                          |            |    |         | Х             |
|            | If "Yes," see instructions for other forms the organization may have to file.                                           |            |    |         |               |
| 3          | Enter the amount of tax-exempt interest received or accrued during the tax year                                         |            |    |         |               |
| 4          | Enter available pre-2018 NOL carryovers here 🕨 \$ Do not include any post-2017 NOL car                                  | ryover     | L  |         |               |
|            | shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part           | I, line 4. |    |         |               |
| 5          | Post-2017 NOL carryovers. Enter available Business Activity Code and post-2017 NOL carryovers. Don't reduce             |            |    |         |               |
|            | the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.      |            |    |         |               |
|            | Business Activity Code Available post-2017 NOL c                                                                        | arryover   |    |         |               |
|            | \$                                                                                                                      |            |    |         |               |
|            | \$                                                                                                                      |            |    |         |               |
| 6a         | Did the organization change its method of accounting? (see instructions)                                                |            | L  |         | X             |
| b          | If 6a is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF, or Form 1128? If "No,"           |            |    |         |               |
|            | explain in Part V                                                                                                       | <u></u>    |    |         |               |
| Part       | V Supplemental Information                                                                                              |            |    |         |               |

Provide the explanation required by Part IV, line 6b. Also, provide any other additional information. See instructions.

|                  | Under penalties of perjury, I declare that I have examined correct, and complete. Declaration of preparer (other than<br>Signature of officer |                      |    | oarer has any knowle |              | May t<br>the pr | e and belief, it is true,<br>the IRS discuss this return with<br>reparer shown below (see<br>uctions)? X Yes No |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----|----------------------|--------------|-----------------|-----------------------------------------------------------------------------------------------------------------|
|                  | Print/Type preparer's name                                                                                                                    | Preparer's signature |    | Date                 | Check        | ] if            | PTIN                                                                                                            |
| Paid<br>Preparer | PATRICIA J. MAYER                                                                                                                             |                      |    |                      | self- employ | ed              | P00188643                                                                                                       |
| Use Only         | Firm's name MOSS ADAMS LLP                                                                                                                    |                      |    |                      |              |                 | 91-0189318                                                                                                      |
|                  | 4747 EXECUTIVE DR SUITE 1300<br>Firm's address ► SAN DIEGO, CA 92121                                                                          |                      |    |                      | Phone no.    | 85              | 8-627-1400                                                                                                      |
| 123711 01-31-2   | 22                                                                                                                                            |                      |    |                      |              |                 | Form <b>990-T</b> (2021)                                                                                        |
|                  |                                                                                                                                               | 1                    | 27 |                      |              |                 |                                                                                                                 |

#### 21340502 146892 724686

| FORM 990-T                     | CONTRIBUTIONS                | STATEMENT 1 |
|--------------------------------|------------------------------|-------------|
| DESCRIPTION/KIND OF PROPERTY   | METHOD USED TO DETERMINE FMV | AMOUNT      |
| VARIOUS ORGANIZATIONS          | N/A                          | 98,414,870. |
| TOTAL TO FORM 990-T, PART I, L | INE 4                        | 98,414,870. |

| ORM 990-T                                                                                                                           | CONTRIBUTIONS SUMMARY              |                                 | STATEMENT 2 |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|-------------|
| QUALIFIED CONTRIBUTIONS SU<br>QUALIFIED CONTRIBUTIONS SU                                                                            |                                    |                                 |             |
| CARRYOVER OF PRIOR YEARS U<br>FOR TAX YEAR 2016<br>FOR TAX YEAR 2017<br>FOR TAX YEAR 2018<br>FOR TAX YEAR 2019<br>FOR TAX YEAR 2020 | JNUSED CONTRIBUTIONS<br>69,054,475 |                                 |             |
| TOTAL CARRYOVER<br>TOTAL CURRENT YEAR 10% CON                                                                                       |                                    | 69,054,475<br>98,414,870        |             |
| TOTAL CONTRIBUTIONS AVAILA<br>TAXABLE INCOME LIMITATION                                                                             |                                    | 167,469,345<br>7,616            | _           |
| EXCESS CONTRIBUTIONS<br>EXCESS 100% CONTRIBUTIONS<br>TOTAL EXCESS CONTRIBUTIONS                                                     | -                                  | 167,461,729<br>0<br>167,461,729 | _           |
| ALLOWABLE CONTRIBUTIONS DE                                                                                                          | -                                  | 107,401,729                     | 7,616       |
| TOTAL CONTRIBUTION DEDUCTI                                                                                                          | ION                                |                                 | 7,616       |

| SCHE  | DULE A |
|-------|--------|
| (Form | 990-T) |

Department of the Treasury

Internal Revenue Service

## Unrelated Business Taxable Income From an Unrelated Trade or Business

► Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

OMB No. 1545-0047

# 2021

Open to Public Inspection for 501(c)(3) Organizations Only

1

A Name of the organization JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

|  | D D |
|--|-----|

B Employer identification number 95-2504044

**D** Sequence:

1

of

<u>c</u> Unrelated business activity code (see instructions) ► 901101

| <b>E</b> [ | Describe the unrelated trade or business FK-1 PASSTHRO                                     | UGH |            |              |          |
|------------|--------------------------------------------------------------------------------------------|-----|------------|--------------|----------|
| Pa         |                                                                                            |     | (A) Income | (B) Expenses | (C) Net  |
| 1a         | Gross receipts or sales                                                                    |     |            |              |          |
| b          | Less returns and allowances c Balance 🕨                                                    | 1c  |            |              |          |
| 2          | Cost of goods sold (Part III, line 8)                                                      | 2   |            |              |          |
| 3          | Gross profit. Subtract line 2 from line 1c                                                 | 3   |            |              |          |
| 4 a        | Capital gain net income (attach Sch D (Form 1041 or Form 1120)). See instructions          | 4a  | 108,350.   |              | 108,350. |
| b          |                                                                                            | 4b  |            |              |          |
| с          | Capital loss deduction for trusts                                                          | 4c  |            |              |          |
| 5          | Income (loss) from a partnership or an S corporation (attach statement) <b>STATEMENT</b> 3 | 5   | -24,695.   |              | -24,695. |
| 6          | Rent income (Part IV)                                                                      | 6   |            |              |          |
| 7          | Unrelated debt-financed income (Part V)                                                    | 7   |            |              |          |
| 8          | Interest, annuities, royalties, and rents from a controlled organization (Part VI)         | 8   |            |              |          |
| 9          | Investment income of section 501(c)(7), (9), or (17) organizations (Part VII)              | 9   |            |              |          |
| 10         | Exploited exempt activity income (Part VIII)                                               | 10  |            |              |          |
| 11         | Advertising income (Part IX)                                                               | 11  |            |              |          |
| 12         | Other income (see instructions; attach statement)                                          | 12  |            |              |          |
| 13         | Total. Combine lines 3 through 12                                                          | 13  | 83,655.    |              | 83,655.  |
| _          |                                                                                            |     |            |              |          |

Part II Deductions Not Taken Elsewhere See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

| 1    | Compensation of officers, directors, and trustees (Part X)                                                                               | 1      |                        |
|------|------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|
| 2    | Salaries and wages                                                                                                                       |        |                        |
| 3    | Repairs and maintenance                                                                                                                  | 3      |                        |
| 4    | Bad debts                                                                                                                                | 4      |                        |
| 5    | Interest (attach statement). See instructions                                                                                            | 5      |                        |
| 6    | Taxes and licenses                                                                                                                       |        | 3,803.                 |
| 7    | Depreciation (attach Form 4562). See instructions       7         Less depreciation claimed in Part III and elsewhere on return       8a |        |                        |
| 8    | Less depreciation claimed in Part III and elsewhere on return 8a                                                                         | 8b     |                        |
| 9    | Depletion                                                                                                                                | 9      |                        |
| 10   | Contributions to deferred compensation plans                                                                                             |        |                        |
| 11   | Employee benefit programs                                                                                                                |        |                        |
| 12   | Excess exempt expenses (Part VIII)                                                                                                       |        |                        |
| 13   | Excess readership costs (Part IX)                                                                                                        |        |                        |
| 14   | Other deductions (attach statement) SEE STATEMENT 4                                                                                      | 14     | 2,695.                 |
| 15   | Total deductions. Add lines 1 through 14                                                                                                 | 15     | 6,498.                 |
| 16   | Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13,                                    |        |                        |
|      | column (C)                                                                                                                               | 16     | 77,157.                |
| 17   | Deduction for net operating loss. See instructions                                                                                       | 17     | 0.                     |
| 18   | Unrelated business taxable income. Subtract line 17 from line 16                                                                         |        | 77,157.                |
| I HA | For Paperwork Reduction Act Notice, see instructions,                                                                                    | Schedu | le A (Form 990-T) 2021 |

123741 01-28-22

| Schod          | ule A (Form 990-T) 2021                                                                                                                                                          |                          |                             |               | 1<br>Page 2           |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|---------------|-----------------------|
| Part           |                                                                                                                                                                                  | hod of inventory valua   | ation 🕨                     |               | Tage z                |
| 1              | Inventory at beginning of year                                                                                                                                                   |                          |                             | 1             |                       |
| 2              | Purchases                                                                                                                                                                        |                          |                             |               |                       |
| 3              | Cost of labor                                                                                                                                                                    |                          |                             |               |                       |
| 4              | Additional section 263A costs (attach statement)                                                                                                                                 |                          |                             |               |                       |
| 5              | Other costs (attach statement)                                                                                                                                                   |                          |                             |               |                       |
| 6              | Total. Add lines 1 through 5                                                                                                                                                     |                          |                             |               |                       |
| 7              | Inventory at end of year                                                                                                                                                         |                          |                             |               |                       |
| 8              | Cost of goods sold. Subtract line 7 from line 6. Enter l                                                                                                                         | nere and in Part I, line | 2                           | 8             |                       |
| 9              | Do the rules of section 263A (with respect to property)                                                                                                                          |                          |                             |               | Yes No                |
| Part           | IV Rent Income (From Real Property and                                                                                                                                           | Personal Prope           | erty Leased with Re         | eal Property) |                       |
| 1              | Description of property (property street address, city, s                                                                                                                        | tate, ZIP code). Chec    | k if a dual-use. See instru | uctions.      |                       |
|                | A                                                                                                                                                                                |                          |                             |               |                       |
|                | в 🔄                                                                                                                                                                              |                          |                             |               |                       |
|                | c                                                                                                                                                                                |                          |                             |               |                       |
|                | D                                                                                                                                                                                |                          | 1 1                         |               |                       |
|                |                                                                                                                                                                                  | A                        | В                           | С             | D                     |
| 2              | Rent received or accrued                                                                                                                                                         |                          |                             |               |                       |
| а              | From personal property (if the percentage of                                                                                                                                     |                          |                             |               |                       |
|                | rent for personal property is more than 10%                                                                                                                                      |                          |                             |               |                       |
|                | but not more than 50%)                                                                                                                                                           |                          |                             |               |                       |
| b              | From real and personal property (if the                                                                                                                                          |                          |                             |               |                       |
|                | percentage of rent for personal property exceeds                                                                                                                                 |                          |                             |               |                       |
|                | 50% or if the rent is based on profit or income)                                                                                                                                 |                          |                             |               |                       |
| С              | Total rents received or accrued by property.                                                                                                                                     |                          |                             |               |                       |
|                | Add lines 2a and 2b, columns A through D                                                                                                                                         |                          |                             |               |                       |
| 5<br>Part<br>1 | Total deductions. Add line 4 columns A through D. Er         V       Unrelated Debt-Financed Income       (s         Description of debt-financed property (street address, or A | ee instructions)         |                             |               | 0.                    |
|                | c 🗌                                                                                                                                                                              |                          |                             |               |                       |
|                | D                                                                                                                                                                                |                          |                             |               |                       |
|                |                                                                                                                                                                                  | Α                        | В                           | С             | D                     |
| 2              | Gross income from or allocable to debt-financed                                                                                                                                  |                          |                             |               |                       |
|                | property                                                                                                                                                                         |                          |                             |               |                       |
| 3              | Deductions directly connected with or allocable                                                                                                                                  |                          |                             |               |                       |
|                | to debt-financed property                                                                                                                                                        |                          |                             |               |                       |
| а              | Straight line depreciation (attach statement)                                                                                                                                    |                          |                             |               |                       |
| b              | Other deductions (attach statement)                                                                                                                                              |                          |                             |               |                       |
| с              | Total deductions (add lines 3a and 3b, columns A through D)                                                                                                                      |                          |                             |               |                       |
| 4              | Amount of average acquisition debt on or allocable to debt-financed property (attach statement)                                                                                  |                          |                             |               |                       |
| 5              | Average adjusted basis of or allocable to debt-                                                                                                                                  |                          |                             |               |                       |
|                | financed property (attach statement)                                                                                                                                             |                          |                             |               |                       |
| 6              | Divide line 4 by line 5                                                                                                                                                          | 9                        | %                           | ç             | %                     |
| 7              | Gross income reportable. Multiply line 2 by line 6 $\dots$                                                                                                                       | L                        |                             |               | <u> </u>              |
| 8              | Total gross income (add line 7, columns A through D)                                                                                                                             | . Enter here and on P    | art I, line 7, column (A) _ |               | 0.                    |
| 9              | Allocable deductions. Multiply line 3c by line 6                                                                                                                                 |                          |                             |               |                       |
| 10             | Total allocable deductions. Add line 9, columns A thr                                                                                                                            |                          | nd on Part I, line 7, colun | ın (B)▶       | 0.                    |
| 11             | Total dividends-received deductions included in line                                                                                                                             | 10                       |                             |               | 0.                    |
| 123721 (       | 01-28-22                                                                                                                                                                         | 1 3 1                    |                             | Schedul       | e A (Form 990-T) 2021 |

## 21340502 146892 724686

<sup>131</sup> 2021.05080 JEWISH COMMUNITY FOUNDATI 724686\_1

|            |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           | 1                                     |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------|--------------|----------------------------|------------|-------------------------------------------------------|----------|-------------------|----------------|-----------|---------------------------------------|
|            | ule A (Form 990-T) 2021                                                                                                                                                                           |                 |                                                 |              |                            |            |                                                       |          |                   |                |           | Page <b>3</b>                         |
| Part       | VI Interest, Annu                                                                                                                                                                                 | lities, Ro      | byaities, and Re                                | ents fron    | n Control                  |            | -                                                     | ,        | e instruct        | ,              |           |                                       |
|            | Exempt Controlled         Exempt Controlled Organization           1. Name of controlled         2. Employer         3. Net unrelated         4. Total of specified         5. Part of controlled |                 |                                                 |              |                            | -          |                                                       | 6 Dod    | luctions directly |                |           |                                       |
|            | <ol> <li>Name of controlled<br/>organization</li> </ol>                                                                                                                                           | u               | <ol> <li>Employer<br/>identification</li> </ol> |              | ne (loss)                  |            | nents made                                            | that is  | included          | in the         |           | nected with                           |
|            | organization                                                                                                                                                                                      |                 | number                                          |              | tructions)                 | payn       |                                                       |          | olling orga       |                |           | ne in column 5                        |
| (1)        |                                                                                                                                                                                                   |                 |                                                 |              |                            |            | gross inc                                             |          |                   |                |           |                                       |
| (2)        |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| (3)        |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| (4)        |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
|            |                                                                                                                                                                                                   |                 | No                                              | nexempt C    | Controlled O               | rganizati  | ons                                                   |          |                   | -              |           |                                       |
| 7          | . Taxable Income                                                                                                                                                                                  | <b>8.</b> N     | let unrelated                                   | <b>9.</b> To | otal of specif             | ied        | <b>10.</b> Part o                                     |          |                   | 11.            | Deduc     | tions directly                        |
|            |                                                                                                                                                                                                   |                 | come (loss)                                     | pa           | yments mad                 | е          | that is included in the<br>controlling organization's |          |                   | connected with |           |                                       |
|            |                                                                                                                                                                                                   | (see            | instructions)                                   |              |                            |            |                                                       | incom    |                   | in             | come II   | n column 10                           |
| (1)        |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| <u>(2)</u> |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| (3)        |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| <u>(4)</u> |                                                                                                                                                                                                   |                 |                                                 |              |                            |            | Add colum                                             |          | ad 10             | ۸d             | d oolun   | nns 6 and 11.                         |
|            |                                                                                                                                                                                                   |                 |                                                 |              |                            |            | Enter here                                            |          |                   |                |           | and on Part I,                        |
|            |                                                                                                                                                                                                   |                 |                                                 |              |                            |            | line 8, c                                             | column   | (A)               |                | line 8, o | column (B)                            |
| Totals     |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          | 0.                |                |           | 0.                                    |
| Part       | VII Investment I                                                                                                                                                                                  | Income o        | of a Section 50                                 | 1(c)(7), (   | 9), or (17)                | Orgar      | nization (s                                           | ee instr | ructions)         |                |           |                                       |
|            | <b>1.</b> Desc                                                                                                                                                                                    | cription of i   | ncome                                           |              | 2. Amou                    |            | 3. Deduction                                          |          | 4. Set-           | asides         |           | otal deductions                       |
|            |                                                                                                                                                                                                   |                 |                                                 |              | incon                      | ne         | directly connection (attach stater                    |          | (attach st        | atemer         |           | nd set-asides<br>dd cols 3 and 4)     |
|            |                                                                                                                                                                                                   |                 |                                                 |              |                            |            | (allacit state)                                       | neng     |                   |                | (         |                                       |
| (1)        |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| <u>(2)</u> |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| <u>(3)</u> |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
| (4)        |                                                                                                                                                                                                   |                 |                                                 |              | Add amou                   | unts in    |                                                       |          |                   |                | A         | dd amounts in                         |
|            |                                                                                                                                                                                                   |                 |                                                 |              | column 2                   | . Enter    |                                                       |          |                   |                | с         | olumn 5. Enter                        |
|            |                                                                                                                                                                                                   |                 |                                                 |              | here and o<br>line 9, colu | ,          |                                                       |          |                   |                |           | re and on Part I,<br>le 9, column (B) |
| Totals     |                                                                                                                                                                                                   |                 |                                                 | ►            |                            | 0.         |                                                       |          |                   |                |           | 0.                                    |
| Part       | VIII Exploited E                                                                                                                                                                                  | xempt A         | ctivity Income                                  | , Other T    | han Adve                   | ertising   | g Income                                              | see ins  | tructions)        |                |           |                                       |
| 1          | Description of exploite                                                                                                                                                                           | ed activity:    | -                                               |              |                            |            |                                                       |          |                   |                |           |                                       |
| 2          | Gross unrelated busine                                                                                                                                                                            | ess income      | e from trade or busi                            | ness. Entei  | r here and o               | n Part I,  | line 10, colum                                        | n (A) .  |                   | 2              |           |                                       |
| 3          | Expenses directly con                                                                                                                                                                             | nected with     | n production of unr                             | elated busi  | ness income                | e. Enter l | here and on Pa                                        | art I,   |                   |                |           |                                       |
|            |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   | 3              |           |                                       |
| 4          | Net income (loss) from                                                                                                                                                                            |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
|            |                                                                                                                                                                                                   |                 |                                                 |              |                            |            |                                                       |          |                   | 4              |           |                                       |
| 5          | Gross income from ac                                                                                                                                                                              |                 |                                                 |              |                            |            |                                                       |          |                   | 5              |           |                                       |
| 6          | Expenses attributable                                                                                                                                                                             |                 |                                                 |              |                            |            |                                                       |          |                   | 6              |           |                                       |
| 7          | Excess exempt expense                                                                                                                                                                             |                 |                                                 |              |                            |            |                                                       |          |                   |                |           |                                       |
|            | 4. Enter here and on P                                                                                                                                                                            | rart II, line 1 | 12                                              |              |                            | <u></u>    |                                                       |          |                   | 7              |           |                                       |

Schedule A (Form 990-T) 2021

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|            | ule A (Form 990-T) 2021                              |                              |                         |                 | Page 4             |
|------------|------------------------------------------------------|------------------------------|-------------------------|-----------------|--------------------|
| Part       | IX Advertising Income                                |                              |                         |                 |                    |
| 1          | Name(s) of periodical(s). Check box if reporti       | ng two or more periodica     | ls on a consolidated ba | asis.           |                    |
|            | A 🛄                                                  |                              |                         |                 |                    |
|            | в                                                    |                              |                         |                 |                    |
|            | c                                                    |                              |                         |                 |                    |
|            | D                                                    |                              |                         |                 |                    |
| Enter a    | amounts for each periodical listed above in the      | corresponding column.        |                         |                 |                    |
|            |                                                      | Α                            | В                       | С               | D                  |
| 2          | Gross advertising income                             |                              |                         |                 |                    |
|            | Add columns A through D. Enter here and or           | n Part I, line 11, column (/ | ۹)                      | ►               | 0.                 |
| а          |                                                      |                              |                         |                 |                    |
| 3          | Direct advertising costs by periodical               |                              |                         |                 |                    |
| а          | Add columns A through D. Enter here and or           | n Part I, line 11, column (l | В)                      | ►               | 0.                 |
|            |                                                      |                              |                         |                 |                    |
| 4          | Advertising gain (loss). Subtract line 3 from li     | ne                           |                         |                 |                    |
|            | 2. For any column in line 4 showing a gain,          |                              |                         |                 |                    |
|            | complete lines 5 through 8. For any column           | n                            |                         |                 |                    |
|            | line 4 showing a loss or zero, do not complet        | te                           |                         |                 |                    |
|            | lines 5 through 7, and enter zero on line 8 $_{\rm}$ |                              |                         |                 |                    |
| 5          | Readership costs                                     |                              |                         |                 |                    |
| 6          | Circulation income                                   |                              |                         |                 |                    |
| 7          | Excess readership costs. If line 6 is less than      |                              |                         |                 |                    |
|            | line 5, subtract line 6 from line 5. If line 5 is le | ess                          |                         |                 |                    |
|            | than line 6, enter zero                              |                              |                         |                 |                    |
| 8          | Excess readership costs allowed as a                 |                              |                         |                 |                    |
|            | deduction. For each column showing a gain            |                              |                         |                 |                    |
|            | line 4, enter the lesser of line 4 or line 7 $\dots$ |                              |                         |                 |                    |
| а          | Add line 8, columns A through D. Enter the g         | reater of the line 8a, colu  | imns total or zero here | and on          |                    |
|            | Part II, line 13                                     | ·····                        |                         | <b>&gt;</b>     | 0.                 |
| Part       | X Compensation of Officers, Di                       | rectors, and Truste          | es (see instructions)   | )               |                    |
|            |                                                      |                              |                         | 3. Percentage   | 4. Compensation    |
|            | 1. Name                                              | 2.                           | Title                   | of time devoted | attributable to    |
|            |                                                      |                              |                         | to business     | unrelated business |
| <u>(1)</u> |                                                      |                              |                         | %               |                    |
| (2)        |                                                      |                              |                         | %               |                    |
| (3)        |                                                      |                              |                         | %               |                    |
| <u>(4)</u> |                                                      |                              |                         | %               |                    |
|            |                                                      |                              |                         |                 | •                  |
|            | Enter here and on Part II, line 1                    |                              |                         |                 | 0.                 |
| Part       | XI Supplemental Information (s                       | ee instructions)             |                         |                 |                    |
|            |                                                      |                              |                         |                 |                    |
|            |                                                      |                              |                         |                 |                    |
|            |                                                      |                              |                         |                 |                    |
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|            |                                                      |                              |                         |                 |                    |
|            |                                                      |                              |                         |                 |                    |
|            |                                                      |                              |                         |                 |                    |

1

| FORM 990-T (A) INCOME (LOSS) FROM PARTNERSHIPS              | STATEMENT 3             |
|-------------------------------------------------------------|-------------------------|
| DESCRIPTION                                                 | NET INCOME<br>OR (LOSS) |
| ACCESS INVESTMENT, LIC - ORDINARY BUSINESS INCOME (LOSS)    | -461.                   |
| APOLLO INVESTMENT FUND IX, LP - INTEREST INCOME             | 20,531.                 |
| APOLLO INVESTMENT FUND IX, LP - DIVIDEND INCOME             | 1,438.                  |
| APOLLO INVESTMENT FUND IX, LP - OTHER INCOME (LOSS)         | -3,498.                 |
| AV PREMIER PLACE HOLDINGS, LLC - OTHER INCOME (LOSS)        | -456.                   |
| BROOKFIELD STRATEGIC REAL ESTATE PARTNERS III HERCULES      |                         |
| AIV-C L.P - OTHER INC                                       | 960.                    |
| WHITE OAK FIXED INCOME FUND C, LP - ORDINARY BUSINESS       |                         |
| INCOME (LOSS)                                               | -3,502.                 |
| WHITE OAK FIXED INCOME FUND C, LP - OTHER INCOME (LOSS)     | -1,293.                 |
| APOLLO NATURAL RESOURCES PARTNERS III, LP - INTEREST INCOME | 2,267.                  |
| APOLLO NATURAL RESOURCES PARTNERS III, LP - OTHER INCOME    | 2,20,.                  |
| (LOSS)                                                      | 2,501.                  |
| MNG DALLAS INVESTORS LLC - ORDINARY BUSINESS INCOME (LOSS)  | -419.                   |
| ONE ROCK CAPITAL PARTNERS III, LP - OTHER INCOME (LOSS)     | -42,763.                |
| ONE ROCK CALITAL TARTNERS III, DF = OTHER INCOME (DODS)     | -42,705.                |
| TOTAL INCLUDED ON SCHEDULE A, PART I, LINE 5                | -24,695.                |

| FORM 990-T (A)           | OTHER DEDUCTIONS | STATEMENT 4 |
|--------------------------|------------------|-------------|
| DESCRIPTION              |                  | AMOUNT      |
| TAX PREP FEES            |                  | 2,695.      |
| TOTAL TO SCHEDULE A, PAR | RT II, LINE 14   | 2,695.      |

Department of the Treasury Internal Revenue Service

#### Name

## Capital Gains and Losses

Attach to Form 1120, 1120-FC, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-RIC, 1120-RIC, 1120-SF, or certain Forms 990-T.
 ▶ Go to www.irs.gov/Form1120 for instructions and the latest information.

OMB No. 1545-0123

∕

► Yes X No

Employer identification number

95-2504044

| JEWISH | COMMUNITY | FOUNDATION | OF | SAN | DIEGO |
|--------|-----------|------------|----|-----|-------|
|        |           |            |    |     |       |

Did the corporation dispose of any investment(s) in a qualified opportunity fund during the tax year?

| lf "`        | Yes," attach Form 8949 and see its instru                                                                                                                                                                                                                                                        |                                         |                                        |                                                                            |        |                                                                                                        |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------|
| F            | Part I Short-Term Capital Ga                                                                                                                                                                                                                                                                     | ins and Losses - Ass                    | ets Held One Year                      | or Less                                                                    |        |                                                                                                        |
| to e<br>This | instructions for how to figure the amounts<br>nter on the lines below.<br>s form may be easier to complete if you<br>nd off cents to whole dollars.                                                                                                                                              | <b>(d)</b><br>Proceeds<br>(sales price) | <b>(e)</b><br>Cost<br>(or other basis) | (g) Adjustments to ga<br>or loss from Form(s) 89<br>Part I, line 2, column | 49,    | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the<br>result with column (g) |
|              | Totals for all short-term transactions<br>reported on Form 1099-B for which basis<br>was reported to the IRS and for which you<br>have no adjustments (see instructions).<br>However, if you choose to report all these<br>transactions on Form 8949, leave this line<br>blank and go to line 1b |                                         |                                        |                                                                            |        |                                                                                                        |
| 1b           | Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                            |        |                                                                                                        |
| _            | Form(s) 8949 with <b>Box A</b> checked                                                                                                                                                                                                                                                           |                                         |                                        |                                                                            |        |                                                                                                        |
| 2            | Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                            |        |                                                                                                        |
| _            | Form(s) 8949 with <b>Box B</b> checked                                                                                                                                                                                                                                                           |                                         |                                        |                                                                            |        |                                                                                                        |
| 3            | Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                            |        | 88,459.                                                                                                |
| _            | Form(s) 8949 with <b>Box C</b> checked                                                                                                                                                                                                                                                           |                                         | 7                                      |                                                                            |        | 00,439.                                                                                                |
|              | Short-term capital gain from installment sales                                                                                                                                                                                                                                                   |                                         |                                        |                                                                            | 4      |                                                                                                        |
|              | Short-term capital gain or (loss) from like-kin                                                                                                                                                                                                                                                  |                                         |                                        |                                                                            | 5      |                                                                                                        |
|              | Unused capital loss carryover (attach comput                                                                                                                                                                                                                                                     | ,                                       |                                        |                                                                            | 6<br>7 | 88,459.                                                                                                |
| F            | Net short-term capital gain or (loss). Combin<br>Part II   Long-Term Capital Ga                                                                                                                                                                                                                  | ins and Losses - Ass                    | ets Held More Tha                      | n One Year                                                                 | 1      | 00,459.                                                                                                |
| See<br>to e  | instructions for how to figure the amounts nter on the lines below.                                                                                                                                                                                                                              | (d)<br>Proceeds                         | <b>(e)</b><br>Cost                     | (g) Adjustments to ga<br>or loss from Form(s) 89                           |        | (h) Gain or (loss)<br>Subtract column (e) from                                                         |
|              | s form may be easier to complete if you nd off cents to whole dollars.                                                                                                                                                                                                                           | (sales price)                           | (or other basis)                       | Part II, line 2, column                                                    | (g)    | column (d) and combine the result with column (g)                                                      |
| 8a           | Totals for all long-term transactions reported<br>on Form 1099-B for which basis was<br>reported to the IRS and for which you have<br>no adjustments (see instructions). However,<br>if you choose to report all these transactions<br>on Form 8949, leave this line blank and go to<br>line 8b  |                                         |                                        |                                                                            |        |                                                                                                        |
| 8b           | Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                            |        |                                                                                                        |
|              | Form(s) 8949 with <b>Box D</b> checked                                                                                                                                                                                                                                                           |                                         |                                        |                                                                            |        |                                                                                                        |
| 9            | Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                            |        |                                                                                                        |
|              | Form(s) 8949 with <b>Box E</b> checked                                                                                                                                                                                                                                                           |                                         |                                        |                                                                            |        |                                                                                                        |
| 10           | Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                            |        | 10.001                                                                                                 |
|              | Form(s) 8949 with <b>Box F</b> checked                                                                                                                                                                                                                                                           |                                         |                                        |                                                                            |        | 19,891.                                                                                                |
|              |                                                                                                                                                                                                                                                                                                  |                                         |                                        |                                                                            | 11     |                                                                                                        |
|              | Long-term capital gain from installment sales                                                                                                                                                                                                                                                    |                                         |                                        |                                                                            | 12     |                                                                                                        |
|              | Long-term capital gain or (loss) from like-kir                                                                                                                                                                                                                                                   | id exchanges from Form 8824             |                                        |                                                                            | 13     |                                                                                                        |
|              |                                                                                                                                                                                                                                                                                                  |                                         |                                        |                                                                            | 14     | 10.001                                                                                                 |
|              | Net long-term capital gain or (loss). Combin<br>Part III Summary of Parts I an                                                                                                                                                                                                                   |                                         | nh                                     |                                                                            | 15     | 19,891.                                                                                                |
|              | -                                                                                                                                                                                                                                                                                                |                                         |                                        |                                                                            | 40     | 00 100                                                                                                 |
|              | Enter excess of net short-term capital gain (li                                                                                                                                                                                                                                                  |                                         |                                        |                                                                            | 16     | 88,459.                                                                                                |
|              | Net capital gain. Enter excess of net long-terr                                                                                                                                                                                                                                                  |                                         |                                        |                                                                            | 17     | 19,891.                                                                                                |
| 18           | Add lines 16 and 17. Enter here and on Form                                                                                                                                                                                                                                                      |                                         | plicable line on other returns         | 3                                                                          | 18     | 108,350.                                                                                               |
|              | Note: If losses exceed gains, see Capital Los                                                                                                                                                                                                                                                    | sses in the instructions.               |                                        |                                                                            |        |                                                                                                        |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 1120. Schedule D (Form 1120) 2021

121051 12-17-21

| Form | 8949                                   |
|------|----------------------------------------|
|      | ent of the Treasury<br>Revenue Service |

## **Sales and Other Dispositions of Capital Assets**

► Go to www.irs.gov/Form8949 for instructions and the latest information.

| OMB No. 1545-0074 |
|-------------------|
| 2021              |

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| Internal Revenue Service File w                                                                                      | ith your Schedule                    | D to list your trans                    | sactions for lines 1                 | b, 2, 3, 8b, 9, and 10                         | of Schedule                   | D. Seq                                    | uence No. 12A                          |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------------------|-------------------------------|-------------------------------------------|----------------------------------------|
| Name(s) shown on return                                                                                              |                                      |                                         |                                      |                                                |                               |                                           | urity number or<br>dentification no.   |
| JEWISH COMMUNI                                                                                                       | TY FOUND                             | ATION OF                                | SAN DIEG                             | 0                                              |                               | 95-2                                      | 504044                                 |
| Before you check Box A, B, or C belo<br>statement will have the same informa<br>broker and may even tell you which b | ow, see whether<br>ation as Form 109 | you received any<br>99-B. Either will s | / Form(s) 1099-B<br>show whether you | or substitute staterr<br>ır basis (usually you | nent(s) from<br>r cost) was i | your broker. A su<br>reported to the IF   | bstitute<br>IS by your                 |
| Part I Short-Term. Transacti                                                                                         | ons involving capit                  | al assets you held                      | 1 year or less are ge                | enerally short-term (see                       | e instructions)               | ). For long-term                          |                                        |
| transactions, see page 2.<br>Note: You may aggregate all<br>codes are required. Enter the                            | short-term transac                   | tions reported on I                     | Form(s) 1099-B show                  | wing basis was reporte                         | ed to the IRS                 | and for which no ac                       |                                        |
| You must check Box A, B, or C below. O<br>If you have more short-term transactions than will                         | Check only one bo                    | <b>bx.</b> If more than one b           | ox applies for your sho              | rt-term transactions, comp                     | olete a separate              | Form 8949, page 1, for                    | each applicable box.                   |
| (A) Short-term transactions rep                                                                                      |                                      |                                         |                                      |                                                | ,                             |                                           |                                        |
| (B) Short-term transactions rep                                                                                      | ported on Form(s                     | s) 1099-B showin                        | g basis <b>wasn't</b> r              | eported to the IRS                             |                               |                                           |                                        |
| X (C) Short-term transactions no                                                                                     | t reported to you                    | <u>u on Form 1099-E</u>                 | 3                                    |                                                |                               |                                           |                                        |
| 1 (a)                                                                                                                | (b)                                  | (c)                                     | (d)                                  | (e)                                            | Adjustment                    | , if any, to gain or<br>u enter an amount | (h)                                    |
| Description of property                                                                                              | Date acquired                        | Date sold or                            | Proceeds<br>(sales price)            | Cost or other<br>basis. See the                | in column (                   | g), enter a code in                       | Gain or (loss).<br>Subtract column (e) |
| (Example: 100 sh. XYZ Co.)                                                                                           | (Mo., day, yr.)                      | disposed of<br>(Mo., day, yr.)          | (daled price)                        | Note below and                                 |                               | See instructions.                         | from column (d) &                      |
|                                                                                                                      |                                      | (ivio., uay, yr.)                       |                                      | see Column (e) in                              | (f)<br>Code(s)                | <b>(g)</b><br>Amount of                   | combine the result                     |
|                                                                                                                      |                                      |                                         |                                      | the instructions                               | Code(s)                       | adjustment                                | with column (g)                        |
| APOLLO INVESTMENT                                                                                                    |                                      |                                         |                                      | -                                              |                               |                                           |                                        |
| FUND IX, LP                                                                                                          |                                      |                                         |                                      |                                                |                               |                                           | 29,047.                                |
| APOLLO NATURAL                                                                                                       |                                      |                                         |                                      |                                                |                               |                                           |                                        |
| RESOURCES PARTNERS                                                                                                   |                                      |                                         |                                      |                                                |                               |                                           | 59,412.                                |
| <u></u>                                                                                                              |                                      |                                         |                                      |                                                |                               |                                           | 59,412.                                |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
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|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
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|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
|                                                                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
| 2 Totals. Add the amounts in colum                                                                                   | nns (d), (e), (g), a                 | nd (h) (subtract                        |                                      |                                                |                               |                                           |                                        |
| negative amounts). Enter each to                                                                                     | tal here and inclu                   | ude on your                             |                                      |                                                |                               |                                           |                                        |
| Schedule D, <b>line 1b</b> (if <b>Box A</b> abo                                                                      |                                      |                                         |                                      |                                                |                               |                                           |                                        |
| above is checked), or line 3 (if B                                                                                   |                                      |                                         |                                      |                                                |                               |                                           | 88,459.                                |
| Note: If you checked Box A above b adjustment in column (g) to correct t                                             |                                      |                                         |                                      |                                                |                               |                                           |                                        |

| Form 8949 (2021)       Attachment Sequence No. 12A       Page 2         Name(s) shown on return. Name and SSN or taxpayer identification no. not required if shown on page 1       Social security number or taxpayer identification no. 95-2504044         JEWISH COMMUNITY FOUNDATION OF SAN DIEGO       95-2504044         Before you check Box D, E, or F below, see whether you received any Form(s) 1099-B or substitute statement(s) from your broker. A substitute statement will have the same information as Form 1099-B. Either will show whether you costly was reported to the IRS by your costly was reported to the IRS by your costly was reported to the IRS by your octobes are required. Enter the totals directly on Schedule D, line 8a; you aren't required to report these transactions on FORM 8949 (see instructions).         Form Bust Check Box D, E, or F below. Check only one box. If more than one box applies for your long-term transactions on FORM 8949 (see instructions).       For shotherm transactions.         For must check Box D, E, or F below. Check only one box. If more than one box applies for your long-term transactions on FORM 8949, gage 2, for each applicable box.         You have more long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above)         (D) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above)         (E) Long-term transactions not reported to you on Form 1099-B         (f) Calce (more than account in (lon on a gipt on error more)         (g) Description of property       Date acquired (Mo., day, yr.)       (c) Date sold or (Mo., day, yr.)                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Before you check Box D, E, or F below, see whether you received any Form(s) 1099-B or substitute statement(s) from your broker. A substitute statement will have the same information as Form 1099-B. Either will show whether your basis (usually your cost) was reported to the IRS by your or or mark to check. Part III Long-Term. Transactions involving capital assets you held more than 1 year are generally long-term (see instructions). For short-term transactions, see page 1. Note: You may aggregate all long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or codes are required. Enter the totals directly on Schedule D, line 8a; you aren't required to report these transactions, omplete a separate Form 8949 (see instructions). For unst check Box D, E, or F below. Check only one box. If more than one box applies for your long-term transactions, complete a separate Form 8949, page 2, for each applicable box. I you have more long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above) [ (D) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above) [ (E) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above) [ (E) Long-term transactions not reported to you on Form 1099-B I (a) ( (b) ( (c) Date acquired ( (d) Proceeds ( (a) ( (b) Date acquired ( (b) Date sold or ( (c) Date sold or ( (d) ( (d) Proceeds ( (f) ( (g) Adjustment, if any, to gain or ( (h) Gain or (loss). Subtract column (e) for column (f). See instructions. ( (f) ( (g) ( (g |
| Deriver and may even tell you which box to check.         Part II       Long-Term.       Transactions involving capital assets you held more than 1 year are generally long-term (see instructions). For short-term transactions, see page 1.         Note: You may aggregate all long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or codes are required. Enter the totals directly on Schedule D, line 8a; you aren't required to report these transactions on Form 8949 (see instructions).         You have more long-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need.       Note: You nay aggregate all long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above)       Note above         (D) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see (F) Long-term transactions not reported to you on Form 1099-B       Note above         (E) Long-term transactions not reported to you on Form 1099-B       (c)       (d)       (e)         (F) Long-term transactions not reported to you on Form 1099-B       Date acquired (Mo., day, yr.)       Date sold or disposed of (Mo., day, yr.)       Proceeds (sales price)       Adjustment, if any, to gain or (log).       Gian or (loss).         (f) (g) (G) (Mo., day, yr.)       (h) (Mo., day, yr.)       Date sold or (Mo., day, yr.)       Proceeds (sales price)       Adjustment, if any, to gain or (loss).       Subtract column (e) form column (d) & combine the result with column (g). <t< td=""></t<>                                                                 |
| see page 1.       Note: You may aggregate all long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or codes are required. Enter the totals directly on Schedule D, line 8a; you aren't required to report these transactions on Form 8949 (see instructions).         (ou must check Box D, E, or F below. Check only one box. If more than one box applies for your long-term transactions, complete a separate Form 8949, page 2, for each applicable box.         (vou have more long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see       Note above)         (E) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see       Note above)         (E) Long-term transactions neported on Form(s) 1099-B showing basis was reported to the IRS (see       Note above)         (F) Long-term transactions not reported to you on Form 1099-B       (c)       (d)       (e)         (F) Long-term transactions not reported to you on Form 1099-B       Date acquired (Mo., day, yr.)       Date sold or disposed of (Mo., day, yr.)       Proceeds (sales price)       Adjustment, if any, to gain or loss. If you enter a namount in column (g), enter a code in column (g).       See Column (e) in the instructions.       Gin or (loss).                                                                                                                                                                                                                                                                                                               |
| codes are required. Enter the totals directly on Schedule D, line 8a; you aren't required to report these transactions on Form 8949 (see instructions).         (ou must check Box D, E, or F below. Check only one box. If more than one box applies for your long-term transactions, complete a separate Form 8949, page 2, for each applicable box.         (you have more long-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need.       Note above)         (D) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see       Note above)         (E) Long-term transactions not reported to you on Form 1099-B       (C)       (d)         (F) Long-term transactions not reported to you on Form 1099-B       (c)       Date acquired (Mo., day, yr.)       (c)         (Example: 100 sh. XYZ Co.)       (b)       (C)       (d)       Proceeds (sales price)       (a)       (b)       Cost or other basis. See the column (g), enter a code in column (g)       See column (e) in the instructions       (f)       (g)       Amount of adjustment       (h)       Gain or (loss).                                                                                                                                                                                                                                                                                                                                                                                                     |
| i you have more long-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need.          (D) Long-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see       Note above)         (E) Long-term transactions reported on Form(s) 1099-B showing basis wasn't reported to the IRS (see       Note above)         (E) Long-term transactions not reported to you on Form 1099-B       (c)       (d)       (e)         (a)       (b)       Date acquired       Date sold or       Proceeds       Cost or other       Isos. If you enter an amount in column (g), enter a code in column (g).       (f)       (g)       (g)       Gode(s)       Amount of adjustment       with column (g)                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (E) Long-term transactions reported on Form(s) 1099-B showing basis       wasn't reported to the IRS         (a)       (b)       (c)       (d)       (e)       Adjustment, if any, to gain or loss. If you enter an amount in column (g), enter a code in column (g).       (h)         (Example: 100 sh. XYZ Co.)       (b)       (c)       (d)       Proceeds (sales price)       Cost or other basis. See the Note below and see Column (e) in the instructions       Adjustment, if any, to gain or loss. If you enter a code in column (g), enter a code in column (g).       See column (e)       form column (g)       Subtract column (e)       form column (g)         (f)       (g)       (g)       Amount of adjustment       Mount of adjustment       with column (g)                                                                                                                                                                                                                                                       |
| X(F) Long-term transactions not reported to you on Form 1099-BI(a)(b)(c)(d)Proceeds<br>(sales price)Adjustment, if any, to gain or<br>loss. If you enter an amount<br>in column (g), enter a code in<br>column (f). See instructions.(h)Description of property<br>(Example: 100 sh. XYZ Co.)Date acquired<br>(Mo., day, yr.)Date sold or<br>disposed of<br>(Mo., day, yr.)(d)<br>Proceeds<br>(sales price)(e)<br>Cost or other<br>basis. See the<br>Note below and<br>see Column (e) in<br>the instructionsAdjustment, if any, to gain or<br>loss. If you enter a code in<br>column (g), enter a code in<br>column (f). See instructions.(h)<br>Gain or (loss).<br>Subtract column (e)<br>from column (d) &<br>combine the result<br>with column (g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I(a)(b)(c)(d)(e)Adjustment, if any, to gain or<br>loss. If you enter an amount<br>in column (g), enter a code in<br>outman (d), enter a code in<br>(Mo., day, yr.)(d)Proceeds<br>(Asian or<br>(alsposed of<br>(Mo., day, yr.)Adjustment, if any, to gain or<br>loss. See the<br>Note below and<br>see Column (e)<br>in the instructionsAdjustment, if any, to gain or<br>loss. If you enter an amount<br>in column (g), enter a code in<br>column (f). See instructions(h)Gain or (loss).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Description of property<br>(Example: 100 sh. XYZ Co.)Date acquired<br>(Mo., day, yr.)Date sold of<br>disposed of<br>(Mo., day, yr.)Date sold of<br>disposed of<br>(Mo., day, yr.)Date sold of<br>disposed of<br>(Mo., day, yr.)Date sold of<br>to sales price)Date sold of<br>basis. See the<br>basis. See the<br>Note below and<br>see Column (e) in<br>the instructionsin column (g), enter a code in<br>column (f). See instructions.Call of (IOS).(ID ate acquired<br>(Mo., day, yr.)Date sold of<br>disposed of<br>(Mo., day, yr.)(Sales price)Date sold of<br>basis. See the<br>Note below and<br>see Column (e) in<br>the instructionsin column (g), enter a code in<br>column (f). See instructions.Subtract column (e)<br>from column (d) &<br>combine the result<br>with column (g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Image: Column (f)     See instructions       (Mo., day, yr.)     (Mo., day, yr.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| see Column (e) in<br>the instructions Code(s) Amount of<br>adjustment with column (g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| FUND IX, LP 19,368. C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| APOLLO NATURAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| RESOURCES PARTNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| III,LP 523. C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Totals. Add the amounts in columns (d), (e), (g), and (h) (subtract negative amounts). Enter each total here and include on your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Schedule D, line 8b (if Box D above is checked), line 9 (if Box E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| above is checked), or line 10 (if Box F above is checked)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Note: If you checked Box D above but the basis reported to the IRS was incorrect, enter in column (e) the basis as reported to the IRS, and enter an adjustment in column (g) to correct the basis. See Column (g) in the separate instructions for how to figure the amount of the adjustment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

123012 12-14-21

Department of the Treasury Internal Revenue Service

#### Name

# Capital Gains and Losses Attach to Form 1120, 1120-C, 1120-F, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-REIT, 1120-RIC, 1120-SF, or certain Forms 990-T. Go to www.irs.gov/Form1120 for instructions and the latest information.

OMB No. 1545-0123

/

Employer identification number

| JEWISH COMMUNITY F                                                                                                                                                                                                                                                                                  | OUNDATION OF S                          | SAN DIEGO                              |                                                                             | 95- | 2504044                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------|
| Did the corporation dispose of any investme                                                                                                                                                                                                                                                         | nt(s) in a qualified opportun           | ity fund during the tax ye             | ear?                                                                        |     | ► Yes X No                                                                                             |
| If "Yes," attach Form 8949 and see its instru                                                                                                                                                                                                                                                       | ctions for additional require           | ements for reporting your              | gain or loss.                                                               |     |                                                                                                        |
| Part I Short-Term Capital Ga                                                                                                                                                                                                                                                                        | ins and Losses - Ass                    | ets Held One Year                      | or Less                                                                     |     |                                                                                                        |
| See instructions for how to figure the amounts                                                                                                                                                                                                                                                      | (d)                                     | (e)                                    | (g) Adjustments to ga                                                       | in  | (h) Gain or (loss)                                                                                     |
| to enter on the lines below.<br>This form may be easier to complete if you                                                                                                                                                                                                                          | Proceeds                                | Cost                                   | or loss from Form(s) 89                                                     | 49, | Subtract column (e) from column (d) and combine the                                                    |
| round off cents to whole dollars.                                                                                                                                                                                                                                                                   | (sales price)                           | (or other basis)                       | Part I, line 2, column (                                                    | .g) | result with column (g)                                                                                 |
| 1a Totals for all short-term transactions<br>reported on Form 1099-B for which basis<br>was reported to the IRS and for which you<br>have no adjustments (see instructions).<br>However, if you choose to report all these<br>transactions on Form 8949, leave this line<br>blank and go to line 1b |                                         |                                        |                                                                             |     |                                                                                                        |
| 1b Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                             |     |                                                                                                        |
| Form(s) 8949 with <b>Box A</b> checked                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     |                                                                                                        |
| 2 Totals for all transactions reported on                                                                                                                                                                                                                                                           |                                         |                                        |                                                                             |     |                                                                                                        |
| Form(s) 8949 with <b>Box B</b> checked                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     |                                                                                                        |
| 3 Totals for all transactions reported on                                                                                                                                                                                                                                                           |                                         |                                        |                                                                             |     |                                                                                                        |
| Form(s) 8949 with <b>Box C</b> checked                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     | 88,459.                                                                                                |
| 4 Short-term capital gain from installment sales                                                                                                                                                                                                                                                    | s from Form 6252, line 26 or 37         | 7                                      |                                                                             | 4   |                                                                                                        |
| 5 Short-term capital gain or (loss) from like-kin                                                                                                                                                                                                                                                   |                                         |                                        |                                                                             | 5   |                                                                                                        |
| 6 Unused capital loss carryover (attach comput                                                                                                                                                                                                                                                      |                                         |                                        |                                                                             | 6   | ( )                                                                                                    |
| 7 Net short-term capital gain or (loss). Combin<br>Part II   Long-Term Capital Gai                                                                                                                                                                                                                  | e lines 1a through 6 in column          | h                                      |                                                                             | 7   | 88,459.                                                                                                |
| Part II Long-Term Capital Gai                                                                                                                                                                                                                                                                       | ns and Losses - Ass                     | ets Held More Thar                     | n One Year                                                                  |     |                                                                                                        |
| See instructions for how to figure the amounts<br>to enter on the lines below.<br>This form may be easier to complete if you<br>round off cents to whole dollars.                                                                                                                                   | <b>(d)</b><br>Proceeds<br>(sales price) | <b>(e)</b><br>Cost<br>(or other basis) | (g) Adjustments to ga<br>or loss from Form(s) 89<br>Part II, line 2, column | 49, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the<br>result with column (g) |
| 8a Totals for all long-term transactions reported<br>on Form 1099-B for which basis was<br>reported to the IRS and for which you have<br>no adjustments (see instructions). However,<br>if you choose to report all these transactions<br>on Form 8949, leave this line blank and go to<br>line 8b  |                                         |                                        |                                                                             |     |                                                                                                        |
| 8b Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                             |     |                                                                                                        |
| Form(s) 8949 with <b>Box D</b> checked                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     |                                                                                                        |
| 9 Totals for all transactions reported on                                                                                                                                                                                                                                                           |                                         |                                        |                                                                             |     |                                                                                                        |
| Form(s) 8949 with <b>Box E</b> checked                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     |                                                                                                        |
| 10 Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                         |                                        |                                                                             |     |                                                                                                        |
| Form(s) 8949 with <b>Box F</b> checked                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     | 19,891.                                                                                                |
| <b>11</b> Enter gain from Form 4797, line 7 or 9                                                                                                                                                                                                                                                    |                                         |                                        |                                                                             | 11  |                                                                                                        |
| 12 Long-term capital gain from installment sales                                                                                                                                                                                                                                                    |                                         |                                        |                                                                             | 12  |                                                                                                        |
| 13 Long-term capital gain or (loss) from like-kin                                                                                                                                                                                                                                                   |                                         |                                        |                                                                             | 13  |                                                                                                        |
| 44. Or a litely and a distribution of                                                                                                                                                                                                                                                               | -                                       |                                        |                                                                             | 14  |                                                                                                        |
| 15 Net long-term capital gain or (loss). Combin                                                                                                                                                                                                                                                     |                                         |                                        |                                                                             | 15  | 19,891.                                                                                                |
| Part III Summary of Parts I and                                                                                                                                                                                                                                                                     |                                         |                                        |                                                                             |     | · ·                                                                                                    |
| 16 Enter excess of net short-term capital gain (li                                                                                                                                                                                                                                                  | ne 7) over net long-term capita         | I loss (line 15)                       |                                                                             | 16  | 88,459.                                                                                                |
| 17 Net capital gain. Enter excess of net long-tern                                                                                                                                                                                                                                                  |                                         |                                        |                                                                             | 17  | 19,891.                                                                                                |
| 18 Add lines 16 and 17. Enter here and on Form                                                                                                                                                                                                                                                      |                                         |                                        |                                                                             |     | 108,350.                                                                                               |
|                                                                                                                                                                                                                                                                                                     | 1120, page 1, line 8, or the ap         | plicable line on other returns         | 3                                                                           | 18  | <u> </u>                                                                                               |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 1120. Schedule D (Form 1120) 2021

121051 12-17-21

| Form | 8949                                   |
|------|----------------------------------------|
|      | ent of the Treasury<br>Revenue Service |

Name(s) shown on return

## Sales and Other Dispositions of Capital Assets

Go to www.irs.gov/Form8949 for instructions and the latest information. File with your Schedule D to list your transactions for lines 1b, 2, 3, 8b, 9, and 10 of Schedule D.



Sequence No. 12A Social security number or

taxpayer identification no. 95-2504044

| JEWISH COMMUNITY FOUNDATION OF SAN DIEGO |  |
|------------------------------------------|--|
|------------------------------------------|--|

Before you check Box A, B, or C below, see whether you received any Form(s) 1099-B or substitute statement(s) from your broker. A substitute statement will have the same information as Form 1099-B. Either will show whether your basis (usually your cost) was reported to the IRS by your broker and may even tell you which box to check.

Short-Term. Transactions involving capital assets you held 1 year or less are generally short-term (see instructions). For long-term Part I

transactions, see page 2. Note: You may aggregate all short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or codes are required. Enter the totals directly on Schedule D, line 1a; you aren't required to report these transactions on Form 8949 (see instructions).

You must check Box A, B, or C below. Check only one box. If more than one box applies for your short-term transactions, complete a separate Form 8949, page 1, for each applicable box. If you have more short-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need

(A) Short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above)

(B) Short-term transactions reported on Form(s) 1099-B showing basis wasn't reported to the IRS

..... not reported to 

| [A] (C) Short-term transactions no                                  | it reported to you                             |                                                              | >                                       |                                                                                                          |                                  |                                                                                                                               |                                                                      |                                                |
|---------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|
| 1 (a)<br>Description of property<br>(Example: 100 sh. XYZ Co.)      | <b>(b)</b><br>Date acquired<br>(Mo., day, yr.) | <b>(c)</b><br>Date sold or<br>disposed of<br>(Mo., day, yr.) | <b>(d)</b><br>Proceeds<br>(sales price) | (e)<br>Cost or other<br>basis. See the<br>Note below and<br>see <i>Column (e)</i> in<br>the instructions | <b>loss.</b> If y<br>  in column | nt, if any, to gain or<br>bu enter an amount<br>(g), enter a code in<br>. See instructions.<br>(g)<br>Amount of<br>acjustment | (h<br>Gain or<br>Subtract co<br>from colui<br>combine t<br>with colu | (loss).<br>olumn (e)<br>mn (d) &<br>the result |
| APOLLO INVESTMENT                                                   |                                                |                                                              |                                         |                                                                                                          |                                  | adjustment                                                                                                                    |                                                                      |                                                |
| FUND IX, LP                                                         |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               | 2.9                                                                  | 047.                                           |
| APOLLO NATURAL                                                      |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      | 01/0                                           |
| RESOURCES PARTNERS                                                  |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      |                                                |
| III,LP                                                              |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               | 59.                                                                  | 412.                                           |
| /                                                                   |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      |                                                |
|                                                                     |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      |                                                |
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|                                                                     |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      |                                                |
| 2 Totals. Add the amounts in colur negative amounts). Enter each to | tal here and inclu                             | ide on your                                                  |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      |                                                |
| Schedule D, line 1b (if Box A abo                                   | ,,                                             | ,                                                            |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      | 4 - 0                                          |
| above is checked), or line 3 (if B                                  |                                                |                                                              |                                         |                                                                                                          |                                  |                                                                                                                               |                                                                      | 459.                                           |
| Note: If you checked Box A above b                                  | ut the basis repo                              | orted to the IRS v                                           | was incorrect, ente                     | er in column (e) the                                                                                     | basis as r                       | eported to the IRS                                                                                                            | and ente                                                             | er an                                          |

adjustment in column (g) to correct the basis. See Column (g) in the separate instructions for how to figure the amount of the adjustment

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| Form 8949 (2021)                                                                                                                                       |                                                       |                                         |                                                   | Attachm                                             | nent Sequer                                           | nce No. 12A                                                      | Page <b>2</b>                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|
| Name(s) shown on return. Name and SSN or taxpayer identification no. not required if shown on page 1                                                   |                                                       |                                         |                                                   | Social secur                                        | Social security number or taxpayer identification no. |                                                                  |                                                                |
| JEWISH COMMUNI                                                                                                                                         | TY FOUND                                              | ATION OF                                | SAN DIEG                                          | 0                                                   |                                                       |                                                                  | 504044                                                         |
| Before you check Box D, E, or F belo<br>statement will have the same informa<br>broker and may even tell you which b<br>Part II Long-Term. Transaction | w, see whether y<br>tion as Form 109<br>box to check. | you received any<br>99-B. Either will s | Form(s) 1099-B o<br>show whether you              | or substitute statem<br>Ir basis (usually you       |                                                       | your broker. A su<br>reported to the IF                          | bstitute<br>IS by your                                         |
| see page 1.<br>Note: You may aggregate all                                                                                                             |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  |                                                                |
| Codes are required. Enter the<br>You must check Box D, E, or F below. O<br>If you have more long-term transactions than will                           | totals directly on S<br>Check only one bo             | Schedule D, line 8a                     | ; you aren't required<br>ox applies for your long | to report these transa-<br>term transactions, compl | actions on Fo<br>ete a separate F                     | rm 8949 (see instru<br>Form 8949, page 2, for                    | ictions).                                                      |
| (D) Long-term transactions rep<br>(E) Long-term transactions rep                                                                                       | orted on Form(s                                       | ) 1099-B showing                        | g basis was repor                                 | ted to the IRS (see                                 |                                                       |                                                                  |                                                                |
| X (F) Long-term transactions not                                                                                                                       |                                                       |                                         | -                                                 |                                                     |                                                       |                                                                  |                                                                |
| 1 (a)<br>Description of property                                                                                                                       | <b>(b)</b><br>Date acquired                           | <b>(c)</b><br>Date sold or              | (d)<br>Proceeds                                   | <b>(e)</b><br>Cost or other                         | loss. If you                                          | , if any, to gain or<br>u enter an amount<br>g), enter a code in | (h)<br>Gain or (loss).                                         |
| (Example: 100 sh. XYZ Co.)                                                                                                                             | (Mo., day, yr.)                                       | disposed of<br>(Mo., day, yr.)          | (sales price)                                     | basis. See the <b>Note</b> below and                | column (f).                                           | See instructions.                                                | Subtract column (e)<br>from column (d) &<br>combine the result |
|                                                                                                                                                        |                                                       |                                         |                                                   | see Column (e) in<br>the instructions               | Code(s)                                               | Amount of<br>adjustment                                          | with column (g)                                                |
| APOLLO INVESTMENT                                                                                                                                      |                                                       |                                         |                                                   |                                                     |                                                       | adjuotinont                                                      |                                                                |
| FUND IX, LP                                                                                                                                            |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  | 19,368.                                                        |
| APOLLO NATURAL                                                                                                                                         |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  |                                                                |
| RESOURCES PARTNERS                                                                                                                                     |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  | <b></b>                                                        |
| III,LP                                                                                                                                                 |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  | 523.                                                           |
|                                                                                                                                                        |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  |                                                                |
|                                                                                                                                                        |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  |                                                                |
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|                                                                                                                                                        |                                                       |                                         |                                                   | 1                                                   |                                                       |                                                                  |                                                                |
| <b>2 Totals.</b> Add the amounts in colum                                                                                                              | nns (d). (e). (a). a                                  | nd (h) (subtract                        |                                                   |                                                     |                                                       |                                                                  |                                                                |
| negative amounts). Enter each to                                                                                                                       |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  |                                                                |
| Schedule D, line 8b (if Box D abo                                                                                                                      | ove is checked),                                      | line 9 (if Box E                        |                                                   |                                                     |                                                       |                                                                  |                                                                |
| above is checked), or line 10 (if E                                                                                                                    |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  | 19,891.                                                        |
| Note: If you checked Box D above b<br>adjustment in column (g) to correct t                                                                            |                                                       |                                         |                                                   |                                                     |                                                       |                                                                  |                                                                |