2016

990

**PUBLIC** 

**DISCLOSURE** 

Internal Revenue Service

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at www.irs.gov/form990.

Open to Public Inspection

OMB No. 1545-0047

| ΑI                             | For the                      | 2016 calendar year, or tax year beginning ULL  | 」 ⊥, ∠U⊥b and                   | ending J      | UN 30, 201/               |                                |
|--------------------------------|------------------------------|--|---------------------------------|---------------|---------------------------|--------------------------------|
| В                              | Check if<br>applicable       | C Name of organization   |                                 |               | D Employer identif        | ication number                 |
|                                | Addres                       | S JEWISH COMMUNITY FOUNDAT   | ION OF SAN DI                   | EGO           |                           |                                |
|                                | Name change                  | Doing business as  |                                 |               | 95-2                      | 504044                         |
|                                | Initial return Final return/ | Number and street (or P.O. box if mail is not deliver 4950 MURPHY CANYON ROAD                                      | ed to street address)           | Room/suite    | E Telephone number 858-   | er<br>279-2740                 |
|                                | termin-<br>ated              | City or town, state or province, country, and ZIF  | or foreign postal code          |               | G Gross receipts \$       | 364,168,202.                   |
|                                | Amend<br>return              | DAN DIEGO, CA 92123  | -                               |               | H(a) Is this a group r    |                                |
|                                | Applica<br>tion<br>pendin    | F Name and address of principal officer: DETI  | SIRULL                          |               | for subordinate           | s? Yes X No                    |
|                                |                              | SAME AS C ABOVE  |                                 |               | H(b) Are all subordinates | included? Yes No               |
|                                |                              |  | (insert no.) 4947(a)(1)         | or 527        | ,                         | a list. (see instructions)     |
|                                |                              | e: WWW.JCFSANDIEGO.ORG   |                                 |               | H(c) Group exemption      |                                |
|                                |                              | organization: X Corporation Trust Assoc  | iation Other                    | <b>L</b> Year | of formation: 196 /       | M State of legal domicile; CA  |
| Pa                             |                              | Summary  | ПО Т                            | MCDEAC        | E CIIDDENIM A             | ND FIMIDE                      |
| Governance                     | 1 1                          | Briefly describe the organization's mission or most sig<br>SUPPORT FOR A VIBRANT AND S                             | SECURE JEWISH                   | COMMUN        | ITY.                      | IND FOICE                      |
| ern                            | 2                            | Check this box 🕨 📖 if the organization discontin   | ued its operations or dispo     | sed of more   | ı                         |                                |
| ઠ્ઠ                            |                              | Number of voting members of the governing body (Pa   |                                 |               | 3                         | 28                             |
| જ                              |                              | Number of independent voting members of the gover  |                                 |               |                           | 28                             |
| ies                            |                              | Total number of individuals employed in calendar year  |                                 |               |                           | 22                             |
| Activities                     |                              | Total number of volunteers (estimate if necessary)   |                                 |               |                           | 0                              |
| Ac                             |                              | Total unrelated business revenue from Part VIII, colun   |                                 |               |                           |                                |
|                                | b                            | Net unrelated business taxable income from Form 990  | J-1, line 34                    |               |                           |                                |
|                                |                              | Contributions and grants (Dort VIII line 1b)   |                                 | 1             | Prior Year 04,563,602.    | Current Year 194,916,381.      |
| Revenue                        |                              | Contributions and grants (Part VIII, line 1h)  |                                 | ·····         | 664,431.                  |                                |
| Ver                            | 1                            |  | d 7d)                           |               | 1,959,593.                |                                |
| æ                              |                              | Investment income (Part VIII, column (A), lines 3, 4, ar   |                                 |               | 0.                        | 0.                             |
|                                | 1                            | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9d<br>Total revenue - add lines 8 through 11 (must equal Pa |                                 | 7             | 07,187,626.               | * .                            |
|                                |                              | Grants and similar amounts paid (Part IX, column (A),  |                                 |               | 11,321,157.               |                                |
|                                |                              | Benefits paid to or for members (Part IX, column (A), li   |                                 | 0.            | 0.                        |                                |
| w                              | 1                            | Salaries, other compensation, employee benefits (Par   |                                 |               | 1,709,601.                | * *                            |
| Expenses                       | 16a                          | Professional fundraising fees (Part IX, column (A), line   |                                 |               | 0.                        | 0.                             |
| per                            | b.                           | Total fundraising expenses (Part IX, column (D), line 2  | . 252 6                         | 91.           |                           | -                              |
| Ж                              | 17                           | Other expenses (Part IX, column (A), lines 11a-11d, 11   | ·                               |               | 1,306,867.                | 1,618,083.                     |
|                                |                              | Total expenses. Add lines 13-17 (must equal Part IX, o   |                                 |               |                           | 167,243,782.                   |
|                                | 19                           | Revenue less expenses. Subtract line 18 from line 12   |                                 |               | -7,149,999.               |                                |
| or                             |                              |  |                                 | Be            | ginning of Current Year   | End of Year                    |
| sets                           | 20                           | Total assets (Part X, line 16)   |                                 |               | 45,972,589.               | 293,650,842.                   |
| Net Assets or<br>Fund Balances | 21                           | Total liabilities (Part X, line 26)  |                                 |               | 85,578,586.               | 90,530,201.                    |
| <u>===</u>                     | 22                           | Net assets or fund balances. Subtract line 21 from line  | e 20                            | 1             | 60,394,003.               | 203,120,641.                   |
|                                | art II                       | Signature Block  |                                 |               |                           |                                |
|                                | -                            | ties of perjury, I declare that I have examined this return, inc   |                                 |               |                           | ny knowledge and belief, it is |
| true                           | , correc                     | t, and complete. Declaration of preparer (other than officer) is   | s based on all information of w | hich preparer | has any knowledge.        |                                |
|                                |                              | Signature of officer   |                                 |               | <br>Date                  |                                |
| Sig                            |                              |  | CEO                             |               | Date                      |                                |
| Hei                            | re                           | BETH SIRULL, PRESIDENT 8  Type or print name and title   | CEO                             |               |                           |                                |
|                                |                              | <u>'</u>   | anavaria alamak                 | IT            | Date Check                | PTIN                           |
| Da!                            | ,                            | Print/Type preparer's name Pro   | eparer's signature              |               | E / O / / 1 0 if          |                                |
| Pai<br>Pro                     |                              | Firm's name ALDRICH CPAS AND A   | DVISORS, LLP                    | Įυ            | 1                         | yed                            |
|                                | parer<br>Only                |  |                                 | 300           | Firm's EIN ▶              |                                |
| USE                            | Unity                        | Firm's address 7676 HAZARD CENTER SAN DIEGO, CA 9210   |                                 | 500           | Dhana na 16               | 19) 810-4940                   |
| N/0                            | v tha IE                     | SAN DIEGO, CA 9210   |                                 |               | Priorie ilo. ( C          | X Ves No                       |

|    |          |                   |                 |           | to report the       | amount of gr | ants and | allocatio      | ns to otners, the total | expenses, and |
|----|----------|-------------------|-----------------|-----------|---------------------|--------------|----------|----------------|-------------------------|---------------|
| _  |          | , tor each progra | am service repo | ted.      |                     | 1.62         | 020      | 200            |                         | 500,752.      |
| 4a | (Code:   | (Expenses \$      | 166,113         | , / 3 3 • | including grants of | of \$ 103    | ,849     | , <u>299</u> . | (Revenue \$             | 500,752.      |
|    | DISTRIBU | OTTON OF          | APPROXI         | MATEL:    | Y 6,700             | GRANTS       | 10 ·     | MORE           | THAN 1,700              |               |
|    | CHARITAI | BLE, EDU          | CATIONAL        | AND       | KELIGIOU            | JS ORGA      | NTZA     | TIONS          | ·                       |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
| 4b | (Code:   | ) (Expenses \$    |                 |           | including grants of | of \$        |          |                | ) (Revenue \$           |               |
|    |          | _ / ` '           |                 |           | 3 3                 |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
| 4c | (Code:   | ) (Expenses \$    |                 |           | including grants of | of \$        |          |                | ) (Revenue \$           |               |
|    | (5555.   | _ / (=xpenese +   |                 |           | moraumy grame t     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |
|    |          |                   |                 |           |                     |              |          |                |                         |               |

**4d** Other program services (Describe in Schedule O.)

Total program service expenses 
166,113,733.

# Part IV Checklist of Required Schedules

|     |  |     | Yes | No             |
|-----|--|-----|-----|----------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |     |     |                |
|     | If "Yes," complete Schedule A  | 1   | Х   |                |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   | 2   | Х   |                |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |     |     |                |
|     | public office? If "Yes," complete Schedule C, Part I   | 3   |     | X              |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |     |     |                |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4   |     | X              |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |     |     |                |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5   |     | X              |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |     |     |                |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6   | X   |                |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |     |     |                |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7   |     | X              |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  | 8   |     | х              |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |     |     |                |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |     |     |                |
|     | If "Yes," complete Schedule D, Part IV   | 9   |     | Х              |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V | 10  | Х   |                |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X   |     |     |                |
|     | as applicable.   |     |     |                |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |     |     |                |
|     | Part VI  | 11a | Х   |                |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total  |     |     |                |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b | Х   |                |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total   |     |     |                |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |     | Х              |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in   |     |     |                |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d |     | Х              |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e | Х   |                |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |     |     |                |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f | Х   |                |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |     |     |                |
|     | Schedule D, Parts XI and XII   | 12a |     | X              |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  |     |     |                |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b | Х   |                |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13  |     | X              |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a |     | X              |
| b   |  |     |     |                |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |     | 7.7 |                |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b | Х   |                |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |     |     | \ <sub>V</sub> |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  |     | X              |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |     |     | <sub>v</sub>   |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16  |     | X              |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |     |     | X              |
| 40  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17  |     |                |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   | 40  |     | X              |
| 10  | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  |     | <u> </u>       |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"   | 40  |     | Х              |
|     | complete Schedule G, Part III  | 19  |     | _ 22           |

# Part IV Checklist of Required Schedules (continued)

|             |   |     | Yes | No           |
|-------------|---|-----|-----|--------------|
| <b>20</b> a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                     | 20a |     | Х            |
| b           | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                    | 20b |     |              |
| 21          | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                     |     |     |              |
|             | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                               | 21  | Х   |              |
| 22          | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                   |     |     |              |
|             | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22  |     | X            |
| 23          | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current      |     |     |              |
|             | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                  |     |     |              |
|             | Schedule J  | 23  | Х   |              |
| 24a         | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the         |     |     |              |
|             | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete              |     |     | l            |
|             | Schedule K. If "No", go to line 25a   | 24a |     | X            |
| b           | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                               | 24b |     |              |
| С           | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease            |     |     |              |
|             | any tax-exempt bonds?   | 24c |     |              |
| d           | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                         | 24d |     |              |
| 25a         | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                    |     |     | l            |
|             | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                   | 25a |     | X            |
| b           | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and      |     |     |              |
|             | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete           |     |     | l            |
|             | Schedule L, Part I  | 25b |     | Х            |
| 26          | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or           |     |     |              |
|             | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"          |     |     | ١            |
|             | complete Schedule L, Part II  | 26  |     | X            |
| 27          | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial            |     |     |              |
|             | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member             |     |     | .,           |
|             | of any of these persons? If "Yes," complete Schedule L, Part III  | 27  |     | X            |
| 28          | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV               |     |     |              |
|             | instructions for applicable filing thresholds, conditions, and exceptions):   |     |     | v            |
|             | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                         | 28a |     | X            |
|             | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV      | 28b |     | X            |
| С           | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, |     |     | - v          |
|             | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  | 28c | v   | X            |
| 29          | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29  | X   |              |
| 30          | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |     |     | X            |
|             | contributions? If "Yes," complete Schedule M  | 30  |     |              |
| 31          | Did the organization liquidate, terminate, or dissolve and cease operations?  |     |     | <sub>v</sub> |
| 00          | If "Yes," complete Schedule N, Part I   | 31  |     | X            |
| 32          | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                |     |     | X            |
| 00          | Schedule N, Part II   | 32  |     | Λ            |
| 33          | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                      |     |     | X            |
| 04          | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |     | Λ            |
| 34          | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and       |     | Х   |              |
| 05-         | Part V, line 1  | 34  | Λ   | Х            |
|             | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a |     | Λ            |
| D           | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity       | 256 |     |              |
| 20          | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b |     | -            |
| 36          | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?      | 00  |     | X            |
| 27          | If "Yes," complete Schedule R, Part V, line 2   | 36  |     | <u> </u>     |
| 37          | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                | 27  |     | X            |
| 20          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                    | 37  |     | <u> </u>     |
| 38          | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                  | 20  | Х   |              |
|             | Note. All Form 990 filers are required to complete Schedule O   | 38  |     | (004.0)      |

# Part V Statements Regarding Other IRS Filings and Tax Compliance

| Peach   No.   Peach   Peach   No.   Peach   No.   Peach   Peach   No.   Peach   Peach   Peach   Peach   No.   Peach   Peac             |     | Check if Schedule O contains a response or note to any line in this Part V                                   |          |     |                |
|--|-----|--|----------|-----|----------------|
| b Enter the number of Forms W26 included in line 1a. Enter of 1 not applicable   De   O   Do 10th the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?  2a. Enter the number of employees reportable for the payments to vendors and reportable gaming (gambling) winnings to prize winners?  2b. If a least one is reported on line 2a, did the organization life all required federal employment tax returns?  2c. If a least one is reported on line 2a, did the organization life all required federal employment tax returns?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization have unrelated business gross income of \$1,000 or more during the year?  3c. If the organization a party to a prohibited tax shelter transaction at any time during the tax year?  3c. If the organization and party to a prohibited tax shelter transaction?  3c. If the organization have annual gross receipts that are normally greater than \$100,000, and did the organization and party to a prohibited tax shelter transaction?  3c. If the organization shelt we annual gross receipts that are normally greater than \$100,000, and did the organization shelt were not tax deductibles or through the year?  3c. If If the organization shelt were not tax deductible as charitable contributions?  3c. If the organization shelt were not tax ded |     |  |          | Yes | No             |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gamining (gamining) winnings to prize winners?  2a Effect the number of employees reported on Form W3. Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  3 Intellect the number of employees reported on Form W3. Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  3 Intellect on the calendar year ending with or within the year covered by this return  3 Intellect on the calendar year ending with or within the year covered by this return  3 Intellect on the calendar year ending with or within the year of the year of the year?  3 Intellect on the year of the year of the year of year of year or year.  3 Intellect of year or year.  4 In Yea, 'I then is a foreign country (such as a bank account, securities account, or other financial account)?  4 In Yea, 'I then is a rote; year or year.  5 In Yea, 'I then year or year, did the organization that it was or is a party to a prohibited tax shelter transaction?  5 In Yea, 'I then year or year year or year or year year year year year year year or year year year year year year year yea   | 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                 | 5        |     |                |
| distribution winnings to prize winners?  a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  filed for the calendar year ending with or within the year covered by this return  Note. If the sum of lines 1 and and 2 is greater than 250, you may be required to e-/file (see instructions)  3a Did the organization have unrelated business gross income of \$1,000 or more during the year?  3a I are any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account is a foreign country (such as a bank account, securities account, or other financial account)?  5b If "Yes," and the the name of the foreign country. ►  5ce I structions for filing requirements for Fince Foreign 14, Report of Foreign Bank and Financial Accounts (FBAR).  5ce I and any turn the agent of the organization that it was or is a party to a prohibited tax shelter transaction?  5c I was the organization approach to a prohibited tax shelter transaction at any time during the tax year?  5c I was the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductibles of sharitable contributions?  6c I was the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible as charitable contributions?  6c I was the organization receive a payment in excess of \$76 made party as a contribution of quality for goods and services provided?  7c Organizations that may receive deductible contributions under section 170(c).  8d If "Yes," indicate the number of Forms 8282 filed during the yea         | b   |  | <u> </u> |     |                |
| 22 b If "Yes," relate the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)  3a IV the organization have unrelated business greater size of the provided of the see instructions of the companization file all required federal employment tax returns?  3b IV the veganization have unrelated business greater size of the see in the see in the see in the see of the see of the see in the see of the see of the see in the see of the se           | С   |  |          |     |                |
| tiled for the calandary year ending with or within the year covered by this return   |     | (gambling) winnings to prize winners?  | 1c       | X   |                |
| b if at least one is reported on line 2a, did the organization file all required federal employment tax returns?  3a Did the organization have unrelated business gross income of \$1,000 or more during the year?  3a Lix the organization have unrelated business gross income of \$1,000 or more during the year?  3a A at any time during the calendary year, did the organization are uniforest in, or a signature or or then authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial accountly?  4a A at any time there the name of the foreign country   ▶ See instructions for fifting requirements for FinCEN Form 114, Report of Foreign Bank and Financial accounts (FBAR).  5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction at any time during the tax year?  5a Doss the organization aparty to a prohibited tax shelter transaction at any time during the tax year?  5b Did years in the organization and that it was or is a party to a prohibited tax shelter transaction at any time during the tax year?  5c Did heres, to line 5a or 5b, did the organization file Form 8886-17  6a Doss the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7c Organizations that many receive deductible contributions under section 170(c).  8d Did the organization necelve apyment in excess of 35 made party as a northibution and party for goods and services provided to the payor?  7a Did the organization receive apyment in excess of 35 made party as a northibution and party for goods and services provided to the payor?  7b Did the organization that were the organization that year?  7b Did the organization organization section of the value of the goods or services provided?  7b Did the organization receive any funds, directly or indirectly, to pay premiums on a          | 2a  |  |          |     |                |
| Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)  3a Dit the organization have unrelated business gross ancome of \$1,000 or more during the year?  3b If 1'ves, "set lifted a Form 9801 for this year? If "No," to line \$0, provide an explanation in Schedule 0  3b If 1'ves," enter the name of the foreign country, levin as a bank account, securities account, or other financial accountly over, a financial account in a foreign country (see the securities account, or other financial accountly over, a financial account in a foreign country, levin see instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial accounts (FBAR).  5a Was the organization aparty to a prohibited tax shelter transaction at any time during the tax year?  5b Id any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5c If 'Yes,' in line \$a or \$5, did the organization that it was or is a party to a prohibited tax shelter transaction?  5c If 'Yes,' in line \$a or \$5, did the organization that it was or is a party to a prohibited tax shelter transaction?  5c If 'Yes,' did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax eductibile as chariatate contributions?  6c If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductibile?  7c Organizations that may receive deductible contributions under section 170(c).  8 If 'Yes,' did the organization indiff the donor of the value of the goods or services provided?  7c Organizations that may receive deductible contributions under section 170(c).  8 If 'Yes,' indicate the number of Forms 8282 filed during the year  9 If 'Yes,' indicate the number of Forms 8282 filed during the year  10 If Yes,' indicate the number of Forms 8282 filed during the year  11 If year year the proposition of th     |     | filed for the calendar year ending with or within the year covered by this return                            | 2        |     |                |
| 3a Dit the organization have unrelated business gross income of \$1,000 or more during the year?  4b If 1'Yes,* has if filed a Form 900-17 for this year, 1' 1' 1' 2'n, 1' 1' 1' 1' 2'n, 1' 1' 1' 1' 2'n, 1' 1' 1' 1' 2'n, 1' 1' 1' 1' 1' 1' 1' 1' 1' 1' 1' 1' 1'  | b   |  |          | X   | $oxed{oxed}$   |
| b If "Yes," has it flied a Form 99.0-T for this year? If "No," to line 3b, provide an explanation in Schedule O  4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country.   4b If "Yes," enter the name of the foreign country.   5c If "Yes," enter the name of the foreign country.   5c See instructions for filling requirements for FincKH Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  5c Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5c If "Yes," to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction at any time during the tax year?  5c If "Yes," to line 5a or 5b, did the organization file Form 888617?  6c Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax eductibles?  6c If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductibles?  7c Organizations that may receive deductible contributions under section 170(c).  a bill the organization state may receive deductible contributions under section 170(c).  a bill the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to tile Form 8828?  6d If "Yes," indicate the number of Forms 8828? flied during the year  6 bill the organization received any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7c X  7d Y  7d Y  7d Y  7d X  7d Y           |     | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)    |          |     |                |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, or other financial account)?  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  So Was the organization pay to a prohibited tax shelter transaction at any time during the tax year?  5a X b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5b X C If "Yes," to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  5b LYS, and the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  6a S X b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  7 Tyes," did the organization notify the donor of the value of the goods or services provided?  7 Did the organization receive apyment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  8 If "Yes," indicate the number of Forms 8282 filed during the year  9 Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7 Tyes," if the organization during the year, pay premiums, directly or indirectly, on a personal benefit contract?  7 Tyes," indicate the number of Forms 8282 filed during the year year late the contract of the payor and the payor and         |     |  |          |     | X              |
| financial account in a foreign country (such as a bank account, securities account, or other financial account)?  b (if "Yes," enter the name of the foreign country: "See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5b LYS.  c If "Yes," to line 5a or 5b, did the organization file Form 8886-17  6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that twen or to tax deductible as charitable contributions?  6a X  b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization that may receive deductible contributions under section 170(c).  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  C Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization received any funds, directly or indirectly, no pay premiums on a personal benefit contract?  7 Ye X  g If the organization funding the year, pay premiums, directly or indirectly, on a personal benefit contract?  7 Ye X  g If the organization have excess business holdings at any time during the year?  Sponsoring organization make any taxable distributions under section 4966?  B Sponsoring organization make any taxable distributions under section 4966?  B Section 501(x)? organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  B Gross income from members or shar          | b   | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O | 3b       |     | ــــــ         |
| b If "Yes," enter the name of the foreign country:     See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).    See instructions or filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).    See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).    See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).    See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).    See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).    See instructions for Filing Repulsion of Filing Repulsion Filing Repuls           | 4a  |  |          |     | ١              |
| See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5b X X  b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5b X  5c If "Yes," to line 5a or 5b, did the organization file Form 8886-17  6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  6a X  b If "Yes," did the organization include with every solicitation an express statement that such contributions or grifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a nyament in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  5 If "Yes," did the organization ontify the donor of the value of the goods or services provided?  7 Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  6 If "Yes," indicate the number of Forms 8282 filed during the year  9 Did the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  1 Did the organization may the year, pay premiums, directly or indirectly, on a personal benefit contract?  7 Te X  9 If the organization have excess business holdings at any time during the year?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966?  9 Section 501(k)7 organizations maintaining donor advised funds.  10 Did the sponsoring organization make a distribution of a part full in the full of the payon organization make any taxable distribution with a payon or relate         |     |  | 4a       |     | <u> </u>       |
| Sa X b Old any taxable party to a prohibited tax shelter transaction at any time during the tax year?  5a X b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5b X c If Yes, it bine 5a or 5b, did the organization file Form 888617?  5c   Sa Dess the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  5c   If Yes, did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  8 Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  7 Organizations that may receive deductible contributions under section 170(c).  8 Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  7 Organization sective a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  8 Obtained the number of Forms 8282 filed during the year   | b   | · · · · · · · · · · · · · · · · · · ·  |          |     |                |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  6 If "Yes," to line 5 aor 5b, did the organization file Form 8886-17  6 Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  6 If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  8 Did the organization reverse a payment in excess of \$75 made party as a contribution and partly for goods and services provided to the payor?  7 If "Yes," did the organization notify the donor of the value of the goods or services provided?  8 Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  9 To Lift "Yes," indicate the number of Forms 8282 filed during the year  1 Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  9 If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  1 Did the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Section 501(c)(7) organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  b Gross recome from there may make a distribution to a donor, donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966?  9 Section 501(c)(12) organizations. Enter:  a         |     |  |          |     | L              |
| c If "Yes," to line 5a or 5b, did the organization file Form 8886-T?  6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$5' made partly as a contribution and partly for goods and services provided to the payor?  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," inclicate the number of Forms 8282 filed during the year  e Did the organization, during the year, pay premiums, directly or indirectly, to pay premiums on a personal benefit contract?  7 Te X  g If the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7 Te X  g If the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C?  8 Sponsoring organization maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distribution to under section 4966?  9 Gross income from members or shareholders  b Gross income from there sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  10 Section 501(c)(2) organizations. Enter:  a Gross income from members or shareholders  b Gross income from members or shareholders  b Gross income from members or shareholders  b I         | 5a  |  |          |     |                |
| 6a Des the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  7 Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  6 Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? File during the year Pid the organization received any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7 To X To Did the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  If the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C?  8 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Section 501(c)(17) organization make any taxable distributions under section 4966?  9 Section 501(c)(12) organizations. Enter:  a Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12 Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  12 Section 4947(a)(1) non-exempt charitable trusts. Is the organization must report on Schedule O.  b Enter the amount of reserves on hand  10 Did the organization increase to issue qualified health p         |     |  |          | -   | <u>X</u>       |
| any contributions that were not tax deductible as charitable contributions?  b   f"Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a   Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  7   To   f"Yes," did the organization notify the donor of the value of the goods or services provided?  C   Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d   f"Yes," indicate the number of Forms 8282 filed during the year  e   Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f   Did the organization, during the year, pay premiums, directly or indirectly, to nay personal benefit contract?  f   Te   Te   Te   Te   Te   Te    g   If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  g   If the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C?  Sponsoring organizations maintaining donor advised funds.  Sponsoring organizations maintaining donor advised funds.  Did the sponsoring organization make a distribution to a donor, donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966?  Section 501(c)(12) organizations. Enter:  a   Gross income from members or shareholders  b   Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  11a   Te   Te    10b   Te   Te   Te   Te   Te    11b   Te   Te   Te   Te   Te    12a   Te   Te   Te   Te   Te    13a   Te   Te   Te   Te   Te   Te    13b   Te   Te   Te   Te   Te   Te    13c   Te   Te   Te   Te   Te    13d   Te   Te   Te   Te   Te   Te    14a   X   Te   Te            |     |  | 5с       | -   |                |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  7 Did the organization received any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7 To X  f Did the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?  8 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organizations maintaining donor advised funds.  10 Section 501(c)(7) organizations. Enter:  a Initiation fees and capital contributions included on Part Vill, line 12  b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  12b If "Yes," enter the amount of tax exempt interest received or accrued during the year  12b If yes, "enter the amount of reserves on hand  13c If the organization is filing form 1040 in payments or payments or paym          | 6a  |  |          |     | 37             |
| were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c). a Did the organization series a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? b If "Yes," did the organization notify the donor of the value of the goods or services provided? c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? d If "Yes," indicate the number of Forms 8282 filed during the year e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? 7 To X f Did the organization, during the year, pay premiums, directly or indirectly, to nay personal benefit contract? 7 To X g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? S Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds.  a Did the sponsoring organization make any taxable distributions under section 4966?  b Did the sponsoring organization make any taxable distributions under section 4966?  9a b Did the sponsoring organization make any taxable distributions under section 4966?  9b b Gross income from members or shareholders  b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).  11a  Section 501(c)(12) organizations. Enter: a Intilation fees and capital contributions included on Part VIII, line 12 b If "Yes," enter the amount of tax exempt interest received or accrued during the year  12b  17 F Yes, "enter the amount of the thealth insurance issuers. a Is the organization inclensed to issue qualified health plans in more than one state?  Note. See the instructions           |     |  | 6a       | -   | <u>X</u>       |
| 7 Organizations that may receive deductible contributions under section 170(c). a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? 7 To b 11 "Yes," did the organization notify the donor of the value of the goods or services provided? 7 To b 12 If Yes," indicate the number of Forms 8282? 8 To lid the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? 9 Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? 7 To X 7 If Did the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C? 8 Sponsoring organization received a contribution of ears, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966? 9 Sponsoring organizations maintaining donor advised funds. 9 Sponsoring organizations make any taxable distributions under section 4966? 9 Did the sponsoring organizations make any taxable distributions under section 4966? 9 Did the sponsoring organizations make any taxable distributions under section 4966? 9 Did the sponsoring organizations. Enter: 10 Gross receipts, included on Form 990, Part VIII, line 12 10a  | b   |  | ١        |     |                |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  b if "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d if "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7c   | _   |  | 6b       |     |                |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  E Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7c  |     | •  |          |     | v              |
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| d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  f Did the organization function of qualified intellectual property, did the organization file Form 8899 as required?  f If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  f If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  7h Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make excess business holdings at any time during the year?  8 Sponsoring organizations maintaining donor advised funds.  a Did the sponsoring organization make any taxable distributions under section 4966?  9a Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  9b Did the sponsoring organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12   | С   |  | 7.       |     | l v            |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  7   | ٨   | 1 1  | 76       |     | 122            |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?  9 Sponsoring organizations maintaining donor advised funds.  a Did the sponsoring organization make any taxable distributions under section 4966?  9 b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  9 b D D D D D D D D D D D D D D D D D D   |     |  | ٦,       |     | x              |
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| b If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |     | amounts due or received from them.)  |          |     |                |
| Section 501(c)(29) qualified nonprofit health insurance issuers.  a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  13c  14a X  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  14b   | 12a |  | 12a      |     |                |
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| Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  13c  14a Did the organization receive any payments for indoor tanning services during the tax year?  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.  14b   | 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.   |          |     |                |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  13c  14a Did the organization receive any payments for indoor tanning services during the tax year?  14a X  15 If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  15 If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  16 If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  | а   | Is the organization licensed to issue qualified health plans in more than one state?                         | 13a      |     | $oxed{oxed}$   |
| organization is licensed to issue qualified health plans 13b 13c 13b 13c 14a Did the organization receive any payments for indoor tanning services during the tax year? 14a X 15b 1f "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O 14b  |     |  |          |     |                |
| c Enter the amount of reserves on hand 13c 14a  X  14a Did the organization receive any payments for indoor tanning services during the tax year? 14a  X  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O 14b  | b   |  |          |     |                |
| 14aDid the organization receive any payments for indoor tanning services during the tax year?14aXbIf "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O14b   |     |  |          |     |                |
| b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  |     |  |          |     | <b> </b>       |
|  |     |  |          | +   | <u> </u>       |
|  | b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O    |          |     | (00:00         |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI  |         |       | X  |
|-----|--|---------|-------|----|
| Sec | tion A. Governing Body and Management  |         |       |    |
|     |  |         | Yes   | No |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year  | 3       |       |    |
|     | If there are material differences in voting rights among members of the governing body, or if the governing  |         |       |    |
|     | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.  |         |       |    |
| b   | Enter the number of voting members included in line 1a, above, who are independent 1b 28   | 3       |       |    |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |         |       |    |
|     | officer, director, trustee, or key employee?   | 2       | Х     |    |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision  |         |       |    |
|     | of officers, directors, or trustees, or key employees to a management company or other person?   | 3       |       | Х  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4       |       | Х  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5       |       | Х  |
| 6   | Did the organization have members or stockholders?   | 6       |       | Х  |
| 7a  |  |         |       |    |
|     | more members of the governing body?  | 7a      |       | Х  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or   |         |       |    |
|     | persons other than the governing body?   | 7b      | Х     |    |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |         |       |    |
|     |  | 8a      | Х     |    |
| b   | Each committee with authority to act on behalf of the governing body?  | 8b      | Х     |    |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   |         |       |    |
|     | organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9       |       | Х  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |         |       |    |
|     |  |         | Yes   | No |
| 10a | Did the organization have local chapters, branches, or affiliates?   | 10a     |       | Х  |
|     | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,   |         |       |    |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b     |       |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a     |       | Х  |
| b   |  |         |       |    |
| 12a | and the second of the second o | 12a     | Х     |    |
| b   |  | 12b     | Х     |    |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe   |         |       |    |
|     | in Schedule O how this was done  | 12c     | Х     |    |
| 13  | Did the organization have a written whistleblower policy?  | 13      | Х     |    |
| 14  | Did the organization have a written document retention and destruction policy?   | 14      | Х     |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent   |         |       |    |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |         |       |    |
| а   | The organization's CEO, Executive Director, or top management official   | 15a     | Х     |    |
|     | Other officers or key employees of the organization  | 15b     | Х     |    |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |         |       |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  |         |       |    |
|     | taxable entity during the year?  | 16a     |       | Х  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation   |         |       |    |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   |         |       |    |
|     | exempt status with respect to such arrangements?   | 16b     |       |    |
| Sec | tion C. Disclosure   |         |       |    |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶CA   |         |       |    |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only)   | availat | ole   |    |
|     | for public inspection. Indicate how you made these available. Check all that apply.  |         |       |    |
|     | X Own website Another's website X Upon request Other (explain in Schedule O)   |         |       |    |
| 19  | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, ar   | d finar | icial |    |
|     | statements available to the public during the tax year.  |         |       |    |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records:  |         |       |    |
|     | JEREMY PEARL, EXECUTIVE VP & CFO - 858-279-2740  |         |       |    |
|     | 4950 MURPHY CANYON ROAD, SAN DIEGO, CA 92123   |         |       |    |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)                           | (B)  |                  |                       | ((       | C)           |                              |          | (D)  | (E)  | (F)  |
|-------------------------------|--|------------------|-----------------------|----------|--------------|------------------------------|----------|--|--|--|
| Name and Title                | Average hours per                              |                  | not c                 |          | more         | l<br>than<br>is bot          |          | Reportable compensation                        | Reportable compensation                          | Estimated<br>amount of   |
|                               | week (list any hours for related organizations | stee or director | cer an                |          | irecto       | or/trus                      | tee)     | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related |
|                               | below<br>line)                                 | Individual tr    | Institutional trustee | Officer  | Key employee | Highest compensated employee | Former   |  |  | organizations  |
| (1) SYDNEY SELATI             | 3.00   | ļ                |                       |          |              |                              |          |  |  |  |
| CHAIR, DIRECTOR               |  | Х                |                       | Х        |              |                              |          | 0.   | 0.   | 0.   |
| (2) LEO SPIEGEL               | 3.00   | ļ                |                       |          |              |                              |          |  |  |  |
| VICE CHAIR, DIRECTOR          |  | Х                |                       | Х        |              |                              |          | 0.   | 0.   | 0.   |
| (3) JOAN JACOBS               | 3.00   | l                |                       |          |              |                              |          |  |  |  |
| VICE CHAIR, DIRECTOR          |  | Х                |                       | Х        |              |                              |          | 0.   | 0.   | 0.   |
| (4) HENRY HAIMSOHN            | 3.00   | ļ                |                       |          |              |                              |          |  |  |  |
| TREASURER, DIRECTOR           |  | Х                |                       | Х        |              |                              |          | 0.   | 0.   | 0.   |
| (5) LUIS MAIZEL               | 3.00   | ļ                |                       |          |              |                              |          |  |  |  |
| SECRETARY, DIRECTOR           |  | Х                |                       | Х        |              |                              |          | 0.   | 0.   | 0.   |
| (6) BRIAN MILLER              | 3.00   | ļ                |                       |          |              |                              |          |  |  |  |
| ASSISTANT SECRETARY, DIRECTOR | 1 2 00   | Х                |                       | Х        |              |                              |          | 0.   | 0.   | 0.   |
| (7) CARYN VITERBI             | 3.00   | ļ                |                       |          |              |                              |          |  |  |  |
| ASSISTANT SECRETARY, DIRECTOR | 1 00   | Х                |                       | Х        |              |                              |          | 0.   | 0.   | 0.   |
| (8) ELAINE CHORTEK            | 1.00   | ١                |                       |          |              |                              |          | _  | _  |  |
| DIRECTOR                      |  | Х                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (9) GRAEME GABRIEL            | 1.00   | ١                |                       |          |              |                              |          | _  | _  |  |
| DIRECTOR                      | 1 00   | Х                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (10) ELAINE GALINSON          | 1.00   | ١                |                       |          |              |                              |          | _  | _  | _  |
| DIRECTOR                      | 1 00   | Х                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (11) ORIN GREEN               | 1.00   | ļ ,,             |                       |          |              |                              |          | _  | _  | _  |
| DIRECTOR                      | 1 00   | Х                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (12) DAVID KABAKOFF           | 1.00   | <b>₩</b>         |                       |          |              |                              |          | 0.   | 0.   | _  |
| DIRECTOR                      | 1.00   | Х                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (13) MICHAEL LEVINSON         | 1.00   | x                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| DIRECTOR                      | 1 00   | ^                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (14) ALLEN REIBMAN            | 1.00   | X                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| DIRECTOR CHEPMAN              | 1.00   | ^                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (15) BARBARA SHERMAN DIRECTOR | 1.00   | X                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (16) ANDREW VITERBI           | 1.00   | ┢                | <u> </u>              | $\vdash$ |              |                              |          | 0.   | 0.   | · ·  |
| DIRECTOR                      | 3.00   | v                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| (17) MARC CHANNICK            | 1.00   | ╬                | <u> </u>              | $\vdash$ |              | $\vdash$                     | <u> </u> | "  | · ·  | · ·  |
| DIRECTOR                      | 1.00   | X                |                       |          |              |                              |          | 0.   | 0.   | 0.   |
| 632007 11-11-16               |  |                  | _                     | _        |              |                              | <u> </u> | <u> </u>                                       | <u> </u>   | Form <b>990</b> (2016)   |

632007 11-11-16

Form **990** (2016

(C)

Position

(do not check more than one

box, unless person is both an officer and a director/trustee)

(ey employee

(D)

from

the

0.

0

0.

587,705.

587,705.

(B)

Average

hours per

week

(list any

hours for

related

organizations

below

line)

1.00

1.00

1.00

1.00 1.00

1.001.00

1.00

1.00 1.00

1.00

1.00

ndividual trustee or director

X

X

X

Х

X

Х

Х

X

Х

nstitutional trustee

(18) JANET ACHEATEL

(19) ELLEN WHELAN

(20) EDGAR BERNER

(21) PAUL DATNOW

(22) EMILY EINHORN

(23) BOBBIE GILBERT

(24) JERRY GUMPELL

(25) SELWYN ISAKOW

(26) JANE SCHER

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

(A)

Name and title

95-2504044 Page 8 Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) (F) (E) Reportable Reportable Estimated compensation compensation amount of from related other organizations compensation organization (W-2/1099-MISC) from the (W-2/1099-MISC) organization and related organizations 0. 0. 0. 0 0. 0. 0 0. 0. 0 0. 0. 0 0 Ο. 0. 0. 0. 0. 0. 0.

0.

0

0.

0.

0.

0.

5

66,295.

66,295.

| d | Total (add lines 1b and 1c)  | 587,705.                | 0.                 |
|---|--|-------------------------|--------------------|
| 2 | Total number of individuals (including but not limited to those listed above) who re | eceived more than \$100 | ,000 of reportable |
|   | compensation from the organization   |                         |                    |
|   |  |                         |                    |

Yes No Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual Х 3 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual 4 Х Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services X rendered to the organization? If "Yes," complete Schedule J for such person

#### **Section B. Independent Contractors**

IMMEDIATE PAST CHAIR, DIRECTOR

1b Sub-total

Total from continuation sheets to Part VII, Section A

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address  | (B) Description of services | (C)<br>Compensation |
|--|-----------------------------|---------------------|
| OLIVE GROVE CONSULTING, 1291 E HILLSDALE<br>BLVD # 211A, FOSTER CITY, CA 94404 | CEO CEADOU                  | 120 022             |
| <u> </u>   | CEO SEARCH<br>CUSTODIAN OF  | 120,023.            |
| · · · · · · · · · · · · · · · · · · ·  | INVESTMENT POOLS            | 112,818.            |
|  | INVESTMENT<br>CONSULTANTS   | 107,146.            |
|  |                             |                     |
|  |                             |                     |

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization

SEE PART VII, SECTION A CONTINUATION

|  |                        |                                |                       |         |              |                              |        | OF SAN DIEG                     |                 | 4044                  |
|--|------------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------------------|-----------------|-----------------------|
| Part VII Section A. Officers, Directors, Tre |                        | nplo                           | oyee                  |         |              | ligh                         | est    |                                 |                 |                       |
| (A)  | (B)                    |                                |                       | (0      |              |                              |        | (D)                             | (E)             | (F)                   |
| Name and title                               | Average                |                                |                       |         | ition        |                              |        | Reportable                      | Reportable      | Estimated             |
|  | hours                  | (c                             | heck                  | all     | that         | app                          | ly)    | compensation                    | compensation    | amount of             |
|  | per .                  |                                |                       |         |              |                              |        | from                            | from related    | other<br>             |
|  | week                   | l a                            |                       |         |              | loyee                        |        | the                             | organizations   | compensation from the |
|  | (list any<br>hours for | direct                         |                       |         |              | d emp                        |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC) | organization          |
|  | related                | e or (                         | stee                  |         |              | sate                         |        | (***-27 1099-181130)            |                 | and related           |
|  | organizations          | truste                         | al frus               |         | yee          | mper                         |        |                                 |                 | organizations         |
|  | below                  | Individual trustee or director | Institutional trustee | Je.     | Key employee | Highest compensated employee | er     |                                 |                 | Ü                     |
|  | line)                  | Indi                           | Instif                | Officer | Key          | High                         | Former |                                 |                 |                       |
| (27) LARRY SHERMAN                           | 1.00                   |                                |                       |         |              |                              |        |                                 |                 |                       |
| GENERAL COUNSEL                              | 5.00                   | Х                              |                       |         |              |                              |        | 0.                              | 0.              | 0                     |
| (28) JEFFREY SILBERMAN                       | 1.00                   |                                |                       |         |              |                              |        |                                 |                 |                       |
| PAST CHAIR, DIRECTOR                         |                        | Х                              |                       |         |              |                              |        | 0.                              | 0.              | 0                     |
| (29) BRIAN TAUBER                            | 1.00                   |                                |                       |         |              |                              |        |                                 |                 |                       |
| JEWISH FEDERATION OF SD REPRESENTATI         |                        | Х                              |                       |         |              |                              |        | 0.                              | 0.              | 0                     |
| (30) MARJORY KAPLAN                          | 40.00                  |                                |                       |         |              |                              |        |                                 |                 |                       |
| INTERIM PRESIDENT AND CEO                    |                        |                                |                       | Х       |              |                              |        | 40,520.                         | 0.              | 4,371                 |
| (31) JEREMY PEARL                            | 40.00                  |                                |                       |         |              |                              |        |                                 |                 |                       |
| EXECUTIVE VP AND CFO                         | 6.00                   |                                |                       | Х       |              |                              |        | 245,575.                        | 0.              | 28,149                |
| (32) SHARLEEN WOLLACH                        | 40.00                  |                                |                       |         |              |                              |        |                                 |                 |                       |
| VICE PRESIDENT, OPERATIONS                   |                        |                                |                       | Х       |              |                              |        | 115,724.                        | 0.              | 12,820                |
| (33) BETH SIRULL                             | 40.00                  |                                |                       |         |              |                              |        |                                 |                 |                       |
| PRESIDENT AND CEO                            | 6.00                   |                                |                       | Х       |              |                              |        | 0.                              | 0.              | 0                     |
| (34) SHARYN GOODSON                          | 40.00                  |                                |                       |         |              |                              |        |                                 | _               |                       |
| VICE PRESIDENT, PHILANTHROPY                 |                        |                                |                       | Х       |              |                              |        | 54,848.                         | 0.              | 6,155                 |
| (35) ELI LANDAU                              | 40.00                  |                                |                       |         |              |                              |        | 101 000                         |                 |                       |
| CONTROLLER                                   |                        |                                |                       |         |              | Х                            |        | 131,038.                        | 0.              | 14,800                |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              | $\vdash$                     |        |                                 |                 |                       |
|  |                        | ļ                              |                       |         |              |                              |        |                                 |                 |                       |
|  | 1                      |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |
|  |                        |                                |                       |         |              |                              |        |                                 |                 |                       |

| Pa   | rt V   | !!!    |  |                 | ann ar nata ta any lia                | o in this Dort VIII |  |   |  |
|--|--|--------|--|-----------------|---------------------------------------|---------------------|--|---|--|
|  |  |        | Check if Schedule O cont   | tains a respon  | ise or note to any iin                | (A)  Total revenue  | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | Revenue excluded from tax under sections 512 - 514 |
| nts<br>nts   | 1 8  | a      | Federated campaigns  | 1a              |                                       |                     |  |   |  |
| ar<br>our  | ı  | b      | Membership dues  | 1b              |                                       |                     |  |   |  |
| s, C<br>Am   |  |        | Fundraising events   |                 |                                       |                     |  |   |  |
| Contributions, Gifts, Grants and Other Similar Amounts |  |        | Related organizations  |                 |                                       |                     |  |   |  |
| imi  |  | е      | Government grants (contribut   | tions) 1e       |                                       |                     |  |   |  |
| tior<br>S  | 1  | f      | All other contributions, gifts, gran                                     | its, and        |                                       |                     |  |   |  |
| ibu:   |  |        | similar amounts not included abo   | ve <b>1f</b>    | 194,916,381.                          |                     |  |   |  |
| 형  | (  | g      | Noncash contributions included in lines                                  | a 1a-1f: \$     | 123,273,038.                          |                     |  |   |  |
| <u>ටු ළ</u>  |  | h      | Total. Add lines 1a-1f   |                 | <b>&gt;</b>                           | 194,916,381.        |  |   |  |
|  |  |        |  |                 | Business Code                         |                     |  |   |  |
| Se   | 2 8  | а      | ADMINISTRATIVE FEES  |                 | 561000                                | 408,672.            | 408,672.                               |   |  |
| ē Ķ  | ı  | b      | OTHER PROGRAM INCOME   |                 | 999999                                | 92,080.             | 92,080.                                |   |  |
| S c  | (  | С      |  |                 |                                       |                     |  |   |  |
| ran<br>3ev   | (  | d      |  |                 |                                       |                     |  |   |  |
| Program Service<br>Revenue                             |  | е      |  |                 | _                                     |                     |  |   |  |
| Δ.   |  |        | All other program service reve   |                 |                                       |                     |  |   |  |
|  |  | g      | Total. Add lines 2a-2f   |                 |                                       | 500,752.            |  |   |  |
|  | 3 Investment income (including dividends, interest, ar |        |  |                 |                                       | 2 522 522           |  |   | 2 522 522  |
|  |  |        | other similar amounts)   |                 |                                       | 3,533,538.          |  |   | 3,533,538.   |
|  | 4  |        | Income from investment of ta   | •               | · · · · · · · · · · · · · · · · · · · |                     |  |   |  |
|  | 5  |        | Royalties  |                 |                                       |                     |  |   |  |
|  | •  | _      | 0  | (i) Real        | (ii) Personal                         |                     |  |   |  |
|  |  |        | Gross rents  |                 |                                       |                     |  |   |  |
|  |  |        | Less: rental expenses  |                 |                                       |                     |  |   |  |
|  |  |        | Rental income or (loss)  |                 |                                       |                     |  |   |  |
|  |  |        | Net rental income or (loss) Gross amount from sales of                   | (i) Securitie   |                                       |                     |  |   |  |
|  | , ,  | a      | assets other than inventory  | 165,217,5       | <del></del>                           |                     |  |   |  |
|  |  | h      | Less: cost or other basis  | 103,217,3       | -                                     |                     |  |   |  |
|  | •  |        | and sales expenses   | 163 602 4       | 31.                                   |                     |  |   |  |
|  |  | c      | Gain or (loss)   |                 |                                       |                     |  |   |  |
|  |  |        | Net gain or (loss)   |                 |                                       | 1,615,100.          |  |   | 1,615,100.   |
| ø.   |  |        | Gross income from fundraisin   |                 |                                       | , ,                 |  |   | , ,  |
| Other Revenue  | _  |        | including \$   | •               |                                       |                     |  |   |  |
| eve  |  |        | contributions reported on line   |                 |                                       |                     |  |   |  |
| <u>بر</u><br>5   |  |        | Part IV, line 18   | <i>,</i>        | a                                     |                     |  |   |  |
| the c  | ı  | b      | Less: direct expenses  |                 |                                       |                     |  |   |  |
| 0  |  |        | Net income or (loss) from fund   |                 |                                       |                     |  |   |  |
|  | 9 a  | а      | Gross income from gaming ad  | ctivities. See  |                                       |                     |  |   |  |
|  |  |        | Part IV, line 19   |                 | a                                     |                     |  |   |  |
|  | ı  | b      | Less: direct expenses  |                 | b                                     |                     |  |   |  |
|  | (  | С      | Net income or (loss) from gan  | ning activities | ·                                     |                     |  |   |  |
|  | 10 a   | а      | Gross sales of inventory, less   |                 |                                       |                     |  |   |  |
|  |  |        | and allowances   |                 |                                       |                     |  |   |  |
|  |  |        | Less: cost of goods sold   |                 |                                       |                     |  |   |  |
|  |  | С      | Net income or (loss) from sale   |                 |                                       |                     |  |   |  |
|  |  |        | Miscellaneous Revenu   | ie              | Business Code                         |                     |  |   |  |
|  | 11 6   |        |  |                 | _                                     |                     |  |   |  |
|  |  | b      |  |                 | _                                     |                     |  |   |  |
|  |  | ۳<br>C | All other recessors  |                 | -                                     |                     |  |   |  |
|  |  |        | All other revenue  |                 |                                       |                     |  |   |  |
|  | 12   | e      | <b>Total.</b> Add lines 11a-11d <b>Total revenue</b> . See instructions. |                 | T T                                   | 200,565,771.        | 500,752.                               | 0.                                      | 5,148,638.   |
|  | 14   |        | i viai i viviliao. Occ ilioti activilo.                                  |                 |                                       | ,,,,,,,,,           |  | ٠.                                      | ,_10,000.  |

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (D) (C) Do not include amounts reported on lines 6b. Program service expenses Total expenses Management and general expenses Fundraising 7b, 8b, 9b, and 10b of Part VIII. expenses Grants and other assistance to domestic organizations 163,829,299.163,829,299. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 Benefits paid to or for members ..... Compensation of current officers, directors, 419,921. 83,984. 55,990. 559,895. trustees, and key employees Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) 890,446. 667,835. 133,567. 89,044. 7 Other salaries and wages Pension plan accruals and contributions (include 140,476. 105,357. 21,071 14,048. section 401(k) and 403(b) employer contributions) 111,374. 83,531. 16,706. 11,137. Other employee benefits 9 94,209. 9,421. 70,657. 14,131. Payroll taxes 10 Fees for services (non-employees): a Management ..... 61,041. 45,781. 9,156. 6,104. Legal 71,044. 9,472. 94,725. 14,209. Accounting Lobbying Professional fundraising services. See Part IV, line 17 349,522. 349,522. Investment management fees ..... Other, (If line 11g amount exceeds 10% of line 25, 166,504. 124,878. 24,976 16,650. column (A) amount, list line 11g expenses on Sch O.) 107,720. 53,860. 53,860. Advertising and promotion 12 57,622. 43,217. 8,643. 5,762. 13 Office expenses 421,161. 315,871. 63,174. 42,116. 14 Information technology 15 Royalties 15,665. 104,433. 78,325. 10,443. 16 Occupancy 19,473. 14,605. 2,921. 1,947. 17 Travel Payments of travel or entertainment expenses 18 for any federal, state, or local public officials 1,262. 945. 190. 127. Conferences, conventions, and meetings 19 20 Payments to affiliates 21 24,320. 18,240. 3,648. 2,432. Depreciation, depletion, and amortization ..... 22 10,880. 72,536. 54,402. 7,254. 23 Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) 104,740. 94,266. 0. 10,474. **EVENTS-COMMUNITY** 16,575. OTHER EXPENSES 27,900. 6,915. 4,410. 5,124. 5,124. DONOR RECOGNITION 0. С d All other expenses е 167,243,782,166,113,733. 779,358. 350,691. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

# Form 990 (2016) Part X Balance Sheet

| Pa            | rt X     | Balance Sheet  |   |          |                        |
|---------------|----------|--|---|----------|------------------------|
|               |          | Check if Schedule O contains a response or note to any line in this Part X   |   |          |                        |
|               |          |  | (A)                                     |          | (B)                    |
|               |          |  | Beginning of year                       |          | End of year            |
|               | 1        | Cash - non-interest-bearing  | 3,778,872.                              | 1        | 2,286,135.             |
|               | 2        | Savings and temporary cash investments   | 37,336,829.                             | 2        | 32,160,863.            |
|               | 3        | Pledges and grants receivable, net   | 178,973.                                | 3        | 206,973.               |
|               | 4        | Accounts receivable, net   | 707,376.                                | 4        | 346,388.               |
|               | 5        | Loans and other receivables from current and former officers, directors,   |   |          |                        |
|               |          | trustees, key employees, and highest compensated employees. Complete   |   |          |                        |
|               |          | Part II of Schedule L  |   | 5        |                        |
|               | 6        | Loans and other receivables from other disqualified persons (as defined under  |   |          |                        |
|               |          | section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing  |   |          |                        |
|               |          | employers and sponsoring organizations of section 501(c)(9) voluntary  |   |          |                        |
| ets           |          | employees' beneficiary organizations (see instr). Complete Part II of Sch L  |   | 6        |                        |
| Assets        | 7        | Notes and loans receivable, net  |   | 7        |                        |
| ٩             | 8        | Inventories for sale or use  |   | 8        |                        |
|               | 9        | Prepaid expenses and deferred charges  |   | 9        |                        |
|               | 10a      | Land, buildings, and equipment: cost or other  |   |          |                        |
|               |          | basis. Complete Part VI of Schedule D 170 , 243.   | 07.440                                  |          | 60.000                 |
|               | b        | Less: accumulated depreciation 10b 107,415.  | 87,148.                                 | 10c      | 62,828.                |
|               | 11       | Investments - publicly traded securities   | 166,097,974.                            | 11       | 218,030,929.           |
|               | 12       | Investments - other securities. See Part IV, line 11   | 37,028,057.                             | 12       | 39,791,027.            |
|               | 13       | Investments - program-related. See Part IV, line 11  |   | 13       |                        |
|               | 14       | Intangible assets  | 757 260                                 | 14       | 765 600                |
|               | 15       | Other assets. See Part IV, line 11   | 757,360.                                | 15       | 765,699.               |
|               | 16       | Total assets. Add lines 1 through 15 (must equal line 34)  | 245,972,589.                            | 16       | 293,650,842.           |
|               | 17       | Accounts payable and accrued expenses  | 766,420.                                | 17       | 819,903.               |
|               | 18       | Grants payable   | 1,690,000.                              | 18       | 960,000.               |
|               | 19       | Deferred revenue   |   | 19       |                        |
|               | 20       | Tax-exempt bond liabilities  |   | 20       |                        |
|               | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D  |   | 21       |                        |
| Liabilities   | 22       | Loans and other payables to current and former officers, directors, trustees,  |   |          |                        |
| i≣i           |          | key employees, highest compensated employees, and disqualified persons.  |   | 00       |                        |
| Lia           |          | Complete Part II of Schedule L   |   | 22       |                        |
|               | 23       | Secured mortgages and notes payable to unrelated third parties   |   | 23<br>24 |                        |
|               | 24<br>25 | Unsecured notes and loans payable to unrelated third parties   |   | 24       |                        |
|               | 23       | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of |   |          |                        |
|               |          |  | 83,122,166.                             | 25       | 88,750,298.            |
|               | 26       | Total liabilities. Add lines 17 through 25   | 85,578,586.                             | 26       | 90,530,201.            |
|               | 20       | Organizations that follow SFAS 117 (ASC 958), check here ▶ X and   | 55,575,500                              | 20       | 20,000,201             |
| S             |          | complete lines 27 through 29, and lines 33 and 34.   |   |          |                        |
| ၁င            | 27       | Unrestricted net assets  | 131,158,525.                            | 27       | 178,444,491.           |
| alar          | 28       | Temporarily restricted net assets  | 9,485,354.                              | 28       | 8,391,658.             |
| Ä             | 29       | Permanently restricted net assets  | 19,750,124.                             | 29       | 16,284,492.            |
| Fund Balances |          | Organizations that do not follow SFAS 117 (ASC 958), check here  | , , = = = •                             |          | , , , == = -           |
|               |          | and complete lines 30 through 34.  |   |          |                        |
| ţ             | 30       | Capital stock or trust principal, or current funds   |   | 30       |                        |
| SSe           | 31       | Paid-in or capital surplus, or land, building, or equipment fund   |   | 31       |                        |
| Net Assets or | 32       | Retained earnings, endowment, accumulated income, or other funds   |   | 32       |                        |
| Š             | 33       | Total net assets or fund balances  | 160,394,003.                            | 33       | 203,120,641.           |
|               | 34       | Total liabilities and net assets/fund balances   | 245,972,589.                            | 34       | 293,650,842.           |
|               |          |  | , |          | Form <b>990</b> (2016) |

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit

or audits, explain why in Schedule O and describe any steps taken to undergo such audits

Act and OMB Circular A-133? b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit

Form 990 (2016)

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#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

# Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Employer identification number

Open to Public Inspection

Name of the organization JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-2504044 Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. ☐ Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other in your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions))

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 632021 09-21-16 Schedule A (Form 990 or 990-EZ) 2016

Total

Schedule A (Form 990 or 990-EZ) 2016 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO95-2504044 Page 2

Part II | Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | ction A. Public Support   |                       | ·                    | •                      |                       |                     |                        |
|-----|---|-----------------------|----------------------|------------------------|-----------------------|---------------------|------------------------|
|     | ndar year (or fiscal year beginning in)   | (a) 2012              | <b>(b)</b> 2013      | (c) 2014               | (d) 2015              | (e) 2016            | (f) Total              |
| 1   | Gifts, grants, contributions, and   | , ,                   | , ,                  | ` ,                    | , ,                   | ` '                 |                        |
|     | membership fees received. (Do not   |                       |                      |                        |                       |                     |                        |
|     | include any "unusual grants.")  | 126966082             | 108378876            | 106068738              | 104563602             | 194916381           | 640893679              |
| 2   | Tax revenues levied for the organ-  |                       |                      |                        |                       |                     |                        |
|     | ization's benefit and either paid to  |                       |                      |                        |                       |                     |                        |
|     | or expended on its behalf   |                       |                      |                        |                       |                     |                        |
| 3   | The value of services or facilities   |                       |                      |                        |                       |                     |                        |
|     | furnished by a governmental unit to   |                       |                      |                        |                       |                     |                        |
|     | the organization without charge   | 100000                |                      | 100000                 | 1015666               |                     |                        |
| 4   | Total. Add lines 1 through 3  | 126966082             | 108378876            | 106068738              | 104563602             | 194916381           | 640893679              |
| 5   | The portion of total contributions  |                       |                      |                        |                       |                     |                        |
|     | by each person (other than a  |                       |                      |                        |                       |                     |                        |
|     | governmental unit or publicly   |                       |                      |                        |                       |                     |                        |
|     | supported organization) included  |                       |                      |                        |                       |                     |                        |
|     | on line 1 that exceeds 2% of the  |                       |                      |                        |                       |                     |                        |
|     | amount shown on line 11,  |                       |                      |                        |                       |                     | 215160722              |
|     | column (f)  |                       |                      |                        |                       |                     | 315169722<br>325723957 |
|     | Public support. Subtract line 5 from line 4.  |                       |                      |                        |                       |                     | 343743937              |
|     | ndar year (or fiscal year beginning in)   | (a) 2012              | (b) 2012             | (a) 2014               | (4) 2015              | (a) 2016            | (f) Total              |
|     | Amounts from line 4   | 126966082             | 108378876            | 106068738              | 104563602             | 194916381           | (f) Total<br>640893679 |
|     | Gross income from interest,   | 120300002             | 100370070            | 100000750              | 101303002             | 191910001           | 010033073              |
| Ü   | dividends, payments received on   |                       |                      |                        |                       |                     |                        |
|     | securities loans, rents, royalties  |                       |                      |                        |                       |                     |                        |
|     | and income from similar sources   | 3292747.              | 2510262.             | 4457085.               | 3534168.              | 3533538.            | 17327800.              |
| 9   | Net income from unrelated business  |                       |                      |                        |                       |                     |                        |
| _   | activities, whether or not the  |                       |                      |                        |                       |                     |                        |
|     | business is regularly carried on  | 99,563.               | 72,489.              |                        |                       |                     | 172,052.               |
| 10  | Other income. Do not include gain   | -                     | -                    |                        |                       |                     |                        |
|     | or loss from the sale of capital  |                       |                      |                        |                       |                     |                        |
|     | assets (Explain in Part VI.)  |                       |                      |                        |                       |                     |                        |
| 11  | <b>Total support.</b> Add lines 7 through 10  |                       |                      |                        |                       |                     | 658393531              |
| 12  | Gross receipts from related activities,   | etc. (see instruction | ons)                 |                        |                       | 12 4                | ,379,909.              |
| 13  | First five years. If the Form 990 is for  | r the organization's  | first, second, thir  | d, fourth, or fifth ta | ax year as a sectio   | n 501(c)(3)         |                        |
| _   | organization, check this box and stor   |                       | ·····                |                        |                       |                     | <b>&gt;</b>            |
|     | ction C. Computation of Publ  |                       |                      |                        |                       |                     | 40.45                  |
|     | Public support percentage for 2016 (  |                       |                      |                        |                       | 14                  | 49.47 %                |
|     | Public support percentage from 2015   |                       |                      |                        |                       | 15                  | 47.46 %                |
| 16a | 33 1/3% support test - 2016. If the c   | -                     |                      |                        |                       |                     |                        |
|     | stop here. The organization qualifies as a publicly supported organization  |                       |                      |                        |                       |                     |                        |
| b   | b 33 1/3% support test - 2015. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization |                       |                      |                        |                       |                     |                        |
| 4-  |   |                       |                      |                        |                       |                     |                        |
| 1/a | 10% -facts-and-circumstances tes  | J                     |                      |                        | , , ,                 |                     | •                      |
|     | and if the organization meets the "fact   |                       | •                    | -                      | •                     | •                   |                        |
| I.  | meets the "facts-and-circumstances"   |                       |                      |                        |                       |                     |                        |
| O   | 10% -facts-and-circumstances tes  | •                     |                      |                        |                       | ·                   |                        |
|     | more, and if the organization meets the organization meets the "facts-and-circ  |                       |                      |                        | -                     |                     |                        |
| 12  | <b>Private foundation.</b> If the organization  |                       |                      |                        |                       |                     |                        |
| 10  | i invate iounidation. Il the organizatio  | ni did Hot GHEGK d    | DON OH III IC TO, TO | u, 100, 11a, 01 111    | o, oricon illio bux a | ina see instruction | IU                     |

Schedule A (Form 990 or 990-EZ) 2016 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO95-2504044 Page 3 Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support   | , 1                 | ,                    |                        |                      |                      |               |
|------|---|---------------------|----------------------|------------------------|----------------------|----------------------|---------------|
| Cale | endar year (or fiscal year beginning in) 🕨                                | (a) 2012            | <b>(b)</b> 2013      | (c) 2014               | (d) 2015             | (e) 2016             | (f) Total     |
| 1    | Gifts, grants, contributions, and   |                     |                      |                        |                      |                      |               |
|      | membership fees received. (Do not   |                     |                      |                        |                      |                      |               |
|      | include any "unusual grants.")  |                     |                      |                        |                      |                      |               |
| 2    | Gross receipts from admissions,   |                     |                      |                        |                      |                      |               |
|      | merchandise sold or services per-   |                     |                      |                        |                      |                      |               |
|      | formed, or facilities furnished in any activity that is related to the    |                     |                      |                        |                      |                      |               |
|      | organization's tax-exempt purpose   |                     |                      |                        |                      |                      |               |
| 3    | Gross receipts from activities that                                       |                     |                      |                        |                      |                      |               |
|      | are not an unrelated trade or bus-  |                     |                      |                        |                      |                      |               |
|      | iness under section 513   |                     |                      |                        |                      |                      |               |
| 4    | Tax revenues levied for the organ-  |                     |                      |                        |                      |                      |               |
|      | ization's benefit and either paid to                                      |                     |                      |                        |                      |                      |               |
|      | or expended on its behalf   |                     |                      |                        |                      |                      |               |
| 5    | The value of services or facilities                                       |                     |                      |                        |                      |                      |               |
|      | furnished by a governmental unit to                                       |                     |                      |                        |                      |                      |               |
|      | the organization without charge   |                     |                      |                        |                      |                      |               |
| 6    | Total. Add lines 1 through 5  |                     |                      |                        |                      |                      |               |
|      | Amounts included on lines 1, 2, and                                       |                     |                      |                        |                      |                      |               |
|      | 3 received from disqualified persons                                      |                     |                      |                        |                      |                      |               |
| ŀ    | Amounts included on lines 2 and 3 received                                |                     |                      |                        |                      |                      |               |
|      | from other than disqualified persons that                                 |                     |                      |                        |                      |                      |               |
|      | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                     |                      |                        |                      |                      |               |
| (    | Add lines 7a and 7b   |                     |                      |                        |                      |                      |               |
|      | Public support. (Subtract line 7c from line 6.)                           |                     |                      |                        |                      |                      |               |
|      | ction B. Total Support  |                     |                      |                        |                      |                      |               |
| Cale | endar year (or fiscal year beginning in)                                  | (a) 2012            | <b>(b)</b> 2013      | (c) 2014               | (d) 2015             | (e) 2016             | (f) Total     |
| 9    | Amounts from line 6   |                     |                      |                        |                      | , ,                  |               |
|      | Gross income from interest,   |                     |                      |                        |                      |                      |               |
|      | dividends, payments received on   |                     |                      |                        |                      |                      |               |
|      | securities loans, rents, royalties and income from similar sources        |                     |                      |                        |                      |                      |               |
| ŀ    | Unrelated business taxable income   |                     |                      |                        |                      |                      |               |
|      | (less section 511 taxes) from businesses                                  |                     |                      |                        |                      |                      |               |
|      | acquired after June 30, 1975  |                     |                      |                        |                      |                      |               |
|      | Add lines 10a and 10b   |                     |                      |                        |                      |                      |               |
|      | Net income from unrelated business  |                     |                      |                        |                      |                      |               |
|      | activities not included in line 10b,                                      |                     |                      |                        |                      |                      |               |
|      | whether or not the business is regularly carried on                       |                     |                      |                        |                      |                      |               |
| 12   | Other income. Do not include gain   |                     |                      |                        |                      |                      |               |
|      | or loss from the sale of capital  |                     |                      |                        |                      |                      |               |
| 13   | assets (Explain in Part VI.)  |                     |                      |                        |                      |                      |               |
|      | First five years. If the Form 990 is for                                  | r the organization' | s first, second, thi | rd, fourth, or fifth t | ax vear as a section | on 501(c)(3) organi: | zation.       |
|      |   | -                   |                      |                        | •                    |                      |               |
| Se   | ction C. Computation of Publ  |                     |                      |                        |                      |                      |               |
|      | Public support percentage for 2016 (                                      |                     |                      | column (f))            |                      | 15                   | %             |
|      | Public support percentage from 2015                                       |                     |                      |                        |                      | 16                   | %             |
|      | ction D. Computation of Inves   |                     |                      |                        |                      | 1                    | ,,            |
|      | Investment income percentage for 20                                       |                     |                      |                        |                      | 17                   | %             |
|      | Investment income percentage from   |                     |                      |                        |                      | 18                   | <del>//</del> |
|      | a 33 1/3% support tests - 2016. If the                                    |                     |                      |                        |                      |                      |               |
|      | more than 33 1/3%, check this box a                                       |                     |                      |                        |                      |                      |               |
| ŀ    | 33 1/3% support tests - 2015. If the                                      |                     |                      |                        |                      |                      |               |
| •    | line 18 is not more than 33 1/3%, che                                     |                     |                      |                        |                      |                      |               |
| 20   | Private foundation If the organization                                    |                     |                      |                        |                      |                      |               |

# Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     |          | Yes  | No   |
|-----|----------|------|------|
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| m 9 | 90 or 99 | 0-EZ | 2016 |
|     |          | -,   |      |

| Sche     | dule A (Form 990 or 990-EZ) 2016 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO 95-250  | 0404    | 4 Pa | age <b>5</b> |
|----------|---|---------|------|--------------|
|          | rt IV Supporting Organizations (continued)  |         |      |              |
|          | · · · · · · · · · · · · · · · · · · ·   |         | Yes  | No           |
| 11       | Has the organization accepted a gift or contribution from any of the following persons?   |         |      |              |
| а        | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                    |         |      |              |
|          | below, the governing body of a supported organization?  | 11a     |      |              |
| b        | A family member of a person described in (a) above?   | 11b     |      |              |
|          | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.           | 11c     |      |              |
| Sec      | tion B. Type I Supporting Organizations   |         |      |              |
|          |   |         | Yes  | No           |
| 1        | Did the directors, trustees, or membership of one or more supported organizations have the power to                             |         |      |              |
|          | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the              |         |      |              |
|          | tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or            |         |      |              |
|          | controlled the organization's activities. If the organization had more than one supported organization,                         |         |      |              |
|          | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                       | _       |      |              |
| 2        | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                          |         |      |              |
| 2        | Did the organization operate for the benefit of any supported organization other than the supported                             |         |      |              |
|          | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                      |         |      |              |
|          | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                     | _       |      |              |
| 800      | supervised, or controlled the supporting organization. tion C. Type II Supporting Organizations                                 | 2       |      |              |
| <u> </u> | tion of Type it Supporting Organizations  |         | Yes  | No           |
| 1        | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                |         | 163  | NO           |
| •        | or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control            |         |      |              |
|          | or management of the supporting organization was vested in the same persons that controlled or managed                          |         |      |              |
|          | the supported organization(s).  | 1       |      |              |
| Sec      | tion D. All Type III Supporting Organizations   |         |      |              |
|          | ton 217th Type in eapperting enganizations  |         | Yes  | No           |
| 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                  |         | 100  | 110          |
| •        | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax           |         |      |              |
|          | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the          |         |      |              |
|          | organization's governing documents in effect on the date of notification, to the extent not previously provided?                | 1       |      |              |
| 2        | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                | •       |      |              |
| _        | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how       |         |      |              |
|          | the organization maintained a close and continuous working relationship with the supported organization(s).                     | 2       |      |              |
| 3        | By reason of the relationship described in (2), did the organization's supported organizations have a                           | _       |      |              |
| _        | significant voice in the organization's investment policies and in directing the use of the organization's                      |         |      |              |
|          | income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's             |         |      |              |
|          | supported organizations played in this regard.  | 3       |      |              |
| Sec      | tion E. Type III Functionally Integrated Supporting Organizations   |         |      |              |
| 1        | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions). |         |      |              |
| а        | The organization satisfied the Activities Test. Complete line 2 below.  |         |      |              |
| b        | The organization is the parent of each of its supported organizations. Complete line 3 below.                                   |         |      |              |
| С        | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instr          | uctions | ).   |              |
| 2        | Activities Test. Answer (a) and (b) below.  |         | Yes  | No           |
| а        | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of              |         |      |              |
|          | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                      |         |      |              |
|          | those supported organizations and explain how these activities directly furthered their exempt purposes,                        |         |      |              |
|          | how the organization was responsive to those supported organizations, and how the organization determined                       |         |      |              |
|          | that these activities constituted substantially all of its activities.  | 2a      |      |              |
| b        | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more             |         |      |              |
|          | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                    |         |      |              |
|          | reasons for the organization's position that its supported organization(s) would have engaged in these                          |         |      |              |
|          | activities but for the organization's involvement.  | 2b      |      |              |
| 3        | Parent of Supported Organizations. Answer (a) and (b) below.  |         |      |              |
| а        | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                     |         |      |              |
|          | trustees of each of the supported organizations? Provide details in Part VI.  | За      |      |              |
| b        | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each             |         |      |              |
|          | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.               | 3b      |      |              |

Schedule A (Form 990 or 990-EZ) 2016 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO95-2504044 Page 6

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin  | g Orga    | anizations                   | <u> </u>                       |  |  |
|------|--|-----------|------------------------------|--------------------------------|--|--|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. All |           |                              |                                |  |  |
|      | other Type III non-functionally integrated supporting organizations must co  | mplete S  | Sections A through E.        |                                |  |  |
| Sect | ion A - Adjusted Net Income  |           | (A) Prior Year               | (B) Current Year (optional)    |  |  |
| 1    | Net short-term capital gain  | 1         |                              |                                |  |  |
| 2    | Recoveries of prior-year distributions   | 2         |                              |                                |  |  |
| 3    | Other gross income (see instructions)  | 3         |                              |                                |  |  |
| 4    | Add lines 1 through 3  | 4         |                              |                                |  |  |
| 5    | Depreciation and depletion   | 5         |                              |                                |  |  |
| 6    | Portion of operating expenses paid or incurred for production or   |           |                              |                                |  |  |
|      | collection of gross income or for management, conservation, or   |           |                              |                                |  |  |
|      | maintenance of property held for production of income (see instructions)   | 6         |                              |                                |  |  |
| 7    | Other expenses (see instructions)  | 7         |                              |                                |  |  |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8         |                              |                                |  |  |
| Sect | ion B - Minimum Asset Amount   |           | (A) Prior Year               | (B) Current Year<br>(optional) |  |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see  |           |                              |                                |  |  |
|      | instructions for short tax year or assets held for part of year):  |           |                              |                                |  |  |
| a    | Average monthly value of securities  | 1a        |                              |                                |  |  |
| b    | Average monthly cash balances  | 1b        |                              |                                |  |  |
| c    | Fair market value of other non-exempt-use assets   | 1c        |                              |                                |  |  |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d        |                              |                                |  |  |
| е    | Discount claimed for blockage or other   |           |                              |                                |  |  |
|      | factors (explain in detail in <b>Part VI</b> ):  |           |                              |                                |  |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets   | 2         |                              |                                |  |  |
| 3    | Subtract line 2 from line 1d   | 3         |                              |                                |  |  |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |           |                              |                                |  |  |
|      | see instructions)  | 4         |                              |                                |  |  |
| _5   | Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5         |                              |                                |  |  |
| _6   | Multiply line 5 by .035  | 6         |                              |                                |  |  |
| _7_  | Recoveries of prior-year distributions   | 7         |                              |                                |  |  |
| 8    | Minimum Asset Amount (add line 7 to line 6)  | 8         |                              |                                |  |  |
| Sect | ion C - Distributable Amount   |           |                              | Current Year                   |  |  |
| _1_  | Adjusted net income for prior year (from Section A, line 8, Column A)  | 1         |                              |                                |  |  |
| 2    | Enter 85% of line 1  | 2         |                              |                                |  |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)   | 3         |                              |                                |  |  |
| _4_  | Enter greater of line 2 or line 3  | 4         |                              |                                |  |  |
| _5   | Income tax imposed in prior year   | 5         |                              |                                |  |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to   |           |                              |                                |  |  |
|      | emergency temporary reduction (see instructions)   | 6         |                              |                                |  |  |
| 7    | Check here if the current year is the organization's first as a non-functional   | y integra | ated Type III supporting org | ganization (see                |  |  |
|      | instructions).   |           |                              |                                |  |  |

Schedule A (Form 990 or 990-EZ) 2016

Schedule A (Form 990 or 990-EZ) 2016 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO95-2504044 Page 7

| Par      | t V Type III Non-Functionally Integrated 509                                       | (a)(3) Supporting Orga        | anizations (continued)                 |   |
|----------|--|-------------------------------|--|---|
| Secti    | on D - Distributions   |                               | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | Current Year                              |
| 1        | Amounts paid to supported organizations to accomplish exe                          |                               |  |   |
| 2        | Amounts paid to perform activity that directly furthers exemp                      |                               |  |   |
|          | organizations, in excess of income from activity                                   |                               |  |   |
| 3        | Administrative expenses paid to accomplish exempt purpose                          | es of supported organizatior  | ns                                     |   |
| 4        | Amounts paid to acquire exempt-use assets  |                               |  |   |
| 5        | Qualified set-aside amounts (prior IRS approval required)                          |                               |  |   |
| 6        | Other distributions (describe in <b>Part VI</b> ). See instructions                |                               |  |   |
| 7        | <b>Total annual distributions.</b> Add lines 1 through 6                           |                               |  |   |
| 8        | Distributions to attentive supported organizations to which the                    | he organization is responsive | e                                      |   |
|          | (provide details in <b>Part VI</b> ). See instructions                             |                               |  |   |
| 9        | Distributable amount for 2016 from Section C, line 6                               |                               |  |   |
| 10       | Line 8 amount divided by Line 9 amount   | T                             | T                                      |   |
| Secti    | ion E - Distribution Allocations (see instructions)                                | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2016 | (iii)<br>Distributable<br>Amount for 2016 |
| 1        | Distributable amount for 2016 from Section C, line 6                               |                               |  |   |
| 2        | Underdistributions, if any, for years prior to 2016 (reason-                       |                               |  |   |
|          | able cause required- explain in Part VI). See instructions                         |                               |  |   |
| 3        | Excess distributions carryover, if any, to 2016:                                   |                               |  |   |
| а        |  |                               |  |   |
| b        |  |                               |  |   |
|          | From 2013  |                               |  |   |
|          | From 2014  |                               |  |   |
|          | From 2015  |                               |  |   |
|          | Total of lines 3a through e  |                               |  |   |
|          | Applied to underdistributions of prior years                                       |                               |  |   |
|          | Applied to 2016 distributable amount   |                               |  |   |
| <u> </u> | Carryover from 2011 not applied (see instructions)                                 |                               |  |   |
| j_       | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                  |                               |  |   |
| 4        | Distributions for 2016 from Section D,   |                               |  |   |
|          | line 7: \$   |                               |  |   |
|          | Applied to underdistributions of prior years  Applied to 2016 distributable amount |                               |  |   |
|          | Remainder. Subtract lines 4a and 4b from 4   |                               |  |   |
|          | Remaining underdistributions for years prior to 2016, if                           |                               |  |   |
| J        | any. Subtract lines 3g and 4a from line 2. For result greater                      |                               |  |   |
|          | than zero, explain in Part VI. See instructions                                    |                               |  |   |
| 6        | Remaining underdistributions for 2016. Subtract lines 3h                           |                               |  |   |
| •        | and 4b from line 1. For result greater than zero, explain in                       |                               |  |   |
|          | Part VI. See instructions  |                               |  |   |
| 7        | Excess distributions carryover to 2017. Add lines 3j                               |                               |  |   |
| -        | and 4c   |                               |  |   |
| 8        | Breakdown of line 7:   |                               |  |   |
| a        |  |                               |  |   |
|          | Excess from 2013   |                               |  |   |
|          | Excess from 2014   |                               |  |   |
|          | Evenes from 2015   |                               |  |   |

Schedule A (Form 990 or 990-EZ) 2016

e Excess from 2016

| Schedule A | (Form 990 or 990-EZ) 2016 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO95-2504044 Page 8   |
|------------|---|
| Part VI    | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
|            | (Gee instructions.)   |
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Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service **Schedule of Contributors** 

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Name of the organization

**Employer identification number** 

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

95-2504044

| Organization type (check one):   |   |  |  |  |  |
|--|---|--|--|--|--|
| Filers of:   | Section:  |  |  |  |  |
| Form 990 or 990-EZ   | $\overline{\mathbf{X}}$ 501(c)( $3$ ) (enter number) organization   |  |  |  |  |
|  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |  |  |  |  |
|  | 527 political organization  |  |  |  |  |
| Form 990-PF  | 501(c)(3) exempt private foundation   |  |  |  |  |
|  | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |  |  |  |  |
|  | 501(c)(3) taxable private foundation  |  |  |  |  |
|  | s covered by the <b>General Rule</b> or a <b>Special Rule</b> . 7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.   |  |  |  |  |
| General Rule   |   |  |  |  |  |
| •  | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.  |  |  |  |  |
| Special Rules  |   |  |  |  |  |
| sections 509(a)(1) a<br>any one contributo   | For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II. |  |  |  |  |
| year, total contribu   | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the tions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for ruelty to children or animals. Complete Parts I, II, and III.   |  |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year > \$ |   |  |  |  |  |
| Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), out it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).   |   |  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

Name of organization Employer identification number

# JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

95 - 2504044

| Part I     | Contributors (See instructions). Use duplicate copies of Part I if additional | al space is needed.        |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 1          |   | \$ 98,289,386.             | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 2          |   | \$ 5,466,420.              | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$                         | Person Payroll Noncash  (Complete Part II for noncash contributions.)  |

# JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

95 - 2504044

| Part II                      | Noncash Property (See instructions). Use duplicate copies of Par | t II if additional space is needed.            |                                |
|------------------------------|--|--|--------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received           |
| 1                            | QUALCOMM INC. STOCK  | _  |                                |
| 1                            |  | 98,289,386.                                    | 06/30/17                       |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received           |
| 2                            | QUALCOMM INC. STOCK  | _  |                                |
|                              |  | <br>   | 06/30/17                       |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received           |
|                              |  |  |                                |
|                              |  |  |                                |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received           |
|                              |  | _  |                                |
|                              |  |  |                                |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c) FMV (or estimate) (See instructions)       | (d)<br>Date received           |
|                              |  | _  |                                |
|                              |  |  |                                |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received           |
|                              |  |  |                                |
| 623453 10-1                  |  | Schedule B (Form (                             | 990. 990-EZ. or 990-PF) (2016) |

Employer identification number

Name of organization

| JEWISH                    |   | OF SAN DIEGO                                     | 95-2504044  |
|---------------------------|---|--|---|
| Part III                  | the year from any one contributor. Complete completing Part III, enter the total of exclusively religiou Use duplicate copies of Part III if addition | s, charitable, etc., contributions of \$1,000 or | d in section 501(c)(7), (8), or (10) that total more than \$1,000 for less for the year. (Enter this info. once.) |
| (a) No.<br>from           |   |  |   |
| from<br>Part I            | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held   |
|                           |   | (e) Transfer of gif                              | ft  |
|                           | Transferee's name, address, a   | nd ZIP + 4                                       | Relationship of transferor to transferee  |
| (a) No.                   | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held   |
| Part I                    |   |  |   |
| -                         |   | (e) Transfer of gif                              | ft  |
|                           | Transferee's name, address, a   | nd ZIP + 4                                       | Relationship of transferor to transferee  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held   |
| -                         |   | (e) Transfer of gif                              |   |
| -                         | Transferee's name, address, a   | nd ZIP + 4                                       | Relationship of transferor to transferee  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held   |
|                           |   |  |   |
|                           |   | (e) Transfer of gif                              | ft  |
|                           | Transferee's name, address, a   | nd ZIP + 4                                       | Relationship of transferor to transferee  |
|                           |   |  |   |

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

▶ Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

**Employer identification number** 95 - 2504044

| Pai | Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the   |   |              |                                 |  |  |
|-----|--|---|--------------|---------------------------------|--|--|
|     | organization answered "Yes" on Form 990, Part IV, lin  |   |              | · ·                             |  |  |
|     | , ,  | (a) Donor advised funds                         | (b) Fun      | nds and other accounts          |  |  |
| 1   | Total number at end of year  | 758   |              |                                 |  |  |
| 2   | Aggregate value of contributions to (during year)  | 224,870,621.                                    |              |                                 |  |  |
| 3   | Aggregate value of grants from (during year)   | -192,853,548.                                   |              |                                 |  |  |
| 4   | Aggregate value at end of year   | 173,374,441.                                    |              |                                 |  |  |
| 5   | Did the organization inform all donors and donor advisors in   | •   | d funds      |                                 |  |  |
|     | are the organization's property, subject to the organization's   | -   |              | X Yes No                        |  |  |
| 6   | Did the organization inform all grantees, donors, and donor a  |   |              |                                 |  |  |
|     | for charitable purposes and not for the benefit of the donor of  |   |              |                                 |  |  |
|     |  |   | -            | X Yes No                        |  |  |
| Pai | t II Conservation Easements. Complete if the org   |   |              |                                 |  |  |
| 1   | Purpose(s) of conservation easements held by the organizati  | on (check all that apply).                      |              |                                 |  |  |
|     | Preservation of land for public use (e.g., recreation or e   | education) Preservation of a histor             | ically impor | rtant land area                 |  |  |
|     | Protection of natural habitat  | Preservation of a certifi                       | ed historic  | structure                       |  |  |
|     | Preservation of open space   |   |              |                                 |  |  |
| 2   | Complete lines 2a through 2d if the organization held a qualif   | fied conservation contribution in the form o    | f a conserv  | ation easement on the last      |  |  |
|     | day of the tax year.   |   |              | Held at the End of the Tax Year |  |  |
| а   | Total number of conservation easements   |   | 2a           |                                 |  |  |
| b   | Total acreage restricted by conservation easements   |   | 2b           |                                 |  |  |
| С   | Number of conservation easements on a certified historic str   | ucture included in (a)                          | 2c           |                                 |  |  |
| d   | Number of conservation easements included in (c) acquired a  | after 8/17/06, and not on a historic structur   | e            |                                 |  |  |
|     | listed in the National Register  |   | 2d           |                                 |  |  |
| 3   | Number of conservation easements modified, transferred, rel  |   |              | n during the tax                |  |  |
|     | year ▶   |   |              |                                 |  |  |
| 4   | Number of states where property subject to conservation ea   | sement is located                               |              |                                 |  |  |
| 5   | Does the organization have a written policy regarding the per  | riodic monitoring, inspection, handling of      |              |                                 |  |  |
|     | violations, and enforcement of the conservation easements it   |   |              |                                 |  |  |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting,   | handling of violations, and enforcing conse     | ervation eas | sements during the year         |  |  |
|     | <b></b>  |   |              |                                 |  |  |
| 7   | Amount of expenses incurred in monitoring, inspecting, hand  | lling of violations, and enforcing conservation | on easeme    | nts during the year             |  |  |
|     | <b>▶</b> \$  |   |              |                                 |  |  |
| 8   | Does each conservation easement reported on line 2(d) above  | •   |              |                                 |  |  |
|     | and section 170(h)(4)(B)(ii)?  |   |              |                                 |  |  |
| 9   | In Part XIII, describe how the organization reports conservati   | ·   | •            | •                               |  |  |
|     | include, if applicable, the text of the footnote to the organization.  | tion's financial statements that describes th   | ne organiza  | tion's accounting for           |  |  |
| Dai | conservation easements.  † III   Organizations Maintaining Collections or  | f Art Historical Transuras or Otl               | nor Simil    | lar Accoto                      |  |  |
| Fai | Complete if the organization answered "Yes" on Form  |   |              | iai Assets.                     |  |  |
|     |  |   | ont and hal  | anas shoot works of out         |  |  |
| ıa  | If the organization elected, as permitted under SFAS 116 (AS   |   |              |                                 |  |  |
|     | historical treasures, or other similar assets held for public ext  | · · · · · · · · · · · · · · · · · · ·           | be of public | service, provide, in Fart Alli, |  |  |
| h   | the text of the footnote to its financial statements that descri   |   | and balance  | a shoot works of art historical |  |  |
| D   | If the organization elected, as permitted under SFAS 116 (AS   |   |              |                                 |  |  |
|     | treasures, or other similar assets held for public exhibition, ed relating to these items:   | ducation, or research in furtherance of publ    | ic service,  | provide the following amounts   |  |  |
|     | •  |   |              | Ф.                              |  |  |
|     | (i) Revenue included on Form 990, Part VIII, line 1  |   |              | \$                              |  |  |
| 2   | (ii) Assets included in Form 990, Part X   |   |              | *                               |  |  |
| _   | the following amounts required to be reported under SFAS 1   | ·   | gani, provid | <b>.</b>                        |  |  |
| а   | Revenue included on Form 990, Part VIII, line 1  |   |              | \$                              |  |  |
|     | Assets included in Form 990, Part X  |   |              |                                 |  |  |
|     | , leader in order of the court with the contraction of the court with the court w |   |              | <b>T</b>                        |  |  |

632051 08-29-16

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| Description of property                            | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land  |                                      |                                 |                              |                |
| <b>b</b> Buildings                                 |                                      |                                 |                              |                |
| c Leasehold improvements                           |                                      | 170,243.                        | 107,415.                     | 62,828.        |
| <b>d</b> Equipment                                 |                                      |                                 |                              |                |
| e Other  |                                      |                                 |                              |                |
| Total Add lines 1a through 1e (Column (d) must equ |                                      | mn (R) line 10c )               |                              | 62.828.        |

Schedule D (Form 990) 2016

| Part VII | Investments - Other Securities. |
|----------|---------------------------------|

| Complete if the organization answered "Yes"                          | on Form 990, Part IV, line | 11b. See Form 990, Part X, line 12.                       |  |  |  |
|--|----------------------------|---|--|--|--|
| (a) Description of security or category (including name of security) | (b) Book value             | (c) Method of valuation: Cost or end-of-year market value |  |  |  |
| (1) Financial derivatives  |                            |   |  |  |  |
| (2) Closely-held equity interests                                    |                            |   |  |  |  |
| (3) Other  |                            |   |  |  |  |
| (A) ALTERNATIVE INVESTMENTS  | 28,566,101.                | END-OF-YEAR MARKET VALUE                                  |  |  |  |
| (B) REAL ESTATE INVESTMENT   |                            |   |  |  |  |
| (C) TRUST  | 636,523.                   | END-OF-YEAR MARKET VALUE                                  |  |  |  |
| (D) BONDS  | 7,626,688.                 | END-OF-YEAR MARKET VALUE                                  |  |  |  |
| (E) ANNUITY  | 2,961,715.                 | END-OF-YEAR MARKET VALUE                                  |  |  |  |
| (F)  |                            |   |  |  |  |
| (G)  |                            |   |  |  |  |
| (H)  |                            |   |  |  |  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     | 39,791,027.                |   |  |  |  |
| Part VIII Investments - Program Related.                             |                            |   |  |  |  |
| Complete if the organization answered "Yes"                          | on Form 990, Part IV, line | 11c. See Form 990, Part X, line 13.                       |  |  |  |
| (a) Description of investment  | (b) Book value             | (c) Method of valuation: Cost or end-of-year market value |  |  |  |

(5) (6) (7) (8) (9)

Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)

### Part IX Other Assets.

(1) (2) (3) (4)

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description   | (b) Book value |
|---|----------------|
| (1)   |                |
| (2)   |                |
| (3)   |                |
| <u>(4)</u>  |                |
| (5)   |                |
| (6)   |                |
| <u>(7)</u>  |                |
| (8)   |                |
| (9)   |                |
| Total (Column (b) must equal Form 990, Part X, col. (B) line 15.) |                |

#### Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.     | (a) Description of liability                                | (b) Book value |  |
|--------|---|----------------|--|
| (1)    | Federal income taxes  |                |  |
| (2)    | ASSETS HELD FOR OTHERS                                      | 83,719,498.    |  |
| (3)    | BENEFICIAL INTEREST   | 5,030,800.     |  |
| (4)    |   |                |  |
| (5)    |   |                |  |
| (6)    |   |                |  |
| (7)    |   |                |  |
| (8)    |   |                |  |
| (9)    |   |                |  |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 88,750,298.    |  |

<sup>2.</sup> Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII X

Schedule D (Form 990) 2016

| Schedule D (Form 990) 2016 JEWISH COMMUNITY FOUNDATION OF SAN DIEGO95-2504044 Page 5  Part XIII   Supplemental Information (continued) |
|--|
|  |
| PART XI, LINE 2D - OTHER ADJUSTMENTS:  |
| REVENUES OF SUPPORTING ORGANIZATIONS PER CONSOLIDATED GAAP   |
| STATEMENTS 3,488,599   |
|  |
|  |
| PART XII, LINE 2D - OTHER ADJUSTMENTS:   |
| EXPENSES OF SUPPORTING ORGANIZATIONS PER CONSOLIDATED GAAP   |
| STATEMENTS 1,114,938   |
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## SCHEDULE F (Form 990)

Department of the Treasury Internal Revenue Service

Statement of Activities Outside the United States

► Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

► Attach to Form 990.

▶ Information about Schedule F (Form 990) and its instructions is at www.irs.gov/form990.

2016
Open to Public Inspection

Name of the organization

Employer identification number

|      | VISH COMMUNIT  |                                     |   |   |                       | 95-25040   |  |  |
|------|--|-------------------------------------|---|---|-----------------------|--|--|--|
| Pai  | Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" on |                                     |   |   |                       |  |  |  |
|      | Form 990, Part IV  |                                     |   |   |                       |  |  |  |
| 1    |  |                                     |   | ds to substantiate the amount of its gra  |                       |  |  |  |
|      | the grantees' eligibility for  | or the grants or a                  | assistance, and   | the selection criteria used to award the  | grants or assi        | stance?  | Yes No   |  |
| 2    | For grantmakers. Desc  | ribe in Part V the                  | e organization's  | procedures for monitoring the use of its  | s grants and of       | her assistance ou  | tside the  |  |
|      | United States.   |                                     |   |   |                       |  |  |  |
| 3    |  | he following Parl                   | I, line 3 table ca  | an be duplicated if additional space is r   |                       |  |  |  |
|      | (a) Region   | (b) Number of offices in the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors<br>in the region | (d) Activities conducted in the region<br>(by type) (such as, fundraising, pro-<br>gram services, investments, grants to<br>recipients located in the region) | is a prog<br>describe | vity listed in (d) gram service, specific type (s) in the region | (f) Total<br>expenditures<br>for and<br>investments<br>in the region |  |
| CENT | RAL AMERICA AND  |                                     |   |   |                       |  |  |  |
|      | CARIBBEAN -  |                                     |   |   |                       |  |  |  |
|      | GUA & BARBUDA,   |                                     |   |   |                       |  |  |  |
| ARUE | BA, BAHAMAS,   | 0                                   | 0   | INVESTMENTS   |                       |  | 20,727,675.  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
|      |  |                                     |   |   |                       |  |  |  |
| 3 2  | Sub-total  | 0                                   | 0   |   |                       |  | 20,727,675.  |  |
|      | Total from continuation  |                                     |   |   |                       |  | 20,727,073.  |  |
|      | sheets to Part I   | 0                                   | 0   |   |                       |  | 0.   |  |
| С    | Totals (add lines 3a and 3b)   | 0                                   | 0   |   |                       |  | 20,727,675.  |  |

632071 09-21-16

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Schedule F (Form 990) 2016

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any

| recipient who red          | ceived more than \$5,                               | 000. Part II can be dupli | cated if additional space is ne | eded.                    |                                 |                                  |                                       |   |
|----------------------------|---|---------------------------|---------------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                | (d) Purpose of grant            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
|                            |   |                           |                                 |                          |                                 |                                  |                                       |   |
| 2 Enter total number of    | recipient organization                              | ns listed above that are  | recognized as charities by the  | foreign country          | recognized as tax-e             | xempt by                         |                                       |   |
|                            | the grantee or counse                               | el has provided a section | n 501(c)(3) equivalency letter  |                          |                                 |                                  |                                       |   |

| art III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.  Part III can be duplicated if additional space is needed. |            |                          |                          |                                 |                                  |                                       |  |  |
|---|------------|--------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|--|
| (a) Type of grant or assistance   | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |
|   |            |                          |                          |                                 |                                  |                                       |  |  |

Instructions for Form 5713; do not file with Form 990)

Did the organization have any operations in or related to any boycotting countries during the tax year? If

"Yes," the organization may be required to separately file Form 5713, International Boycott Report (see

Schedule F (Form 990) 2016

6

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

95-2504044

## SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

➤ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

| Part I General Information on Grants and Assistance  1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.  Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.  1 (a) Name and address of organization or government  (b) EIN (c) IRC section (if applicable)  (c) IRC section (if applicable)  (d) Amount of cash grant (e) Amount of non-cash assistance (f) Method of valuation (book, FMV, appraisal, other)  A NEW PATH  2527 DOUBLETREE ROAD  SPRING VALLEY, CA 91978  33-0883927 501(C)(3)  5,000.  0.  GN Method of valuation (book, FMV, appraisal, other)  4 REASON TO SURVIVE  2820 ROOSEVELT ROAD, \$106  SAN DIEGO, CA 92106  33-0963135 501(C)(3)  44,700.  0.  GENERAL  | lame of the organization  JEWISH CO             | MMUNITY E  | OUNDATION (     | OF SAN DIE    | GO                     |                                     |                       | Employer identification number $95-2504044$ |
|---|---|------------|-----------------|---------------|------------------------|-------------------------------------|-----------------------|---|
| criteria used to award the grants or assistance?  Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.  Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.  1 (a) Name and address of organization or government  (b) EIN (c) IRC section (if applicable)  (c) IRC section (if applicable)  (d) Amount of non-cash assistance  (e) Amount of non-cash assistance  (g) Description of valuation (book, FMV, appraisal, other)  (h) Purpose of grant or assistance  A NEW PATH  2527 DOUBLETREE ROAD  SPRING VALLEY, CA 91978  33-0883927 501(C)(3)  5,000.  0.  GENERAL   |   |            |                 |               |                        |                                     |                       |   |
| Part II   Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.    1 (a) Name and address of organization or government   (b) EIN   (c) IRC section (if applicable)   (d) Amount of cash grant   (e) Amount of non-cash assistance   (f) Method of valuation (book, FMV, appraisal, other)   (n) Purpose of grant or assistance   (n) Purpose of grant or assistance | criteria used to award the grants or ass        | istance?   |                 |               |                        |                                     |                       |   |
| recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.  1 (a) Name and address of organization or government  (b) EIN  (c) IRC section (if applicable)  (d) Amount of cash grant  non-cash assistance  (e) Amount of non-cash assistance  (g) Description of noncash assistance  (h) Purpose of grant or assistance  A NEW PATH  2527 DOUBLETREE ROAD  SPRING VALLEY, CA 91978  33-0883927  501(C)(3)  5,000.  0.  GENERAL   |   |            |                 |               |                        | anization answored "                | Voc" on Form 000 Part | t IV line 21 for any                        |
| 1 (a) Name and address of organization or government  (b) EIN  (c) IRC section (if applicable)  (d) Amount of cash grant  (e) Amount of non-cash assistance  (f) Method of valuation (book, FMV, appraisal, other)  (g) Description of non-cash assistance  (h) Purpose of grant or assistance  A NEW PATH  2527 DOUBLETREE ROAD  SPRING VALLEY, CA 91978  33-0883927  501(C)(3)  5,000.  0.  GENERAL   | Granto ana Otrioi 7 todiotario C                | _          |                 |               |                        | ariizatiori ariswered               | ies oni oni 990, Fan  | tiv, iiile 21, for any                      |
| 2527 DOUBLETREE ROAD SPRING VALLEY, CA 91978  33-0883927 501(C)(3)  5,000.  0.  GENERAL  A REASON TO SURVIVE 2820 ROOSEVELT ROAD, #106  | 1 (a) Name and address of organization          |            | (c) IRC section | (d) Amount of | (e) Amount of non-cash | valuation (book,<br>FMV, appraisal, |                       |   |
| A REASON TO SURVIVE<br>2820 ROOSEVELT ROAD, #106  | 527 DOUBLETREE ROAD                             | 33_0883927 | 501(0)(3)       | 5 000         | 0                      |                                     |                       | GENERAL.                                    |
|   | REASON TO SURVIVE<br>820 ROOSEVELT ROAD, #106   |            |                 | ,             |                        |                                     |                       |   |
| A STEP BEYOND  340 NORTH ESCONDIDO BLVD.  ESCONDIDO, CA 92025 46-2857532 501(C)(3) 5,500. 0. GENERAL  | 40 NORTH ESCONDIDO BLVD.                        | 46-2857532 | 501(C)(3)       | 5,500.        | 0.                     |                                     |                       | GENERAL                                     |
| ACCESS YOUTH ACADEMY 9370 WAPLES STREET, SUITE 101 SAN DIEGO, CA 92121 20-5119659 501(C)(3) 21,100. 0. GENERAL  | 370 WAPLES STREET, SUITE 101                    | 20-5119659 | 501(C)(3)       | 21,100.       | 0.                     |                                     |                       | general                                     |
| ACCION SAN DIEGO 404 EUCLID AVENUE, SUITE 271 SAN DIEGO, CA 92114 33-0620415 501(C)(3) 5,000. 0. GENERAL  | 04 EUCLID AVENUE, SUITE 271                     | 33-0620415 | 501(C)(3)       | 5,000.        | 0.                     |                                     |                       | GENERAL                                     |
| ACUMEN FUND  76 NINTH AVENUE, SUITE 315  NEW YORK, NY 10011   | 6 NINTH AVENUE, SUITE 315<br>IEW YORK, NY 10011 | <u> </u>   |                 | ,             | 0.                     |                                     |                       |   |

3 Enter total number of other organizations listed in the line 1 table

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| ADENOID CYSTIC CARCINOMA RESEARCH<br>FOUNDATION - P.O. BOX 442 -<br>NEEDHAM, MA 02494       | 20-6745475 | 501(C)(3)                     | 350,000.                 | 0.                                      |  |  | GENERAL                               |
| ADOPT A FAMILY FOUNDATION P.O. BOX 7278 RANCHO SANTA FE, CA 92067                           |            | 501(C)(3)                     | 10,420.                  | 0.                                      |  |  | GENERAL                               |
| ALIA<br>2233 UNIVERSITY AVENUE W, #325<br>ST. PAUL, MN 55114                                | 81-1185699 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |
| ALPHA PROJECT FOR THE HOMELESS<br>3737 FIFTH AVENUE, SUITE 203<br>SAN DIEGO, CA 92103       | 33-0215585 | 501(C)(3)                     | 22,250.                  | 0.                                      |  |  | GENERAL                               |
| ALZHEIMER'S SAN DIEGO<br>6632 CONVOY COURT<br>SAN DIEGO, CA 92111                           | 47-5534541 | 501(C)(3)                     | 863,033.                 | 0.                                      |  |  | GENERAL                               |
| AMERICA ISRAEL CULTURAL FOUNDATION<br>20 EAST 46TH STREET, 15TH FLOOR<br>NEW YORK, NY 10017 | 13-1664048 | 501(C)(3)                     | 7,000.                   | 0.                                      |  |  | GENERAL                               |
| AMERICAN ACADEMY OF ARTS & CCIENCES - 136 IRVING STREET - CAMBRIDGE, MA 02138               | 04-2103651 | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                               |
| AMERICAN CANCER SOCIETY<br>2655 CAMINO DEL RIO NORTH #100<br>SAN DIEGO, CA 92108-1633       | 13-1788491 | 501(C)(3)                     | 31,008.                  | 0.                                      |  |  | GENERAL                               |
| AMERICAN CIVIL LIBERTIES UNION<br>FOUNDATION - P.O. BOX 87131 - SAN<br>DIEGO, CA 92138-7131 | 13-6213516 | 501(C)(3)                     | 156,380.                 | 0.                                      |  |  | GENERAL                               |

| Part II Continuation of Grants and Other           | Assistance to G | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | rt II.)                                   |                                       |
|--|-----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN         | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| AMERICAN CIVIL LIBERTIES UNION                     |                 |                               |                          |   |  |   |                                       |
| FOUNDATION - 125 BROAD STREET,                     |                 |                               |                          |   |  |   |                                       |
| 18TH FLOOR - SAN DIEGO, CA                         |                 |                               |                          |   |  |   |                                       |
| 10004-2400   | 13-6213516      | 501(C)(3)                     | 2,004,675.               | 0.                                      |  |   | GENERAL                               |
| AMERICAN COMMITTEE FOR TEL AVIV                    |                 |                               |                          |   |  |   |                                       |
| FOUNDATION INC 220 FIFTH                           |                 |                               |                          |   |  |   |                                       |
| AVENUE, SUITE 1301 - NEW YORK, NY                  |                 |                               |                          |   |  |   |                                       |
| 10001  | 13-3145161      | 501(C)(3)                     | 60,000.                  | 0.                                      |  |   | GENERAL                               |
| AMERICAN DIABETES ASSOCIATION                      |                 |                               |                          |   |  |   |                                       |
| 611 WILSHIRE BLVD., SUITE 900                      |                 |                               |                          |   |  |   |                                       |
| LOS ANGELES, CA 90017                              | 13-1623888      | 501(C)(3)                     | 21,005.                  | 0.                                      |  |   | GENERAL                               |
| AMERICAN FRIENDS OF ISRAEL                         | 10 1010000      | 552(5)(5)                     | 22,000.                  | •                                       |  |   |                                       |
| DEMOCRACY INSTITUTE - 1266 WEST                    |                 |                               |                          |   |  |   |                                       |
| PACES FERRY ROAD #615 - ATLANTA,                   |                 |                               |                          |   |  |   |                                       |
| GA 30327   | 13-3348313      | 501(C)(3)                     | 50,000.                  | 0.                                      |  |   | GENERAL                               |
| <u> </u>   | 10 0010010      | 552(5)(5)                     |                          | •                                       |  |   |                                       |
| AMERICAN FRIENDS OF MAGEN DAVID                    |                 |                               |                          |   |  |   |                                       |
| ADOM - 5535 BALBOA BOULEVARD, #114                 |                 |                               |                          |   |  |   |                                       |
| - ENCINO, CA 91316-1517                            | 13-1790719      | 501(C)(3)                     | 21,643.                  | 0.                                      |  |   | GENERAL                               |
|  |                 |                               |                          | - •                                     |  |   |                                       |
| AMERICAN FRIENDS OF MEIR PANIM                     |                 |                               |                          |   |  |   |                                       |
| 5314 NEW UTRECHT AVENUE                            |                 |                               |                          |   |  |   |                                       |
| BROOKLYN, NY 11219                                 | 11-3618754      | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |
| ·  |                 |                               | ,                        |   |  |   |                                       |
| AMERICAN FRIENDS OF MESHI INC                      |                 |                               |                          |   |  |   |                                       |
| 7711 SAN MATEO DRIVE                               |                 |                               |                          |   |  |   |                                       |
| BOCA RATON, FL 33433                               | 52-2292448      | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |
| AMERICAN FRIENDS OF SHEBA MEDICAL                  |                 |                               |                          |   |  |   |                                       |
| CENTER-TEL HASHOMER - 205 WEST                     |                 |                               |                          |   |  |   |                                       |
| 86TH STREET, #511A - NEW YORK, NY                  |                 |                               |                          |   |  |   |                                       |
| 10024  | 13-3733541      | 501(C)(3)                     | 12,500.                  | 0.                                      |  |   | GENERAL                               |
|  |                 |                               |                          |   |  |   |                                       |
| AMERICAN FRIENDS OF TEL AVIV                       |                 |                               |                          |   |  |   |                                       |
| UNIVERSITY - 39 BROADWAY, SUITE                    |                 |                               |                          |   |  |   |                                       |
| 1510 - NEW YORK, NY 10006                          | 13-1996126      | 501(C)(3)                     | 220,000.                 | 0.                                      |  |   | GENERAL                               |

| Part II Continuation of Grants and Other   | Assistance to Go | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | rt II.)                                   |   |
|--|------------------|-------------------------------|--------------------------|---|--|---|---|
| (a) Name and address of organization or government   | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
| AMERICAN FRIENDS OF THE  |                  |                               |                          |   |  |   |   |
| ASSOCIATION FOR THE ADV OF   |                  |                               |                          |   |  |   |   |
| COMMMUNITY CENTERS IN IS - 1466  |                  |                               |                          |   |  |   |   |
| MANOR ROAD - STATEN ISLAND, NY   | 75-3049554       | 501(C)(3)                     | 40,000.                  | 0.                                      |  |   | GENERAL                                   |
| AMERICAN FRIENDS OF THE ISRAEL MUSEUM - 500 FIFTH AVENUE #2540 -                                       | 03 5100500       | F01/G)/2)                     | 20.500                   | 2                                       |  |   |   |
| NEW YORK, NY 10110   | 23-7182582       | 501(C)(3)                     | 32,500.                  | 0.                                      |  |   | GENERAL                                   |
| AMERICAN FRIENDS OF THE SHALOM<br>HARTMAN INSTITUTE - 1 PENN PLAZA,<br>SUITE 1606 - NEW YORK, NY 10119 | 13-3014387       | 501(C)(3)                     | 13,050.                  | 0.                                      |  |   | GENERAL                                   |
| AMERICAN HEART ASSOCIATION 710 2ND AVENUE, SUITE 900 SEATTLE, WA 98104                                 | 13-5613797       | 501(C)(3)                     | 10,600.                  | 0.                                      |  |   | GENERAL                                   |
| AMERICAN ISRAEL EDUCATION FOUNDATION - P.O. BOX 351389 - LOS ANGELES, CA 90035                         | 52-1623781       | 501(C)(3)                     | 146,000.                 | 0.                                      |  |   | GENERAL                                   |
| AMERICAN JEWISH COMMITTEE<br>165 EAST 56TH STREET<br>NEW YORK, NY 10022                                | 13-5563393       | 501(C)(3)                     | 15,900.                  | 0.                                      |  |   | GENERAL                                   |
| AMERICAN JEWISH JOINT DISTRIBUTION<br>COMMITTEE - 711 THIRD AVENUE, 10TH<br>FLOOR - NEW YORK, NY 10017 | 13-1656634       | 501(C)(3)                     | 1,250,081.               | 0.                                      |  |   | GENERAL                                   |
| AMERICAN JEWISH UNIVERSITY 15600 MULHOLLAND DRIVE LOS ANGELES, CA 90077                                | 95-1684064       | 501(C)(3)                     | 16,600.                  | 0.                                      |  |   | GENERAL                                   |
| AMERICAN JEWISH WORLD SERVICE 45 WEST 36TH STREET, 11TH FLOOR NEW YORK, NY 10018                       |                  | 501(C)(3)                     | 9,750.                   | 0.                                      |  |   | GENERAL                                   |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |  |  |                                       |  |  |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| AMERICAN PHILOSOPHICAL SOCIETY  |            |                               |                          |                                   |  |  |                                       |  |  |
| 104 SOUTH FIFTH STREET  |            |                               |                          |                                   |  |  |                                       |  |  |
| PHILADELPHIA, PA 19106-3387   | 23-1353269 | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                               |  |  |
| AMERICAN SOCIETY FOR  |            |                               | ,,,,,,,                  | - •                               |  |  |                                       |  |  |
| TECHNION-ISRAEL INSTITUTE OF  |            |                               |                          |                                   |  |  |                                       |  |  |
| TECHNOLOGY INC - 55 EAST 59TH   |            |                               |                          |                                   |  |  |                                       |  |  |
| STREET - NEW YORK, NY 10022   | 13-0434195 | 501(C)(3)                     | 25,607,645.              | 0.                                |  |  | GENERAL                               |  |  |
|   |            |                               |                          |                                   |  |  |                                       |  |  |
| AMERICAN SOCIETY OF YAD VASHEM  |            |                               |                          |                                   |  |  |                                       |  |  |
| INC 500 FIFTH AVENUE, 42ND  | 12 2125    | 504 ( 5) ( 2)                 | 40.544                   |                                   |  |  |                                       |  |  |
| FLOOR - NEW YORK, NY 10110-4299   | 13-3106768 | 501(C)(3)                     | 10,544.                  | 0.                                |  |  | GENERAL                               |  |  |
| ANN ARBOR AREA COMMUNITY FOUNDATION - 301 NORTH MAIN  |            |                               |                          |                                   |  |  |                                       |  |  |
| STREET, SUITE 300 - ANN ARBOR, MI   |            |                               |                          |                                   |  |  |                                       |  |  |
| 48104   |            | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL                               |  |  |
|   | 30 0007307 | 301(0)(0)                     | 20,000.                  | ••                                |  |  |                                       |  |  |
| ANTI-DEFAMATION LEAGUE  |            |                               |                          |                                   |  |  |                                       |  |  |
| 3747 W. ESPLANADE AVENUE  |            |                               |                          |                                   |  |  |                                       |  |  |
| METAIRIE, LA 70002  | 13-1818723 | 501(C)(3)                     | 203,554.                 | 0.                                |  |  | GENERAL                               |  |  |
|   |            |                               |                          |                                   |  |  |                                       |  |  |
| ARCHBISHOP WILLIAMS HIGH SCHOOL   |            |                               |                          |                                   |  |  |                                       |  |  |
| 80 INDEPENDENCE AVENUE  |            |                               |                          |                                   |  |  |                                       |  |  |
| BRAINTREE, MA 02184   | 04-2104151 | 501(C)(3)                     | 52,500.                  | 0.                                |  |  | GENERAL                               |  |  |
|   |            |                               |                          |                                   |  |  |                                       |  |  |
| ARUNA PARTNERSHIP, INC.   |            |                               |                          |                                   |  |  |                                       |  |  |
| 5501 WAYNE AVENUE #301  | 04 2106756 | E01/G1/31                     | 25 000                   | 0                                 |  |  |                                       |  |  |
| PHILADELPHIA, PA 19144  | 04-3106756 | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL                               |  |  |
| ASHOKA  |            |                               |                          |                                   |  |  |                                       |  |  |
| 1700 NORTH MOORE STREET, SUITE 200  |            |                               |                          |                                   |  |  |                                       |  |  |
| ARLINGTON, VA 22209   |            | 501(C)(3)                     | 286,000.                 | 0.                                |  |  | GENERAL                               |  |  |
|   |            |                               |                          | -                                 |  |  |                                       |  |  |
| ASIA SOCIETY  |            |                               |                          |                                   |  |  |                                       |  |  |
| 244 SOUTH SAN PEDRO STREET, SUITE   | <b>½</b>   |                               |                          |                                   |  |  |                                       |  |  |
| LOS ANGELES, CA 90012   | 13-3234632 | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                               |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |  |                                       |  |  |
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| ASPEN SWIM CLUB   |                |                               |                          |   |  |  |                                       |  |  |
| 200 BUTTERMILK LANE   |                |                               |                          |   |  |  |                                       |  |  |
| ASPEN, CO 81611   | 87-0706115     | 501(C)(3)                     | 7,500.                   | 0.                                      |  |  | GENERAL                               |  |  |
| •   |                |                               | , -                      |   |  |  |                                       |  |  |
| ASTEROIDEA HEALTH ALLIANCE  |                |                               |                          |   |  |  |                                       |  |  |
| 800 NORTH SHORELINE, SUITE 450 NORT   | ,              |                               |                          |   |  |  |                                       |  |  |
| CORPUS CHRISTI, TX 78401  | 47-3120740     | 501(C)(3)                     | 11,692.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   |                |                               |                          |   |  |  |                                       |  |  |
| AUDRE LORDE PROJECT   |                |                               |                          |   |  |  |                                       |  |  |
| 147 WEST 24TH STREET, 3RD FLOOR   |                |                               |                          |   |  |  |                                       |  |  |
| NEW YORK, NY 10011-1911   | 06-1502452     | 501(C)(3)                     | 8,000.                   | 0.                                      |  |  | GENERAL                               |  |  |
| AUTISM TREE PROJECT INC.  |                |                               |                          |   |  |  |                                       |  |  |
| 3428 HUGO STREET  |                |                               |                          |   |  |  |                                       |  |  |
| SAN DIEGO, CA 92106   | 71-0942573     | 501(C)(3)                     | 7,800.                   | 0.                                      |  |  | GENERAL                               |  |  |
|   | 71 0342373     | 501(0)(3)                     | 7,000.                   | ••                                      |  |  |                                       |  |  |
| BALBOA PARK CONSERVANCY   |                |                               |                          |   |  |  |                                       |  |  |
| 1549 EL PRADO, SUITE 1  |                |                               |                          |   |  |  |                                       |  |  |
| SAN DIEGO, CA 92101   | 95-0850465     | 501(C)(3)                     | 8,000.                   | 0.                                      |  |  | GENERAL                               |  |  |
|   |                |                               |                          |   |  |  |                                       |  |  |
| BAY STREET THEATRE FESTIVAL   |                |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 810  |                |                               |                          |   |  |  |                                       |  |  |
| SAG HARBOR, NY 11963  | 13-3628854     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   |                |                               |                          |   |  |  |                                       |  |  |
| BEADFORLIFE   |                |                               |                          |   |  |  |                                       |  |  |
| 2336 CANYON BLVD., SUITE 202  | 00 4600400     | 504 (5) (2)                   | 4.5 700                  |   |  |  |                                       |  |  |
| BOULDER, CO 80302   | 20-1683139     | 501(C)(3)                     | 16,700.                  | 0.                                      |  |  | GENERAL                               |  |  |
| BEAR HUG FOUNDATION   |                |                               |                          |   |  |  |                                       |  |  |
| 139 WEST MAPLE ROAD, SUITE F  |                |                               |                          |   |  |  |                                       |  |  |
| BIRMINGHAM, MI 48009  | 38-3501554     | 501(C)(3)                     | 7,500.                   | 0.                                      |  |  | GENERAL                               |  |  |
|   | 30 3301334     |                               | 7,300.                   | · ·                                     |  |  |                                       |  |  |
| BEBER CAMP PROPERTY INC.  |                |                               |                          |   |  |  |                                       |  |  |
| 666 DUNDEE ROAD, SUITE 308  |                |                               |                          |   |  |  |                                       |  |  |
| NORTHBROOK, IL 60062  | 27-2025066     | 501(C)(3)                     | 11,000.                  | 0.                                      |  |  | GENERAL                               |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |  |
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| BECAUSE OF HOPE   |            |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 30995  |            |                               |                          |   |  |  |                                       |  |  |
| SANTA BARBARA, CA 93130   | 45-2706532 | 501(C)(3)                     | 40,000.                  | 0.                                      |  |  | GENERAL                               |  |  |
| BEIT TSHUVAH  |            |                               |                          |   |  |  |                                       |  |  |
| 8831 VENICE BOULEVARD   |            |                               |                          |   |  |  |                                       |  |  |
| LOS ANGELES, CA 90034   | 77-0152646 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |
| BELLA ABZUG LEADERSHIP INSTITUTE  |            |                               |                          |   |  |  |                                       |  |  |
| C/O HUNTER COLLEGE, OFFICE HE1233   |            |                               |                          |   |  |  |                                       |  |  |
| NEW YORK, NY 10021  | 30-0280807 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |  |  |
| BETH EL ENDOWMENT FOUNDATION 4950 MURPHY CANYON ROAD  | 22 0060651 | E01/Q\/3\                     | 25 000                   | 0                                       |  |  | CIENTED A I                           |  |  |
| SAN DIEGO, CA 92123   | 33-0969651 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |  |  |
| BETH ELIYAHU TORAH CENTER 5012 CENTRAL AVENUE, SUITE C  |            |                               |                          |   |  |  |                                       |  |  |
| BONITA, CA 91902  | 95-3546676 | 501(C)(3)                     | 13,210.                  | 0.                                      |  |  | GENERAL                               |  |  |
| BIG BROTHERS BIG SISTERS OF SAN<br>DIEGO COUNTY - 8515 ARJONS DRIVE,<br>SUITE A - SAN DIEGO, CA 92126                                       | 95-2151526 | 501(C)(3)                     | 11,000.                  | 0.                                      |  |  | general                               |  |  |
| BIRTHRIGHT ISRAEL FOUNDATION C/O P.O. BOX 5892  |            |                               |                          |   |  |  |                                       |  |  |
| HICKSVILLE, NY 11802-5892   | 13-4092050 | 501(C)(3)                     | 14,860.                  | 0.                                      |  |  | GENERAL                               |  |  |
| BLACK ORGANIZING PROJECT 1035 W GRAND AVEENUE   | 46 4570500 | E01/Q\/2\                     | 5.000                    |   |  |  | GENTEDAY                              |  |  |
| OAKLAND, CA 94607   | 46-4578588 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |
| BNAI BRITH YOUTH ORGANIZATION INC 2020 K STREET NW, 7TH FLOOR   |            |                               |                          |   |  |  |                                       |  |  |
| WASHINGTON, DC 20006  | 31-1794932 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |  |  |

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| BNOS MALKA ACADEMY  |            |                               |                          |   |  |  |                                       |  |  |
| 71-02 113TH STREET  |            |                               |                          |   |  |  |                                       |  |  |
| FOREST HILLS, NY 11375  | 11-3331303 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |
| TOKEST HILLS, NI 11373  | 11 3331303 | 501(0)(3)                     | 3,000.                   | · ·                                     |  |  |                                       |  |  |
| BOSTON LATIN SCHOOL ASSOCIATION   |            |                               |                          |   |  |  |                                       |  |  |
| 27 SCHOOL STREET, SUITE 300   |            |                               |                          |   |  |  |                                       |  |  |
| BOSTON, MA 02108  | 04-6035973 | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   | 01 0033373 | 301(0)(3)                     | 30,000.                  |   |  |  |                                       |  |  |
| BOULDER JEWISH COMMUNITY CENTER   |            |                               |                          |   |  |  |                                       |  |  |
| 3800 KALMIA AVENUE  |            |                               |                          |   |  |  |                                       |  |  |
| BOULDER, CO 80301-1827  | 84-1322996 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |
| ,   |            |                               | ,                        |   |  |  |                                       |  |  |
| BOYS AND GIRLS CLUB OF OCEANSIDE  |            |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 1601   |            |                               |                          |   |  |  |                                       |  |  |
| OCEANSIDE, CA 92054   | 95-1744805 | 501(C)(3)                     | 20,500.                  | 0.                                      |  |  | GENERAL                               |  |  |
| •   |            |                               | ,                        |   |  |  |                                       |  |  |
| BOYS AND GIRLS CLUBS OF GREATER SD  |            |                               |                          |   |  |  |                                       |  |  |
| 4635 CLAIREMONT MESA BLVD.  |            |                               |                          |   |  |  |                                       |  |  |
| SAN DIEGO, CA 92117   | 95-1865988 | 501(C)(3)                     | 22,600.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| BRADY CENTER TO PREVENT GUN   |            |                               |                          |   |  |  |                                       |  |  |
| VIOLENCE - 840 FIRST STREET, NE,  |            |                               |                          |   |  |  |                                       |  |  |
| SUITE 400 - WASHINGTON, DC 20002  | 52-1285097 | 501(C)(3)                     | 15,118.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| BRAILLE INSTITUTE OF AMERICA  |            |                               |                          |   |  |  |                                       |  |  |
| 741 NORTH VERMONT AVENUE  |            |                               |                          |   |  |  |                                       |  |  |
| LOS ANGELES, CA 90029   | 95-1641426 | 501(C)(3)                     | 10,200.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| BRIGHAM YOUNG UNIVERSITY  |            |                               |                          |   |  |  |                                       |  |  |
| 1450 NORTH UNIVERSITY AVENUE  |            |                               |                          |   |  |  |                                       |  |  |
| PROVO, UT 84604   | 87-0217280 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| CALABASAS SHUL  |            |                               |                          |   |  |  |                                       |  |  |
| 23930 CRAFTSMAN ROAD  |            |                               |                          |   |  |  |                                       |  |  |
| CALABASAS, CA 91302   | 95-4501126 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                       |  |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| CALIFORNIA CHARTER SCHOOLS  |                |                               |                          |   |  |   |                                       |  |  |
| CONSORTIUM - 250 EAST 1ST STREET,   |                |                               |                          |   |  |   |                                       |  |  |
| SUITE 1000 - LOS ANGELES, CA  | 54 0465500     | 504 (5) (2)                   | 10.000                   |   |  |   |                                       |  |  |
| 90012   | 51-0465703     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |
| CALIFORNIA COUNCIL ON SCIENCE AND TECHNOLOGY - 5005 LA MART DRIVE,  |                |                               |                          |   |  |   |                                       |  |  |
| SUITE 105 - RIVERSIDE, CA 92507   | 94-3093624     | 501(C)(3)                     | 35,000.                  | 0.                                      |  |   | GENERAL                               |  |  |
| CALIFORNIA FOOD POLICY ADVOCATES INC 436 14TH STREET, SUITE   |                |                               |                          |   |  |   |                                       |  |  |
| 1220 - OAKLAND, CA 94612  | 94-3163142     | 501(C)(3)                     | 6,500.                   | 0.                                      |  |   | GENERAL                               |  |  |
| CALIFORNIA INSTITUTE OF TECHNOLOGY 1200 EAST CALIFORNIA BLVD., MC 5-  |                |                               |                          |   |  |   |                                       |  |  |
| PASADENA, CA 91125  | 95-1643307     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |   | GENERAL                               |  |  |
| CALIFORNIA STATE UNIVERSITY, SAN MARCOS FOUNDATION - 333 S. TWIN OAKS VALLEY ROAD - SAN MARCOS, CA  |                |                               |                          |   |  |   |                                       |  |  |
| 92069   | 80-0390564     | 501(C)(3)                     | 18,000.                  | 0.                                      |  |   | GENERAL                               |  |  |
| CAMP MOUNTAIN CHAI<br>4950 MURPHY CANYON ROAD<br>SAN DIEGO, CA 92123  | 91-2150831     | 501(C)(3)                     | 156,247.                 | 0.                                      |  |   | GENERAL                               |  |  |
| CAMP SUNSHINE<br>35 ACADIA ROAD   |                |                               |                          |   |  |   |                                       |  |  |
| CASCO, ME 04015   | 22-2582877     | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |
| CAMPANILE FOUNDATION 5500 CAMPANILE DRIVE   | 22 0060410     | E01/(0)/(2)                   | 600 500                  | 0                                       |  |   | GENERAL                               |  |  |
| SAN DIEGO, CA 92182-8030  | 33-0868418     | 501(C)(3)                     | 609,589.                 | 0.                                      |  |   | GENERAL                               |  |  |
| CAMPBELL HALL EPISCOPAL 4533 LAUREL CANYON BOULEVARD  | 05_1716707     | 501/C)/3                      | 25 400                   | 0.                                      |  |   | GENERAL                               |  |  |
| NORTH HOLLYWOOD, CA 91607   | 95-1716787     | POT(C)(3)                     | 36,400.                  | U.                                      |  |   | GENERAL                               |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |                                   |  |  |                                       |  |
|---|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| CARLSBAD EDUCATIONAL FOUNDATION 5651 PALMER WAY, SUITE H CARLSBAD, CA 92010   | 95-3768448     | 501(C)(3)                     | 27,500.                  | 0.                                |  |  | GENERAL                               |  |
| CARLTHORP SCHOOL 438 SAN VICENTE BOULEVARD SANTA MONICA, CA 90402   | 95-3512203     | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                               |  |
| CASA CORNELIA LEGAL SERVICES 2760 FIFTH AVENUE, SUITE 200 SAN DIEGO, CA 92103   | 33-0719221     | 501(C)(3)                     | 5,500.                   | 0.                                |  |  | GENERAL                               |  |
| CATHOLIC DIOCESE OF SAN DIEGO<br>P.O. BOX 85728<br>SAN DIEGO, CA 92186-5728   | 95-1644613     | 501(C)(3)                     | 10,200.                  | 0.                                |  |  | GENERAL                               |  |
| CEDARS-SINAI MEDICAL CENTER 8700 BEVERLY BOULEVARD, ROOM 2416 LOS ANGELES, CA 90048   | 95-1644600     | 501(C)(3)                     | 197,167.                 | 0.                                |  |  | GENERAL                               |  |
| CELIAC DISEASE FOUNDATION 20350 VENTURA BLVD., SUITE 240 WOODLAND HILLS, CA 91364   | 95-4310830     | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL                               |  |
| CENTER FOR AMERICAN PROGRESS 1333 H STREET NW, 10TH FLOOR WASHINGTON, DC 20005  | 30-0126510     | 501(C)(3)                     | 35,000.                  | 0.                                |  |  | GENERAL                               |  |
| CENTER FOR EARLY EDUCATION<br>563 NORTH ALFRED STREET<br>WEST HOLLYWOOD, CA 90048   | 95-1768857     | 501(C)(3)                     | 82,800.                  | 0.                                |  |  | GENERAL                               |  |
| CENTER FOR EDUCATIONAL EXCELLENCE<br>IN ALTERNATIVE SETTINGS - 1361<br>LOCUST ROAD, NW - WASHINGTON, DC<br>20012                            | 46-0757820     | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL                               |  |

| Part II Continuation of Grants and Other             | Assistance to G | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government   | (b) EIN         | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CENTRAL EUROPE CENTER FOR RESEARCH                   |                 |                               |                          |   |  |  |                                       |
| & DOCUMENTATION, INC 1141                            |                 |                               |                          |   |  |  |                                       |
| LOXFORD TERRACE - SILVER SPRING,                     |                 |                               |                          |   |  |  |                                       |
| MD 20901   | 58-1970134      | 501(C)(3)                     | 43,000.                  | 0.                                      |  |  | GENERAL                               |
| CENTRAL SAN DIEGO BLACK CHAMBER OF                   |                 |                               |                          |   |  |  |                                       |
| COMMERCE - 404 EUCLID AVENUE,                        |                 |                               |                          |   |  |  |                                       |
| SUITE 383 - SAN DIEGO, CA 92114                      | 46-1984639      | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
| · ·  |                 |                               | ,                        |   |  |  |                                       |
| CENTRO DE SALUD DE LA COMUNIDAD DE                   |                 |                               |                          |   |  |  |                                       |
| SAN YSIDRO INC 1275 30TH STREET                      |                 |                               |                          |   |  |  |                                       |
| - SAN DIEGO, CA 92154                                | 95-2801772      | 501(C)(3)                     | 18,000.                  | 0.                                      |  |  | GENERAL                               |
|  |                 |                               |                          |   |  |  |                                       |
| CENTRO PRIMO LEVI                                    |                 |                               |                          |   |  |  |                                       |
| 15 WEST 16 STREET                                    |                 |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10011                                   | 20-3563160      | 501(C)(3)                     | 96,436.                  | 0.                                      |  |  | GENERAL                               |
| GENERAL GLUD OF GAN DIEGO                            |                 |                               |                          |   |  |  |                                       |
| CENTURY CLUB OF SAN DIEGO                            | 1               |                               |                          |   |  |  |                                       |
| 3333 CAMINO DEL RIO SOUTH, SUITE SAN DIEGO, CA 92108 | 95-2145967      | 501(C)(3)                     | 24,900.                  | 0.                                      |  |  | GENERAL                               |
| SAN DIEGO, CA 32100                                  | 33-2143307      | 501(0/(3/                     | 24,300.                  | 0.                                      |  |  | GENERAL                               |
| CHABAD OF CARMEL VALLEY                              |                 |                               |                          |   |  |  |                                       |
| 3830 VALLEY CENTER DRIVE #705-103                    |                 |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92130                                  | 33-0964465      | 501(C)(3)                     | 7,200.                   | 0.                                      |  |  | GENERAL                               |
| •  |                 |                               | ,                        |   |  |  |                                       |
| CHABAD OF DOWNTOWN SAN DIEGO                         |                 |                               |                          |   |  |  |                                       |
| 308 G STREET   |                 |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92101                                  | 33-0147470      | 501(C)(3)                     | 13,310.                  | 0.                                      |  |  | GENERAL                               |
|  |                 |                               |                          |   |  |  |                                       |
| CHABAD OF HAMILTON HEIGHTS                           |                 |                               |                          |   |  |  |                                       |
| 3647 BROADWAY, UNIT 6A                               |                 |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10031                                   | 46-5740905      | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
|  |                 |                               |                          |   |  |  |                                       |
| CHABAD OF LA JOLLA SHORES                            |                 |                               |                          |   |  |  |                                       |
| 909 PROSPECT STREET, SUITE 210                       | 00 0041055      | 501/61/21                     | 6.656                    |   |  |  |                                       |
| LA JOLLA, CA 92037                                   | 20-8941955      | bot(C)(3)                     | 6,076.                   | 0.                                      |  |  | GENERAL                               |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |  |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| CHABAD STUDENT CENTER AT UOFM   |            |                               |                          |   |  |  |                                       |  |  |
| 1121 UNIVERSITY AVENUE  |            |                               |                          |   |  |  |                                       |  |  |
| MINNEAPOLIS, MN 55414   | 27-2057339 | 501(C)(3)                     | 5,500.                   | 0.                                      |  |  | GENERAL                               |  |  |
| CULT LIBRITUR   |            |                               |                          |   |  |  |                                       |  |  |
| CHAI LIFELINE 9233 WEST PICO BLVD., #200  |            |                               |                          |   |  |  |                                       |  |  |
| LOS ANGELES, CA 90035   | 11-2940331 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |
|   | 11 2540331 | 501(0)(3)                     | 3,000.                   | ••                                      |  |  | CHARACE                               |  |  |
| CHALLENGED ATHLETES FOUNDATION  |            |                               |                          |   |  |  |                                       |  |  |
| 9591 WAPLES STREET  |            |                               |                          |   |  |  |                                       |  |  |
| SAN DIEGO, CA 92121   | 33-0739596 | 501(C)(3)                     | 119,270.                 | 0.                                      |  |  | GENERAL                               |  |  |
| CHARLEY HOFFMAN FOUNDATION  |            |                               |                          |   |  |  |                                       |  |  |
| 6155 CORNERSTONE COURT EAST, SUIT   |            |                               |                          | _                                       |  |  |                                       |  |  |
| SAN DIEGO, CA 92121   | 27-0878940 | 501(C)(3)                     | 8,600.                   | 0.                                      |  |  | GENERAL                               |  |  |
| CHRIST CHURCH OF SAN DIEGO  |            |                               |                          |   |  |  |                                       |  |  |
| 1355 FERN STREET  |            |                               |                          |   |  |  |                                       |  |  |
| SAN DIEGO, CA 92101   | 94-5710111 | 501(C)(3)                     | 15,300.                  | 0.                                      |  |  | GENERAL                               |  |  |
| ,   |            |                               | , -                      | -                                       |  |  |                                       |  |  |
| CITIZENS CLIMATE EDUCATION CORP   |            |                               |                          |   |  |  |                                       |  |  |
| 1330 ORANGE AVENUE #300   |            |                               |                          |   |  |  |                                       |  |  |
| CORONADO, CA 92118  | 26-2948811 | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL                               |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| CITY COLLEGE FUND   |            |                               |                          |   |  |  |                                       |  |  |
| CONVENT AVENUE/138TH STREET, S  | 12 1760000 | E01/Q\/3\                     | 400 000                  |   |  |  | GENERAL                               |  |  |
| NEW YORK, NY 10031  | 13-1760098 | 501(C)(3)                     | 400,000.                 | 0.                                      |  |  | GENERAL                               |  |  |
| CITY OF HOPE  |            |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 513477   |            |                               |                          |   |  |  |                                       |  |  |
| LOS ANGELES, CA 90051   | 33-0482978 | 501(C)(3)                     | 12,730.                  | 0.                                      |  |  | GENERAL                               |  |  |
|   |            |                               | ·                        |   |  |  |                                       |  |  |
| CITY SCHOOL INC.  |            |                               |                          |   |  |  |                                       |  |  |
| 614 COLUMBIA ROAD   |            |                               |                          |   |  |  |                                       |  |  |
| DORCHESTER, MA 02125  | 02-0532474 | 501(C)(3)                     | 30,000.                  | 0.                                      |  |  | GENERAL                               |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |  |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| CLARION FUND                                       |   |                               |                          |                                   |  |  |                                       |  |  |  |
| 150 WEST 46TH STREET, 3RD FLOOR                    |   |                               |                          |                                   |  |  |                                       |  |  |  |
| NEW YORK, NY 10036                                 | 20-5845679  | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL                               |  |  |  |
| COACHING CORPS                                     |   |                               |                          |                                   |  |  |                                       |  |  |  |
| 310 8TH STREET, SUITE 300                          |   |                               |                          |                                   |  |  |                                       |  |  |  |
| OAKLAND, CA 94607                                  | 94-3310845  | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL                               |  |  |  |
| GOAGMAL DOOMG BADW                                 |   |                               |                          |                                   |  |  |                                       |  |  |  |
| COASTAL ROOTS FARM 441 SAXONY ROAD                 |   |                               |                          |                                   |  |  |                                       |  |  |  |
| ENCINITAS, CA 92024                                | 47-1570910  | 501(C)(3)                     | 57,238.                  | 0.                                |  |  | GENERAL                               |  |  |  |
| ENCINITAS, CA 92024                                | 47-1370310  | 501(0/(3/                     | 37,230.                  | 0.                                |  |  | GENERAL                               |  |  |  |
| COLGATE UNIVERSITY                                 |   |                               |                          |                                   |  |  |                                       |  |  |  |
| 13 OAK DRIVE                                       |   |                               |                          |                                   |  |  |                                       |  |  |  |
| HAMILTON, NY 13346-1398                            | 15-0532083  | 501(C)(3)                     | 40,000.                  | 0.                                |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |                                   |  |  |                                       |  |  |  |
| COLORADO COLLEGE                                   |   |                               |                          |                                   |  |  |                                       |  |  |  |
| P.O. BOX 1117                                      |   |                               |                          |                                   |  |  |                                       |  |  |  |
| COLORADO SPRINGS, CO 80901-9897                    | 84-0402510  | 501(C)(3)                     | 5,780.                   | 0.                                |  |  | GENERAL                               |  |  |  |
| COLUMNIA INTURNATA                                 |   |                               |                          |                                   |  |  |                                       |  |  |  |
| COLUMBIA UNIVERSITY 475 RIVERSIDE DRIVE, STE. 456  |   |                               |                          |                                   |  |  |                                       |  |  |  |
| NEW YORK, NY 10115-0456                            | 13-5598093  | 501(C)(3)                     | 25,600.                  | 0.                                |  |  | GENERAL                               |  |  |  |
| MEM TORK, NI TOTIS 0430                            | 15 5550055  | 501(0)(3)                     | 23,000.                  | 0.                                |  |  | GENERAL                               |  |  |  |
| COMMITTEE FOR ACCURACY IN MIDDLE                   |   |                               |                          |                                   |  |  |                                       |  |  |  |
| EAST REPORTING IN AMERICA - P.O.                   |   |                               |                          |                                   |  |  |                                       |  |  |  |
| BOX 35040 - BOSTON, MA 02135-0001                  | 52-1332702  | 501(C)(3)                     | 8,050.                   | 0.                                |  |  | GENERAL                               |  |  |  |
| COMMUNITY FOUNDATION OF                            |   |                               |                          |                                   |  |  |                                       |  |  |  |
| SOUTHEASTERN MASSACHUSETTS - 227                   |   |                               |                          |                                   |  |  |                                       |  |  |  |
| UNION STREET, SUITE 609 - NEW                      |   |                               |                          |                                   |  |  |                                       |  |  |  |
| BEDFORD, MA 02740                                  | 04-3280353  | 501(C)(3)                     | 800,000.                 | 0.                                |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |                                   |  |  |                                       |  |  |  |
| COMMUNITY HOUSINGWORKS                             |   |                               |                          |                                   |  |  |                                       |  |  |  |
| 4305 UNIVERSITY AVENUE, SUITE 550                  |   | E01/G)/3                      | 0.4 ====                 | _                                 |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92105                                | 95-3685889  | 501(C)(3)                     | 24,750.                  | 0.                                |  |  | GENERAL                               |  |  |  |

| (a) Name and address of organization or government              | ( <b>b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|---|-----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| COMMUNITY RESOURCE CENTER OF<br>ENCINITAS - 650 SECOND STREET - |                 |                               |                          |                                   |  |  |                                       |
| ENCINITAS, CA 92024   | 95-3497926      | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL                               |
| COMPASSION AND CHOICES  |                 |                               |                          |                                   |  |  |                                       |
| P.O. BOX 101810   |                 |                               |                          |                                   |  |  |                                       |
| DENVER, CO 80250  | 84-1328829      | 501(C)(3)                     | 5,350.                   | 0.                                |  |  | GENERAL                               |
| COMPUTERS 2 SD KIDS   |                 |                               |                          |                                   |  |  |                                       |
| 3510 FRONT STREET, #3D  |                 |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92103   | 20-1789293      | 501(C)(3)                     | 26,767.                  | 0.                                |  |  | GENERAL                               |
| CONGREGATION ADAT YESHURUN                                      |                 |                               |                          |                                   |  |  |                                       |
| 8625 LA JOLLA SCENIC DRIVE NORTH                                |                 |                               |                          |                                   |  |  |                                       |
| LA JOLLA, CA 92037  | 33-0228971      | 501(C)(3)                     | 134,843.                 | 0.                                |  |  | GENERAL                               |
| III COLLII, CII 72037   | 33 0220371      | 501(0)(3)                     | 134,043.                 | 0.                                |  |  |                                       |
| CONGREGATION BAIS TZVI YOSEF                                    |                 |                               |                          |                                   |  |  |                                       |
| 60 SOUTH RIVER STREET   |                 |                               |                          |                                   |  |  |                                       |
| WILKES-BARRE, PA 18702  | 45-2915535      | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                               |
|   |                 |                               |                          |                                   |  |  |                                       |
| CONGREGATION BETH AM  |                 |                               |                          |                                   |  |  |                                       |
| 5050 DEL MAR HEIGHTS ROAD                                       |                 |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92130   | 95-3754483      | 501(C)(3)                     | 1,488,972.               | 0.                                |  |  | GENERAL                               |
| CONGREGATION BETH EL  |                 |                               |                          |                                   |  |  |                                       |
| 8660 GILMAN DRIVE   |                 |                               |                          |                                   |  |  |                                       |
| LA JOLLA, CA 92037  | 95-2574602      | 501(C)(3)                     | 688,243.                 | 0.                                |  |  | GENERAL                               |
|   |                 |                               | ,                        |                                   |  |  |                                       |
| CONGREGATION BETH ISRAEL  |                 |                               |                          |                                   |  |  |                                       |
| 5716 CARMEL VALLEY ROAD   |                 |                               |                          |                                   |  |  |                                       |
| CARMEL, CA 93923  | 94-2866498      | 501(C)(3)                     | 7,040.                   | 0.                                |  |  | GENERAL                               |
| CONGREGATION BETH ISRAEL  |                 |                               |                          |                                   |  |  |                                       |
| 9001 TOWNE CENTRE DRIVE   |                 |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92122   | 95-1660341      | 501(C)(3)                     | 2,479,815.               | 0.                                |  |  | GENERAL                               |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| CONGREGATION BETH TORAH                            |   |                               |                          |   |  |   |                                       |  |  |  |
| 720 W. LOOKOUT DRIVE                               |   |                               |                          |   |  |   |                                       |  |  |  |
| RICHARDSON, TX 75080                               | 23-7436203  | 501(C)(3)                     | 5,018.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| Trommobon, in 75000                                | 23 7130203  | 301(0)(3)                     | 3,010.                   | •                                       |  |   |                                       |  |  |  |
| CONGREGATION NER TAMID                             |   |                               |                          |   |  |   |                                       |  |  |  |
| 55 N. VALLE VERDE DRIVE                            |   |                               |                          |   |  |   |                                       |  |  |  |
| HENDERSON, NV 89074                                | 88-0124799  | 501(C)(3)                     | 5,500.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               | ,,,,,,,                  | - •                                     |  |   |                                       |  |  |  |
| CONGREGATION SHIR HADASH                           |   |                               |                          |   |  |   |                                       |  |  |  |
| 20 CHERRY BLOSSOM LANE                             |   |                               |                          |   |  |   |                                       |  |  |  |
| LOS GATOS, CA 95032                                | 94-2662529  | 501(C)(3)                     | 9,582.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| CONGREGATION SHIR HA-MA- A LOT                     |   |                               |                          |   |  |   |                                       |  |  |  |
| 3652 MICHELSON DRIVE                               |   |                               |                          |   |  |   |                                       |  |  |  |
| IRVINE, CA 92612                                   | 95-2559118  | 501(C)(3)                     | 11,580.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| CONNECTED: THE CALIFORNIA CENTER                   |   |                               | , -                      | _                                       |  |   |                                       |  |  |  |
| FOR COLLEGE AND CAREER - 2150                      |   |                               |                          |   |  |   |                                       |  |  |  |
| SHATTUCK, SUITE 1200 - BERKELEY,                   |   |                               |                          |   |  |   |                                       |  |  |  |
| CA 94704   | 20-4781979  | 501(C)(3)                     | 59,976.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| COOPERATIVE FOR ASSISTANCE AND                     |   |                               | , .                      | -                                       |  |   |                                       |  |  |  |
| RELIEF EVERYWHERE INC - CARE -                     |   |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 7039 - MERRIFIELD, VA                     |   |                               |                          |   |  |   |                                       |  |  |  |
| 22116  | 13-1685039  | 501(C)(3)                     | 21,150.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| CORNELL UNIVERSITY                                 |   |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 25842                                     |   |                               |                          |   |  |   |                                       |  |  |  |
| LEHIGH VALLEY, PA 18003-9692                       | 15-0532082  | 501(C)(3)                     | 27,635,360.              | 0.                                      |  |   | GENERAL                               |  |  |  |
| · · · · · · · · · · · · · · · · · · ·              |   |                               |                          |   |  |   |                                       |  |  |  |
| CORONADO PROMENADE CONCERTS                        |   |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 182072                                    |   |                               |                          |   |  |   |                                       |  |  |  |
| CORONADO, CA 92178                                 | 27-1045525  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| •  |   |                               | ,                        |   |  |   |                                       |  |  |  |
| CORPORATE ACCOUNTABILITY                           |   |                               |                          |   |  |   |                                       |  |  |  |
| INTERNATIONAL - 10 MILK STREET,                    |   |                               |                          |   |  |   |                                       |  |  |  |
| SUITE 610 - BOSTON, MA 02108                       | 41-1322686  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| COTTAGE 1886 FOUNDATION                            |            |                               |                          |   |  |  |                                    |
| 51 PROSPECT AVENUE                                 |            |                               |                          |   |  |  |                                    |
| PRINCETON, NJ 08540                                | 22-3609233 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                            |
| COWLES MOUNTAIN COMMUNITY                          |            |                               |                          |   |  |  |                                    |
| FOUNDATION - 5675 GENOA DRIVE -                    |            |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92120                                | 45-5315884 | 501(C)(3)                     | 26,000.                  | 0.                                      |  |  | GENERAL                            |
| CULTURE SHOCK DANCE TROUP INC.                     |            |                               |                          |   |  |  |                                    |
| 2110 HANCOCK STREET, SUITE 200                     |            |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92110                                | 33-0682422 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                            |
| CUIDMIG INCMIMUME OF MUGIC                         |            |                               |                          |   |  |  |                                    |
| CURTIS INSTITUTE OF MUSIC                          |            |                               |                          |   |  |  |                                    |
| 1726 LOCUST STREET                                 | 22 1505611 | E01/C)/2)                     | 50 000                   | 0.                                      |  |  | GENERAL                            |
| PHILADELPHIA, PA 19103                             | 23-1585611 | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                            |
| CYBER CIVIL RIGHTS INITIATIVE                      |            |                               |                          |   |  |  |                                    |
| 1311 MILLER ROAD, G-378                            |            |                               |                          |   |  |  |                                    |
| CORAL GABLES, FL 33146                             | 46-3513193 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                            |
|  |            |                               |                          |   |  |  |                                    |
| CYGNET THEATRE COMPANY                             |            |                               |                          |   |  |  |                                    |
| 6663 EL CAJON BOULEVARD, #N                        |            |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92115                                | 57-1146474 | 501(C)(3)                     | 37,700.                  | 0.                                      |  |  | GENERAL                            |
| CYSTIC FIBROSIS FOUNDATION                         |            |                               |                          |   |  |  |                                    |
| 10455 SORRENTO VALLEY ROAD, SUITE                  |            |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92121                                | 13-1930701 | 501(C)(3)                     | 14,223.                  | 0.                                      |  |  | GENERAL                            |
|  |            |                               |                          |   |  |  |                                    |
| CYSTIC FIBROSIS FOUNDATION                         |            |                               |                          |   |  |  |                                    |
| 150 NORTH MICHIGAN AVENUE, SUITE                   | 1          |                               |                          |   |  |  |                                    |
| CHICAGO, IL 60601                                  | 13-1930701 | 501(C)(3)                     | 47,000.                  | 0.                                      |  |  | GENERAL                            |
| DAVID HOROWITZ FREEDOM CENTER                      |            |                               |                          |   |  |  |                                    |
| P.O. BOX 55089                                     |            |                               |                          |   |  |  |                                    |
| SHERMAN OAKS, CA 91499-1964                        | 95-4194642 | 501(C)(3)                     | 8,000.                   | 0.                                      |  |  | GENERAL                            |

| Part II Continuation of Grants and Othe            | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| DEFY VENTURES                                      |   |                               |                          |   |  |  |                                       |  |  |  |
| 5 PENN PLAZA, 19TH FLOOR                           |   |                               |                          |   |  |  |                                       |  |  |  |
| NEW YORK, NY 10001                                 | 27-3611908  | 501(C)(3)                     | 13,100.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| DEMOCRACY COUNCIL                                  |   |                               |                          |   |  |  |                                       |  |  |  |
| 10736 JEFFERSON BLVD., #336                        |   |                               |                          |   |  |  |                                       |  |  |  |
| CULVER CITY, CA 90230                              | 95-4720516  | 501(C)(3)                     | 41,114.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| DOCTORS WITHOUT BORDERS USA INC                    |   |                               |                          |   |  |  |                                       |  |  |  |
| 6 EAST 39TH STREET                                 |   |                               |                          |   |  |  |                                       |  |  |  |
| NEW YORK, NY 10016                                 | 13-3433452  | 501(C)(3)                     | 25,375.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| NEW TORK, NI 10010                                 | 13 3433432  | 501(0)(3)                     | 25,575.                  |   |  |  | GENERAL                               |  |  |  |
| DREXEL UNIVERSITY                                  |   |                               |                          |   |  |  |                                       |  |  |  |
| P.O. BOX 8215                                      |   |                               |                          |   |  |  |                                       |  |  |  |
| PHILADELPHIA, PA 19101-9684                        | 23-1352630  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| ,  |   |                               |                          |   |  |  |                                       |  |  |  |
| DUKE UNIVERSITY                                    |   |                               |                          |   |  |  |                                       |  |  |  |
| BOX 90581  |   |                               |                          |   |  |  |                                       |  |  |  |
| DURHAM, NC 277080599                               | 56-0532129  | 501(C)(3)                     | 51,250.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| ,  |   |                               |                          |   |  |  |                                       |  |  |  |
| EDUCATIONAL ENRICHMENT SYSTEMS                     |   |                               |                          |   |  |  |                                       |  |  |  |
| INC 4715 VIEWRIDGE AVENUE,                         |   |                               |                          |   |  |  |                                       |  |  |  |
| #210 - SAN DIEGO, CA 92123                         | 95-3415446  | 501(C)(3)                     | 19,191.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| •  |   |                               | ,                        |   |  |  |                                       |  |  |  |
| ELEMENTARY INSTITUTE OF SCIENCE                    |   |                               |                          |   |  |  |                                       |  |  |  |
| 608 51ST STREET                                    |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92114-2201                           | 94-1669545  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| EMILIO NARES FOUNDATION                            |   |                               |                          |   |  |  |                                       |  |  |  |
| P.O. BOX 86165                                     |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92138-6165                           | 13-4229276  | 501(C)(3)                     | 10,650.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| ENVIRONMENTAL DEFENSE FUND                         |   |                               |                          |   |  |  |                                       |  |  |  |
| INCORPORATED - 257 PARK AVENUE                     |   |                               |                          |   |  |  |                                       |  |  |  |
| SOUTH - NEW YORK, NY 10010                         | 11-6107128  | 501(C)(3)                     | 11,050.                  | 0.                                      |  |  | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| ENVIRONMENTAL INTEGRITY PROJECT  1000 VERMONT AVENUE, NW, 11TH FLO WASHINGTON, DC 20005                      | O<br>20-1326922   | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| EUNIME 591 TELEGRAPH CANYON ROAD, #421   |   |                               | 1,111                    |   |  |  |                                       |  |  |  |
| CHULA VISTA, CA 91910  | 26-2267937  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| EUROPEAN CENTER FOR JEWISH<br>SOCIETIES - 701 EMPIRE BLVD., APT<br>3A - BROOKLYN, NY 11213                   | 46-4776798  | 501(C)(3)                     | 6,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| EVANSTON TOWNSHIP HIGH SCHOOL<br>DISTRICT 202 EDUC FOUNDATION -<br>1600 DODGE AVENUE - EVANSTON, IL<br>60201 | 30-0395044  | 501(C)(3)                     | 9,800.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| EVANSTON/SKOKIE SCHOOL DISTRICT 65<br>1500 MCDANIEL AVENUE<br>EVANSTON, IL 60201                             | 36-4003165  | 501(C)(3)                     | 10,585.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| EWOMENNETWORK FOUNDATION INC 14900 LANDMARK BLVD., SUITE 540 DALLAS, TX 75254                                | 02-0602596  | 501(C)(3)                     | 14,268.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| FACING HISTORY AND OURSELVES 350 S. BIXEL STREET, SUITE 160 LOS ANGELES, CA 90017                            | 04-2761636  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| FAMILY VIOLENCE APPELLATE PROJECT 2850 TELEGRAPH AVENUE, SUITE 500 BERKELEY, CA 94705                        | 45-4726212  | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| FEEDING AMERICA  35 EAST WACKER DRIVE, SUITE 2000 CHICAGO, IL 60601  | 36-3673599  | 501(C)(3)                     | 10,260.                  | 0.                                      |  |  | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other  | Assistance to G | overnments and Orga           | nizations in the U       | <b>nited States</b> (Sch                | edule I (Form 990), Pa   | ırt II.)                               |                                       |
|---|-----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government  | (b) EIN         | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FEEDING AMERICA SAN DIEGO   |                 |                               |                          |   |  |  |                                       |
| 9455 WAPLES STREET, SUITE 135   |                 |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92121   | 26-0457477      | 501(C)(3)                     | 22,500.                  | 0.                                      |  |  | GENERAL                               |
| FJC - A FOUNDATION OF   | 20 0137177      | 301(0)(3)                     | 22,300.                  | ,                                       |  |  |                                       |
| PHILANTHROPIC FUNDS - 520 EIGHTH  |                 |                               |                          |   |  |  |                                       |
| AVENUE, 20TH FLOOR - NEW YORK, NY   |                 |                               |                          |   |  |  |                                       |
| 10018   | 13-3848582      | 501(C)(3)                     | 25,500.                  | 0.                                      |  |  | GENERAL                               |
| FOR INSPIRATION AND RECOGNITION OF  |                 |                               | , -                      | -                                       |  |  |                                       |
| SCIENCE AND TECHNOLOGY (FIRST) -  |                 |                               |                          |   |  |  |                                       |
| 200 BEDFORD STREET - MANCHESTER,  |                 |                               |                          |   |  |  |                                       |
| NH 03101  | 22-2990908      | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |
| FOUNDATION FOR THE DEFENSE OF<br>DEMOCRACIES INC 1726 M STREET,<br>SUITE 700 - WASHINGTON, DC 20036 | 13-4174402      | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |
| ·   |                 |                               | ·                        |   |  |  |                                       |
| FRANCIS W. PARKER SCHOOL  |                 |                               |                          |   |  |  |                                       |
| 6501 LINDA VISTA ROAD   |                 |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92111   | 95-1696720      | 501(C)(3)                     | 637,390.                 | 0.                                      |  |  | GENERAL                               |
| FRANKLIN INSTITUTE 222 NORTH 20TH STREET PHILADELPHIA, PA 19103                                     | 23-1370501      | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
|   |                 |                               |                          |   |  |  |                                       |
| FREEDOM TO LIVE FOUNDATION  |                 |                               |                          |   |  |  |                                       |
| P.O. BOX 231353   |                 |                               |                          |   |  |  |                                       |
| ENCINITAS, CA 92023   | 95-4483664      | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
| FRIENDS OF CHABAD LUBAVITCH SAN   |                 |                               |                          |   |  |  |                                       |
| DIEGO (CHABAD HEBREW ACADEMY) -   |                 |                               |                          |   |  |  |                                       |
| 10785 POMERADO ROAD - SAN DIEGO,  |                 | 504 (5) (3)                   |                          | _                                       |  |  |                                       |
| CA 92131  | 33-0147470      | 501(C)(3)                     | 14,503.                  | 0.                                      |  |  | GENERAL                               |
| FRIENDS OF CHABAD LUBAVITCH SAN   |                 |                               |                          |   |  |  |                                       |
| DIEGO (CHABAD OF SAN DIEGO) -   |                 |                               |                          |   |  |  |                                       |
| 10785 POMERADO ROAD - SAN DIEGO,<br>CA 92131  | 33_0147470      | 501/C)/3)                     | 41 260                   | 0.                                      |  |  | GENERAL                               |
| CR 32131  | 33-0147470      | ho1(c)(3)                     | 41,360.                  | <u> </u>                                | <u> </u>   |  | GENERAL                               |

| (a) Name and address of organization or government           | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| FRIENDS OF TEL AVIV SOURASKY                                 |            |                               |                          |                                   |  |  |                                       |
| MEDICAL CENTER - 101 WEST 55TH                               |            |                               |                          |                                   |  |  |                                       |
| STREET #15J - NEW YORK, NY 10019                             | 13-3310053 | 501(C)(3)                     | 166,000.                 | 0.                                |  |  | GENERAL                               |
| FRIENDS OF THE BORREGO SPRINGS                               |            |                               |                          |                                   |  |  |                                       |
| LIBRARY - P.O. BOX 812 - BORREGO                             |            |                               |                          |                                   |  |  |                                       |
| SPRINGS, CA 92004-0812                                       | 33-0953624 | 501(C)(3)                     | 30,000.                  | 0.                                |  |  | GENERAL                               |
| FRIENDS OF THE ISRAEL DEFENSE                                |            |                               |                          |                                   |  |  |                                       |
| FORCES - 350 FIFTH AVENUE, 20TH                              |            |                               |                          |                                   |  |  |                                       |
| FLOOR SUITE 2011 - NEW YORK, NY                              |            |                               |                          |                                   |  |  |                                       |
| 10118  | 13-3156445 | 501(C)(3)                     | 327,630.                 | 0.                                |  |  | GENERAL                               |
| FRIENDS OF THE LOS ANGELES RIVER                             |            |                               |                          |                                   |  |  |                                       |
| 570 W. AVENUE 26, #250                                       |            |                               |                          |                                   |  |  |                                       |
| LOS ANGELES, CA 90065  | 95-4171497 | 501(C)(3)                     | 7,500.                   | 0.                                |  |  | GENERAL                               |
|  |            |                               |                          |                                   |  |  |                                       |
| FRIENDS OF UNITED HATZALAH                                   |            |                               |                          |                                   |  |  |                                       |
| 208 EAST 51ST STREET, SUITE 303<br>NEW YORK, NY 10022        | 11-3533002 | 501(C)(3)                     | 110,360.                 | 0.                                |  |  | GENERAL                               |
| NEW TORK, NT 10022   | 11-3333002 | 501(0/(3/                     | 110,300.                 | 0.                                |  |  | GENERAL                               |
| FRIENDS OF VISTA HILL FOUNDATION                             |            |                               |                          |                                   |  |  |                                       |
| 8787 COMPLEX DRIVE, SUITE 200                                |            |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92123  | 33-0174451 | 501(C)(3)                     | 6,500.                   | 0.                                |  |  | GENERAL                               |
| •  |            |                               | , ,                      |                                   |  |  |                                       |
| FRIENDS OF YEMIN ORDE, INC.                                  |            |                               |                          |                                   |  |  |                                       |
| 12230 WILKINS AVENUE   |            |                               |                          |                                   |  |  |                                       |
| ROCKVILLE, MD 20852  | 22-3090463 | 501(C)(3)                     | 6,360.                   | 0.                                |  |  | GENERAL                               |
|  |            |                               |                          |                                   |  |  |                                       |
| FRIENDSHIP CIRCLE OF SAN DIEGO                               |            |                               |                          |                                   |  |  |                                       |
| 16934 CHABAD WAY   |            |                               |                          |                                   |  |  |                                       |
| POWAY, CA 92064  | 20-3472700 | 501(C)(3)                     | 47,300.                  | 0.                                |  |  | GENERAL                               |
| FIND FOR TORAGE 'C MOMORROW                                  |            |                               |                          |                                   |  |  |                                       |
| FUND FOR ISRAEL'S TOMORROW 5185 MACARTHUR BLVD. NW, SUITE 63 | 6          |                               |                          |                                   |  |  |                                       |
| 5155 PRICERTIFICA DEVE. NW, BOTTE 05                         | ~          | 1                             | 5,118.                   |                                   |  | 1                                      |                                       |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| FUTURE FOUNDATION OF SACRAMENTO                    |   |                               |                          |   |  |  |                                       |  |  |  |
| 425 UNIVERSITY AVENUE # 210                        |   |                               |                          |   |  |  |                                       |  |  |  |
| SACRAMENTO, CA 95825                               | 80-0025786  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          | - •                                     |  |  |                                       |  |  |  |
| GAY AND LESBIAN LEADERSHIP                         |   |                               |                          |   |  |  |                                       |  |  |  |
| INSTITUTE - 1133 15TH STREET NW,                   |   |                               |                          |   |  |  |                                       |  |  |  |
| SUITE 350 - WASHINGTON, DC 20005                   | 52-1835268  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| GIVE2ASIA  |   |                               |                          |   |  |  |                                       |  |  |  |
| 340 PINE STREET                                    |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN FRANCISCO, CA 94104                            | 94-3373670  | 501(C)(3)                     | 640,000.                 | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| GOMPERS PREPARATORY ACADEMY                        |   |                               |                          |   |  |  |                                       |  |  |  |
| 1005 47TH STREET                                   |   |                               |                          | _                                       |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92102                                | 27-0500180  | 501(C)(3)                     | 28,350.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| GOODCITY   |   |                               |                          |   |  |  |                                       |  |  |  |
| 5049 W. HARRISON                                   |   |                               |                          |   |  |  |                                       |  |  |  |
| CHICAGO, IL 60644                                  | 36-3467921  | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| CHICAGO, III 00044                                 | 30 3407321  | 501(0/(3/                     | 15,000.                  |   |  |  | GENEKAL                               |  |  |  |
| GREATER SAN DIEGO CITY TENNIS                      |   |                               |                          |   |  |  |                                       |  |  |  |
| COUNCIL - P.O. BOX 632742 - SAN                    |   |                               |                          |   |  |  |                                       |  |  |  |
| DIEGO, CA 92103                                    | 33-0823474  | 501(C)(3)                     | 8,350.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               | ·                        |   |  |  |                                       |  |  |  |
| GREEN PLANET FILMS INC                             |   |                               |                          |   |  |  |                                       |  |  |  |
| P.O. BOX 247                                       |   |                               |                          |   |  |  |                                       |  |  |  |
| CORTE MADERA, CA 94976-0247                        | 86-1057806  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| GUIDE DOGS FOR THE BLIND INC.                      |   |                               |                          |   |  |  |                                       |  |  |  |
| 350 LOS RANCHITOS ROAD                             |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN RAFAEL, CA 94903                               | 94-1196195  | 501(C)(3)                     | 7,800.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| HADASSAH MEDICAL RELIEF                            |   |                               |                          |   |  |  |                                       |  |  |  |
| ASSOCIATION - 50 WEST 58TH STREET                  | 10 61100-5  | 504 (5) (2)                   | 454 655                  |   |  |  |                                       |  |  |  |
| - NEW YORK, NY 10019                               | 13-6110872  | P01(C)(3)                     | 151,000.                 | 0.                                      |  |  | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other   | Assistance to Go | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | rt II.)                                   |                                       |
|--|------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government                               | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| HADASSAH THE WOMENS ZIONIST  |                  |                               |                          |   |  |   |                                       |
| ORGANIZATION OF AMERICA - 4950   |                  |                               |                          |   |  |   |                                       |
| MURPHY CANYON ROAD - SAN DIEGO, CA   |                  |                               |                          |   |  |   |                                       |
| 92123  | 13-1656651       | 501(C)(3)                     | 22,399.                  | 0.                                      |  |   | GENERAL                               |
| HADASSAH, THE WOMEN'S ZIONIST  |                  |                               |                          |   |  |   |                                       |
| ORGANIZATION OF AMERICA, INC   |                  |                               |                          |   |  |   |                                       |
| 4663 RIDGE ROAD - STEVENSVILLE, MI   |                  |                               |                          |   |  |   |                                       |
| 49127  | 23-7190165       | 501(C)(3)                     | 1,900,250.               | 0.                                      |  |   | GENERAL                               |
| HAND IN HAND AMERICAN FRIENDS OF   |                  |                               |                          |   |  |   |                                       |
| THE CENTER FOR JEWISH-ARAB   |                  |                               |                          |   |  |   |                                       |
| EDUCATION IN IS - P.O. BOX 80102 -   |                  |                               |                          |   |  |   |                                       |
| PORTLAND, OR 97280   | 93-1269590       | 501(C)(3)                     | 12,850.                  | 0.                                      |  |   | GENERAL                               |
| HAROLD ROBINSON FOUNDATION 10008 NATIONAL BLVD., SUITE 324 LOS ANGELES, CA 90034 | 26-4807035       | 501(C)(3)                     | 51,000.                  | 0.                                      |  |   | GENERAL                               |
| HARVARD UNIVERSITY<br>44R BRATTLE STREET<br>CAMBRIDGE, MA 02138                  | 04-2103580       | 501(C)(3)                     | 218,500.                 | 0.                                      |  |   | GENERAL                               |
| HASBARA FELLOWSHIPS  | 01 2103300       | 331(3)(3)                     | 210,500.                 |   |  |   |                                       |
| 520 8TH AVENUE, 20TH FLOOR   |                  |                               |                          |   |  |   |                                       |
| NEW YORK, NY 10018   | 20-1651102       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |
| HAZON INC. 45 WEST 36TH STREET, 8TH FLOOR NEW YORK, NY 10018                     | 13-1623922       | 501(C)(3)                     | 5,280.                   | 0.                                      |  |   | GENERAL                               |
| HEART OF LOS ANGELES YOUTH 2701 WILSHIRE BOULEVARD, SUITE LOS ANGELES, CA 90057  | 95-4397418       | 501(C)(3)                     | 25,000.                  | 0.                                      |  |   | GENERAL                               |
| HEBREW IMMIGRANT AID SOCIETY 411 FIFTH AVENUE, SUITE 1006 NEW YORK, NY 10016     | 36-2167094       |                               | 5,793.                   | 0.                                      |  |   | GENERAL                               |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| HEIFER PROJECT INTERNATIONAL                       |   |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 8058                                      |   |                               |                          |   |  |   |                                       |  |  |  |
| LITTEL ROCK, AR 72203                              | 35-1019477  | 501(C)(3)                     | 56,200.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| ·  |   |                               | ·                        |   |  |   |                                       |  |  |  |
| HELEN WOODWARD ANIMAL CENTER                       |   |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 64- MAILING                               |   |                               |                          |   |  |   |                                       |  |  |  |
| RANCHO SANTA FE, CA 92067                          | 23-7228287  | 501(C)(3)                     | 40,930.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| WHI DING WEDDEDG DEGGE                             |   |                               |                          |   |  |   |                                       |  |  |  |
| HELPING HERDERS RESCUE                             |   |                               |                          |   |  |   |                                       |  |  |  |
| 10921 BELLFLOWER AVENUE                            | 47-5681085  | 501(C)(3)                     | 12 000                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| CHERRY VALLEY, CA 92223                            | 47-3001003  | 501(C)(3)                     | 12,000.                  | · ·                                     |  |   | GENERAL                               |  |  |  |
| HERITAGE POINTE                                    |   |                               |                          |   |  |   |                                       |  |  |  |
| 27356 BELLOGENTE                                   |   |                               |                          |   |  |   |                                       |  |  |  |
| MISSION VIEJO, CA 92691-6341                       | 33-0260314  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               | ,                        | -                                       |  |   |                                       |  |  |  |
| HIGH TECH HIGH FOUNDATION                          |   |                               |                          |   |  |   |                                       |  |  |  |
| 2861 WOMBLE ROAD                                   |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92106-6025                           | 33-0866869  | 501(C)(3)                     | 52,200.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| HILLEL AT THE UNIVERSITY OF                        |   |                               |                          |   |  |   |                                       |  |  |  |
| PENNSYLVANIA - 215 SOUTH 39TH                      |   |                               |                          |   |  |   |                                       |  |  |  |
| STREET - PHILADELPHIA, PA 19104                    | 23-1365179  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| WILLEL OF GAN DIEGO                                |   |                               |                          |   |  |   |                                       |  |  |  |
| HILLEL OF SAN DIEGO                                |   |                               |                          |   |  |   |                                       |  |  |  |
| 5717 LINDO PASEO                                   | 33-0519225  | E01/G)/2)                     | 641 210                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| SAN DIEGO, CA 92115                                | 33-0319223  | 501(C)(3)                     | 641,210.                 | · ·                                     |  |   | GENERAL                               |  |  |  |
| HILLEL THE FOUNDATION FOR JEWISH                   |   |                               |                          |   |  |   |                                       |  |  |  |
| CAMPUS LIFE - P.O. BOX 3143 -                      |   |                               |                          |   |  |   |                                       |  |  |  |
| ROHNERT PARK, CA 94927                             | 01-0818620  | 501(C)(3)                     | 20,750.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               | 1 20,730.                | <u> </u>                                |  |   |                                       |  |  |  |
| HOME OF GUIDING HANDS FOUNDATION                   |   |                               |                          |   |  |   |                                       |  |  |  |
| 1908 FRIENDSHIP DRIVE                              |   |                               |                          |   |  |   |                                       |  |  |  |
| EL CAJON, CA 92020                                 | 95-6058273  | 501(C)(3)                     | 10,500.                  | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other           | Assistance to G | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| (a) Name and address of organization or government | (b) EIN         | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| HOPE VILLAGE SAN DIEGO                             |                 |                               |                          |   |  |  |                                       |
| P.O. BOX 151676                                    |                 |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92175                                | 20-3117781      | 501(C)(3)                     | 513,182.                 | 0.                                      |  |  | GENERAL                               |
| HORSES OF TIR NA NOG                               |                 |                               |                          |   |  |  |                                       |
| P.O. BOX 19131                                     |                 |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92159                                | 20-3681634      | 501(C)(3)                     | 43,500.                  | 0.                                      |  |  | GENERAL                               |
| HUMAN RIGHTS WATCH                                 |                 |                               |                          |   |  |  |                                       |
| 350 FIFTH AVENUE, 34TH FLOOR                       |                 |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10118-3299                            | 13-2875808      | 501(C)(3)                     | 301,100.                 | 0.                                      |  |  | GENERAL                               |
| ,  |                 |                               | ,                        |   |  |  |                                       |
| HUMANE LEAGUE                                      |                 |                               |                          |   |  |  |                                       |
| 1601 WALNUT STREET, SUITE 502                      |                 | 504 (5) (0)                   | 40.000                   |   |  |  |                                       |
| PHILADELPHIA, PA 19102                             | 04-3817491      | 501(C)(3)                     | 12,200.                  | 0.                                      |  |  | GENERAL                               |
| IEEE FOUNDATION                                    |                 |                               |                          |   |  |  |                                       |
| 445 HOES LANE                                      |                 |                               |                          |   |  |  |                                       |
| PISCATAWAY, NJ 08854                               | 23-7310664      | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |
|  |                 |                               | ,                        |   |  |  |                                       |
| ILLINOIS ASSOCIATION OF CHIEFS OF                  |                 |                               |                          |   |  |  |                                       |
| POLICE FOUNDATION - 426 S 5TH                      |                 |                               |                          |   |  |  |                                       |
| STREET - SPRINGFIELD, IL 62701                     | 45-0601313      | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                               |
|  |                 |                               |                          |   |  |  |                                       |
| INFO LINE OF SAN DIEGO COUNTY                      |                 |                               |                          |   |  |  |                                       |
| P.O. BOX 881307<br>SAN DIEGO, CA 92168-1307        | 33-1029843      | 501(C)(3)                     | 76,250.                  | 0.                                      |  |  | GENERAL                               |
| BAN DIEGO, CA 92100-1307                           | 33-1029043      | 501(0)(3)                     | 70,230.                  | 0.                                      |  |  | GENERAL                               |
| INSTITUTE FOR ENERGY ECONOMICS AND                 |                 |                               |                          |   |  |  |                                       |
| FINANCIAL ANALYSIS - 3430 ROCKY                    |                 |                               |                          |   |  |  |                                       |
| RIVER DRIVE - CLEVELAND, OH 44111                  | 45-4244605      | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                               |
|  |                 |                               |                          |   |  |  |                                       |
| INSTITUTE FOR JEWISH SPIRITUALITY                  |                 |                               |                          |   |  |  |                                       |
| P. O. BOX 230                                      | 26 4531550      | E01/G)/3)                     | 0.460                    |   |  |  | GUNUD A I                             |
| SOUTH DEERFIELD, MA 01373                          | 36-4531559      | 501(C)(3)                     | 9,460.                   | 0.                                      |  |  | GENERAL                               |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |  |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| INSTITUTE OF INTERNATIONAL<br>EDUCATION - 809 UNITED NATIONS<br>PLAZA - NEW YORK, NY 10017 | 13-1624046  | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL                            |  |  |  |
| INTELLIVERSITY<br>4827 KELLY DRIVE<br>CARLSBAD, CA 92008                                   | 27-1186214  | 501(C)(3)                     | 25,270.                  | 0.                                |  |   | GENERAL                            |  |  |  |
| INTER-AMERICAN DIALOGUE 1211 CONNECTICUT AVENUE NW, SUITE WASHINGTON, DC 20036             | 52-1830369  | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL                            |  |  |  |
| INTERFAITH COMMUNITY SERVICES 550 W. WASHINGTON AVENUE, SUITE B ESCONDIDO, CA 92025        | 95-3837714  | 501(C)(3)                     | 62,371.                  | 0.                                |  |   | GENERAL                            |  |  |  |
| INTERFAITH SHELTER NETWORK  3530 CAMINO DEL RIO NORTH, SUITE SAN DIEGO, CA 92108           | 3<br>95-2630300   | 501(C)(3)                     | 15,000.                  | 0.                                |  |   | GENERAL                            |  |  |  |
| INTERNATIONAL COMMUNITY FOUNDATION 1420 KETTNER BLVD. SUITE 500 SAN DIEGO, CA 92101        | 33-0457858  | 501(C)(3)                     | 50,000.                  | 0.                                |  |   | GENERAL                            |  |  |  |
| INTERNATIONAL HUMANITY FOUNDATION<br>3266 1/2 ROSECRANS STREET<br>SAN DIEGO, CA 92110      | 33-0933239  | 501(C)(3)                     | 10,000.                  | 0.                                |  |   | GENERAL                            |  |  |  |
| INTERNATIONAL RESCUE COMMITTEE<br>5348 UNIVERSITY AVENUE<br>SAN DIEGO, CA 92105            | 13-5660870  | 501(C)(3)                     | 5,275.                   | 0.                                |  |   | GENERAL                            |  |  |  |
| INTERNATIONAL RESCUE COMMITTEE P.O. BOX 6068 ALBERT LEA, MN 56007-9847                     | 13-5660870  | 501(C)(3)                     | 8,700.                   | 0.                                |  |   | GENERAL                            |  |  |  |

| Part II Continuation of Grants and Other                              | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                    | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| INVESTIGATIVE NEWSOURCE   |   |                               |                          |   |  |   |                                       |  |  |  |
| 5500 CAMPANILE DRIVE, PSFA 361C                                       |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92182-4561  | 27-0732786  | 501(C)(3)                     | 62,400.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| 2.2. 22200, 01 32202  | 27 0702700  | 552(5)(5)                     | 02,200.                  | -                                       |  |   |                                       |  |  |  |
| ION THEATER   |   |                               |                          |   |  |   |                                       |  |  |  |
| 4834 W. MOUNTAIN VIEW DR., #4   |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92116   | 42-1582024  | 501(C)(3)                     | 10,450.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| -   |   |                               |                          |   |  |   |                                       |  |  |  |
| IRAQ AND AFGHANISTAN VETERANS OF                                      |   |                               |                          |   |  |   |                                       |  |  |  |
| AMERICA - 292 MADISON AVENUE,   |   |                               |                          |   |  |   |                                       |  |  |  |
| 10TH FLOOR - NEW YORK, NY 10017                                       | 20-1664531  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| ISRAAID (US) GLOBAL HUMANITARIAN                                      |   |                               |                          |   |  |   |                                       |  |  |  |
| ASSISTANCE, INC - 7700 OLD  |   |                               |                          |   |  |   |                                       |  |  |  |
| GEORGETOWN ROAD, SUITE 700 -  |   |                               |                          |   |  |   |                                       |  |  |  |
| BETHESDA, MD 20814  | 46-2118225  | 501(C)(3)                     | 8,018.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |   |                               |                          |   |  |   |                                       |  |  |  |
| ISRAEL EMERGENCY ALLIANCE   |   |                               |                          |   |  |   |                                       |  |  |  |
| (STANDWITHUS) - P.O. BOX 22765 -                                      |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92192   | 01-0566033  | 501(C)(3)                     | 92,510.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| ISRAEL TENNIS CENTERS FOUNDATION                                      |   |                               |                          |   |  |   |                                       |  |  |  |
| INC 3275 W. HILLSBORO   |   |                               |                          |   |  |   |                                       |  |  |  |
| BOULEVARD, SUITE 102 - DEERFIELD                                      | 12 0061002  | E01/G)/2)                     | 04.050                   | 0                                       |  |   |                                       |  |  |  |
| BEACH, FL 33442   | 13-2961273  | 501(C)(3)                     | 24,250.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| ITALIAN SCIENTISTS AND SCHOLARS IN<br>NORTH AMERICA FOUNDATION - 1510 |   |                               |                          |   |  |   |                                       |  |  |  |
| CHARLTON ROAD - SAN MARINO, CA  |   |                               |                          |   |  |   |                                       |  |  |  |
| 91108   | 20-8381275  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| 51100   | 20 0301273  | 501(0)(3)                     | 3,000.                   | ••                                      |  |   |                                       |  |  |  |
| J STREET EDUCATION FUND, INC.   |   |                               |                          |   |  |   |                                       |  |  |  |
| 6432 BARNABY STREET NW  |   |                               |                          |   |  |   |                                       |  |  |  |
| WASHINGTON, DC 20015  | 20-2777557  | 501(C)(3)                     | 75,410.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| •   |   |                               | , ,                      |   |  |   |                                       |  |  |  |
| J. CRAIG VENTER INSTITUTE   |   |                               |                          |   |  |   |                                       |  |  |  |
| 10355 SCIENCE CENTER DRIVE  |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92121   | 52-1842938  | 501(C)(3)                     | 50,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government   | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| JACKSON HOLE LAND TRUST  |   |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 2897  |   |                               |                          |   |  |   |                                       |  |  |  |
| JACKSON, WY 83001  | 74-2138785  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| JACOBS & CUSHMAN SAN DIEGO FOOD  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                               | 3,000.                   |   |  |   |                                       |  |  |  |
| BANK - 9850 DISTRIBUTION AVENUE -  |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92121  | 20-4374795  | 501(C)(3)                     | 86,585.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| JACOBS CENTER FOR NEIGHBORHOOD<br>INNOVATION - 404 EUCLID AVENUE -<br>SAN DIEGO, CA 92114                                  | 33-0683658  | 501(C)(3)                     | 5,250.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| JEWISH AGENCY FOR ISRAEL - NORTH AMERICAN COUNCIL - 633 THIRD AVENUE, 21ST FLOOR - NEW YORK, NY 10017                      | 23-0053483  | 501(C)(3)                     | 203,400.                 | 0.                                      |  |   | GENERAL                               |  |  |  |
| JEWISH BOOK COUNCIL 15 E. 26TH   | 13-3737760  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| NEW YORK, NY 01001   | 13-3737700  | 501(0/(3/                     | 3,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| JEWISH COMMUNITY CENTER OF LAS<br>VEGAS - 10700 HAVENWOOD LANE - LAS<br>VEGAS, NV 89135                                    | 88-0073186  | 501(C)(3)                     | 9,170.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| JEWISH COMMUNITY CENTER OF ORANGE COUNTY - 1FEDERATION WAY, SUITE  |   |                               |                          |   |  |   |                                       |  |  |  |
| 200 - IRVINE, CA 92603   | 33-0016661  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| JEWISH COMMUNITY CENTERS ASSOC OF<br>NORTH AMERICA - 15 EAST 26TH  | 12 5500400  | E01/G)/3)                     | 165.000                  |   |  |   | GINTED A L                            |  |  |  |
| STREET - NEW YORK, NY 10010-1579  JEWISH COMMUNITY FEDERATION OF S.F. MARIN PENINSULA & SNOMA CTY 121 STEUART STREET - SAN | 13-5599486  | 501(C)(3)                     | 165,000.                 | 0.                                      |  |   | GENERAL                               |  |  |  |
| FRANCISCO, CA 94105  | 94-1156533  | 501(C)(3)                     | 16,280.                  | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other           | Assistance to Go | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | art II.)                               | - age                              |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JEWISH COMMUNITY FOUNDATION OF LOS                 |                  |                               |                          |   |  |  |                                    |
| ANGELES - 6505 WILSHIRE                            |                  |                               |                          |   |  |  |                                    |
| BOULEVARD, SUITE 1200 - LOS                        |                  |                               |                          |   |  |  |                                    |
| ANGELES, CA 90048                                  | 95-6111928       | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                            |
| JEWISH FAMILY AND CHILDREN'S                       |                  |                               |                          |   |  |  |                                    |
| SERVICES - 4220 NORTH 20TH AVENUE                  |                  |                               |                          |   |  |  |                                    |
| - PHOENIX, AZ 85015                                | 86-0096781       | 501(C)(3)                     | 21,100.                  | 0.                                      |  |  | GENERAL                            |
| -  |                  |                               | ,                        |   |  |  |                                    |
| JEWISH FAMILY SERVICE OF SAN DIEGO                 |                  |                               |                          |   |  |  |                                    |
| 8804 BALBOA AVENUE                                 |                  |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92123-1506                           | 95-1644024       | 501(C)(3)                     | 2,686,458.               | 0.                                      |  |  | GENERAL                            |
| JEWISH FEDERATION COUNCIL OF                       |                  |                               |                          |   |  |  |                                    |
| GREATER LOS ANGELES - 6505                         |                  |                               |                          |   |  |  |                                    |
| WILSHIRE BOULEVARD - LOS ANGELES,                  |                  |                               |                          |   |  |  |                                    |
| CA 90048   | 95-1643388       | 501(C)(3)                     | 6,000.                   | 0.                                      |  |  | GENERAL                            |
|  |                  |                               |                          |   |  |  |                                    |
| JEWISH FEDERATION OF GREATER DES                   |                  |                               |                          |   |  |  |                                    |
| MOINES - 33158 UTE AVENUE -                        |                  |                               |                          |   |  |  |                                    |
| WAUKEE, IA 50263-7538                              | 42-0835321       | 501(C)(3)                     | 50,100.                  | 0.                                      |  |  | GENERAL                            |
| JEWISH FEDERATION OF PORTLAND                      |                  |                               |                          |   |  |  |                                    |
| 6680 SW CAPITOL HIGHWAY                            |                  |                               |                          |   |  |  |                                    |
| PORTLAND, OR 97219                                 | 93-0386825       | 501(C)(3)                     | 8,800.                   | 0.                                      |  |  | GENERAL                            |
|  |                  |                               | ,                        |   |  |  |                                    |
| JEWISH FEDERATION OF SAN DIEGO                     |                  |                               |                          |   |  |  |                                    |
| COUNTY - 4950 MURPHY CANYON ROAD -                 |                  |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92123                                | 95-1319015       | 501(C)(3)                     | 4,075,453.               | 0.                                      |  |  | GENERAL                            |
|  |                  |                               |                          |   |  |  |                                    |
| JEWISH FEDERATIONS OF NORTH                        |                  |                               |                          |   |  |  |                                    |
| AMERICA - 25 BROADWAY, SUITE 1700                  |                  |                               |                          |   |  |  |                                    |
| - NEW YORK, NY 10004                               | 13-1624240       | 501(C)(3)                     | 100,360.                 | 0.                                      |  |  | GENERAL                            |
| JEWISH GIFT CLOSET - SAN DIEGO                     |                  |                               |                          |   |  |  |                                    |
| GMACH - 8111 PRODUCTION AVENUE -                   |                  |                               |                          |   |  |  |                                    |
|  | 27-2462213       | 501(C)(3)                     | 11 620                   | 0.                                      |  |  | GENERAL                            |
| SAN DIEGO, CA 92121                                | 21-2402213       | ho1(c)(3)                     | 11,638.                  | <u> </u>                                |  | 1                                      | GENERAL                            |

| Part II Continuation of Grants and Othe                           | r Assistance to G | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | rt II.)                                   |                                       |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government                | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| JEWISH INSTITUTE FOR NATIONAL                                     |                   |                               |                          |   |  |   |                                       |
| SECURITY AFFAIRS - 1101 14TH                                      |                   |                               |                          |   |  |   |                                       |
| STREET NW, SUITE 1110 -   |                   |                               |                          |   |  |   |                                       |
| WASHINGTON, DC 20005  | 52-1233683        | 501(C)(3)                     | 13,680.                  | 0.                                      |  |   | GENERAL                               |
| JEWISH NATIONAL FUND  |                   |                               |                          |   |  |   |                                       |
| 7120 HAYVENHURST, SUITE 200                                       | 13-1659627        | E01/G)/2)                     | 100 700                  | 0.                                      |  |   | GENERAL                               |
| VAN NUYS, CA 91406  | 13-1659627        | 501(C)(3)                     | 198,780.                 | ٠.                                      |  |   | GENERAL                               |
| JEWS FOR RACIAL AND ECONOMIC<br>JUSTICE - 330 SEVENTH AVENUE,     |                   |                               |                          |   |  |   |                                       |
| SUITE 1901 - NEW YORK, NY 10001                                   | 13-3694790        | 501(C)(3)                     | 30,000.                  | 0.                                      |  |   | GENERAL                               |
| JFS FOUNDATION<br>4950 MURPHY CANYON ROAD<br>SAN DIEGO, CA 92123  | 30-0696597        | 501(C)(3)                     | 1,000,000.               | 0.                                      |  |   | GENERAL                               |
| JOHNS HOPKINS UNIVERSITY<br>5801 SMITH AVENUE, SUITE 400          |                   |                               |                          |   |  |   |                                       |
| BALTIMORE, MD 21209   | 52-0595110        | 501(C)(3)                     | 502,000.                 | 0.                                      |  |   | GENERAL                               |
| JSL FOUNDATION<br>6710 W. MAPLE ROAD<br>WEST BLOOMFIELD, MI 48322 | 38-2693397        | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |
| WEST BECOMFIEED, MI 40322   | 30 203337         | 501(0)(3)                     | 3,000.                   |   |  |   | GENERAL                               |
| JUNIOR ACHIEVEMENT OF SAN DIEGO<br>123 CAMINO DE LA REINA #200W   |                   |                               |                          |   |  |   |                                       |
| SAN DIEGO, CA 92108   | 95-1727087        | 501(C)(3)                     | 76,500.                  | 0.                                      |  |   | GENERAL                               |
| JUST IN TIME FOR FOSTER YOUTH                                     |                   |                               |                          |   |  |   |                                       |
| SAN DIEGO, CA 92138   | 20-5448416        | 501(C)(3)                     | 60,300.                  | 0.                                      |  |   | GENERAL                               |
| JUST LIKE MY CHILD FOUNDATION P.O. BOX 22025                      |                   |                               |                          |   |  |   |                                       |
| SAN DIEGO, CA 92192-2025  | 20-5264558        | 501(C)(3)                     | 57,500.                  | 0.                                      |  |   | GENERAL                               |

| Part II Continuation of Grants and Other                 | Assistance to Go | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | art II.)                               | , ag                                  |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government       | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| JUVENILE DIABETES RESEARCH                               |                  |                               |                          |   |  |  |                                       |
| FOUNDATION - 5665 OBERLIN DRIVE,                         |                  |                               |                          |   |  |  |                                       |
| SUITE 106 - SAN DIEGO, CA 92121                          | 23-1907729       | 501(C)(3)                     | 6,100.                   | 0.                                      |  |  | GENERAL                               |
| KEHILLAT ISRAEL-JEWISH                                   |                  |                               | ,                        |   |  |  |                                       |
| CONGREGATION OF PACIFIC PALISADES                        |                  |                               |                          |   |  |  |                                       |
| - 16019 SUNSET BOULEVARD - PACIFIC                       |                  |                               |                          |   |  |  |                                       |
| PALISADES, CA 90272                                      | 95-2056645       | 501(C)(3)                     | 7,780.                   | 0.                                      |  |  | GENERAL                               |
| KEN JEWISH COMMUNITY                                     |                  |                               |                          |   |  |  |                                       |
| 3330 BONITA ROAD   |                  |                               |                          |   |  |  |                                       |
| CHULA VISTA, CA 91910                                    | 33-0070645       | 501(C)(3)                     | 67,646.                  | 0.                                      |  |  | GENERAL                               |
| CHOM VIBIN, Ch 31310                                     | 33 0070043       | 501(0)(3)                     | 07,010.                  | ••                                      |  |  |                                       |
| KITCHENS FOR GOOD, INC.                                  |                  |                               |                          |   |  |  |                                       |
| 404 EUCLID AVENUE  |                  |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92114                                      | 46-3278605       | 501(C)(3)                     | 30,000.                  | 0.                                      |  |  | GENERAL                               |
| ,  |                  |                               | ,                        |   |  |  |                                       |
| KYOTO SYMPOSIUM ORGANIZATION                             |                  |                               |                          |   |  |  |                                       |
| P.O. BOX 3303  |                  |                               |                          |   |  |  |                                       |
| LA JOLLA, CA 92038-3303                                  | 20-3117897       | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |
| IN TIMELY VOUGING GODDODATION                            |                  |                               |                          |   |  |  |                                       |
| LA FAMILY HOUSING CORPORATION                            |                  |                               |                          |   |  |  |                                       |
| 7843 LANKERSHIM BLVD.                                    | 95-3920560       | 501(C)(3)                     | F 000                    | 0.                                      |  |  | GENERAL                               |
| NORTH HOLLYWOOD, CA 91605  LA JOLLA CHRISTMAS PARADE AND | 95-3920500       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
| HOLIDAY FESTIVAL FOUNDATION - 1150                       |                  |                               |                          |   |  |  |                                       |
| SILVERADO STREET #212 - LA JOLLA,                        |                  |                               |                          |   |  |  |                                       |
| CA 92037   | 37-1646668       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
| 31 32007   | 37 1010000       | 501(0)(0)                     | 3,000.                   |   |  |  |                                       |
| LA JOLLA COUNTRY DAY SCHOOL                              |                  |                               |                          |   |  |  |                                       |
| 9490 GENESEE AVENUE                                      |                  |                               |                          |   |  |  |                                       |
| LA JOLLA, CA 92037                                       | 95-1875978       | 501(C)(3)                     | 38,295.                  | 0.                                      |  |  | GENERAL                               |
|  |                  |                               | , ==                     |   |  |  |                                       |
| LA JOLLA HIGH SCHOOL FOUNDATION                          |                  |                               |                          |   |  |  |                                       |
| 750 NAUTILUS STREET                                      |                  |                               |                          |   |  |  |                                       |
| LA JOLLA, CA 92037                                       | 95-3837026       | 501(C)(3)                     | 11,600.                  | 0.                                      |  |  | GENERAL                               |

| Part II Continuation of Grants and Other           | Assistance to Go | vernments and Orga            | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | art II.)                               | T                                     |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| LA JOLLA MUSIC SOCIETY                             |                  |                               |                          |   |  |  |                                       |
| 7946 IVANHOE AVENUE, SUITE #309                    |                  |                               |                          |   |  |  |                                       |
| LA JOLLA, CA 92037-4518                            | 23-7148171       | 501(C)(3)                     | 3,310,315.               | 0.                                      |  |  | GENERAL                               |
|  |                  |                               | -,,                      | - •                                     |  |  |                                       |
| LA JOLLA PLAYHOUSE                                 |                  |                               |                          |   |  |  |                                       |
| P.O. BOX 12039                                     |                  |                               |                          |   |  |  |                                       |
| LA JOLLA, CA 92039                                 | 95-1941117       | 501(C)(3)                     | 3,524,733.               | 0.                                      |  |  | GENERAL                               |
|  |                  |                               |                          |   |  |  |                                       |
| LAKEWOOD CHURCH                                    |                  |                               |                          |   |  |  |                                       |
| P.O. BOX 23297                                     |                  |                               |                          |   |  |  |                                       |
| HOUSTON, TX 77228                                  | 74-6066273       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
|  |                  |                               |                          |   |  |  |                                       |
| LANG LANG INTERNATIONAL MUSIC                      |                  |                               |                          |   |  |  |                                       |
| FOUNDATION - P.O. BOX 4476 - NEW                   |                  |                               |                          |   |  |  |                                       |
| YORK, NY 10163                                     | 26-3589491       | 501(C)(3)                     | 197,510.                 | 0.                                      |  |  | GENERAL                               |
| I ADVIN CODEED VOIMU CEDVICEC                      |                  |                               |                          |   |  |  |                                       |
| LARKIN STREET YOUTH SERVICES 5190 THIRD STREET     |                  |                               |                          |   |  |  |                                       |
| SAN FRANCISCO, CA 94124                            | 94-2917999       | 501(C)(3)                     | 19,000.                  | 0.                                      |  |  | GENERAL                               |
| BIN TRIMCIBOO, Ch 74124                            | 34 2317333       | 501(0)(3)                     | 15,000.                  | •••                                     |  |  |                                       |
| LAWFARE PROJECT                                    |                  |                               |                          |   |  |  |                                       |
| 801 2ND AVENUE, SUITE 502                          |                  |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10017                                 | 27-2402908       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |
| LAWRENCE FAMILY JEWISH COMMUNITY                   |                  |                               | ,                        |   |  |  |                                       |
| CENTER JACOBS FAMILY CAMPUS - 4126                 |                  |                               |                          |   |  |  |                                       |
| EXECUTIVE DRIVE - LA JOLLA, CA                     |                  |                               |                          |   |  |  |                                       |
| 92037  | 95-1985444       | 501(C)(3)                     | 2,629,412.               | 0.                                      |  |  | GENERAL                               |
|  |                  |                               |                          |   |  |  |                                       |
| LEAHS PANTRY INC                                   |                  |                               |                          |   |  |  |                                       |
| 1475 CAMINITO SOLIDAGO                             |                  |                               |                          |   |  |  |                                       |
| LA JOLLA, CA 92037                                 | 20-5512442       | 501(C)(3)                     | 15,750.                  | 0.                                      |  |  | GENERAL                               |
|  |                  |                               |                          |   |  |  |                                       |
| LEGAL AID FOUNDATION OF LOS                        |                  |                               |                          |   |  |  |                                       |
| ANGELES - 1102 CRENSHAW BLVD                       |                  |                               |                          |   |  |  |                                       |
| LOS ANGELES, CA 90019                              | 95-1684067       | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                               |

| (a) Name and address of organization or government                     | ( <b>b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|-----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| LIBRARY ASSOCIATION OF LA JOLLA -<br>ATHENAEUM - 1008 WALL STREET - LA |                 |                               |                          |                                   |  |  |                                       |
| JOLLA, CA 92037  | 95-1916045      | 501(C)(3)                     | 58,250.                  | 0.                                |  |  | GENERAL                               |
| LIVESTRONG FOUNDATION P.O. BOX 161150                                  | E4 0005510      | 501/(3)/(3)                   | 100.000                  |                                   |  |  |                                       |
| AUSTIN, TX 78716-1150  | 74-2806618      | 501(C)(3)                     | 100,000.                 | 0.                                |  |  | GENERAL                               |
| LOOMIS INSTITUTE 4 BATCHELDER ROAD                                     | 06.0653113      | E01/G)/3                      | 5.000                    |                                   |  |  |                                       |
| WINDSOR, CT 06095  | 06-0653119      | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                               |
| LOS ANGELES DODGERS FOUNDATION<br>1000 ELYSIAN PARK AVENUE             |                 |                               |                          |                                   |  |  |                                       |
| LOS ANGELES, CA 90012  | 95-4623022      | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL                               |
| LOUIS D. BRANDEIS CENTER<br>1717 PENNSYLVANIA AVENUE, NW               |                 |                               |                          |                                   |  |  |                                       |
| WASHINGTON, DC 20006   | 45-3204617      | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | GENERAL                               |
| LOVE HEELS CANINE PARTNERS<br>5965 CAMINITO ELEGANTE                   |                 |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92108  | 20-2596637      | 501(C)(3)                     | 8,000.                   | 0.                                |  |  | GENERAL                               |
| MACCABI WORLD UNION 520 EIGHTH AVENUE, 4TH FLOOR                       |                 |                               |                          |                                   |  |  |                                       |
| NEW YORK, NY 10018   | 26-4296212      | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL                               |
| MAINLY MOZART FESTIVAL<br>404 EUCLID AVENUE, SUITE 301                 |                 |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92114  | 33-0320305      | 501(C)(3)                     | 52,950.                  | 0.                                |  |  | GENERAL                               |
| MAKE A WISH FOUNDATION  2440 HOTEL CIRCLE NORTH, SUITE 20              | 0               |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92108  | 33-0039466      | 501(C)(3)                     | 8,460.                   | 0.                                |  |  | GENERAL                               |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                 |                               |                          |                                   |  |  |  |  |  |
|---|-----------------|-------------------------------|--------------------------|-----------------------------------|--|--|--|--|--|
| (a) Name and address of organization or government  | ( <b>b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |  |
| MALASHOCK DANCE & COMPANY   |                 |                               |                          |                                   |  |  |  |  |  |
| 2650 TRUXTUN ROAD, SUITE 202  |                 |                               |                          |                                   |  |  |  |  |  |
| SAN DIEGO, CA 92106   | 33-0394537      | 501(C)(3)                     | 24,600.                  | 0.                                |  |  | GENERAL                                      |  |  |
| MAMA'S KITCHEN  |                 |                               |                          |                                   |  |  |  |  |  |
| 3960 HOME AVENUE  |                 |                               |                          |                                   |  |  |  |  |  |
| SAN DIEGO, CA 92105   | 33-0434246      | 501(C)(3)                     | 18,000.                  | 0.                                |  |  | GENERAL                                      |  |  |
| MARITIME MUSEUM ASSOCIATION OF SAN  |                 |                               |                          |                                   |  |  |  |  |  |
| DIEGO - 1492 NORTH HARBOR DRIVE -   |                 |                               |                          |                                   |  |  |  |  |  |
| SAN DIEGO, CA 92101   | 95-2130325      | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                                      |  |  |
|   |                 |                               |                          |                                   |  |  |  |  |  |
| MARWEN FOUNDATION   |                 |                               |                          |                                   |  |  |  |  |  |
| 833 NORTH ORLEANS STREET  |                 |                               |                          |                                   |  |  |  |  |  |
| CHICAGO, IL 60610   | 36-3523622      | 501(C)(3)                     | 18,500.                  | 0.                                |  |  | GENERAL                                      |  |  |
| MAGGAGUUGEEEE TNGETEUEE OE  |                 |                               |                          |                                   |  |  |  |  |  |
| MASSACHUSETTS INSTITUTE OF<br>TECHNOLOGY - 238 MAIN STREET #200   |                 |                               |                          |                                   |  |  |  |  |  |
| - CAMBRIDGE, MA 02142-1012  | 04-2103594      | 501(C)(3)                     | 1,011,500.               | 0.                                |  |  | GENERAL                                      |  |  |
| - CAMBRIDGE, MA 02142-1012  | 04-2103394      | 501(0)(3)                     | 1,011,500.               | 0.                                |  |  | GENERAL                                      |  |  |
| MATHEMATICAL SCIENCES RESEARCH  |                 |                               |                          |                                   |  |  |  |  |  |
| INSTITUTE - 17 GAUSS WAY -  |                 |                               |                          |                                   |  |  |  |  |  |
| BERKELEY, CA 94720-5070   | 94-2650833      | 501(C)(3)                     | 10,082.                  | 0.                                |  |  | GENERAL                                      |  |  |
| MATTHEW AND IRIS STRAUSS FAMILY   |                 |                               |                          |                                   |  |  |  |  |  |
| FOUNDATION INC 990 HIGHLAND   |                 |                               |                          |                                   |  |  |  |  |  |
| DRIVE #200 - SOLANA BEACH, CA   |                 |                               |                          |                                   |  |  |  |  |  |
| 92075   | 20-4732619      | 501(C)(3)                     | 45,000.                  | 0.                                |  |  | GENERAL                                      |  |  |
|   |                 |                               |                          |                                   |  |  |  |  |  |
| MAUI MEMORIAL MEDICAL CENTER  |                 |                               |                          |                                   |  |  |  |  |  |
| FOUNDATION - 285 MAHALANI STREET,   |                 |                               |                          |                                   |  |  |  |  |  |
| SUITE #4 - WAILUKU, HI 96793  | 99-0330698      | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL                                      |  |  |
| MEALS ON WHEELS   |                 |                               |                          |                                   |  |  |  |  |  |
| 2254 SAN DIEGO AVENUE, #200   |                 |                               |                          |                                   |  |  |  |  |  |
| SAN DIEGO, CA 92110-2944  | 95-2660509      | 501(C)(3)                     | 18,630.                  | 0.                                |  |  | GENERAL                                      |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| MESIVTA YESHIVA RABBI CHAIM BERLIN                 |   |                               |                          |   |  |   |                                       |  |  |  |
| 1585 CONEY ISLAND AVENUE                           |   |                               |                          |   |  |   |                                       |  |  |  |
| BROOKLYN, NY 11230                                 | 11-2225154  | 501(C)(3)                     | 7,500.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| MIAMI DADE COLLEGE FOUNDATION INC.                 |   |                               |                          |   |  |   |                                       |  |  |  |
| 300 N.E. SECOND AVENUE #1423-1                     |   |                               |                          |   |  |   |                                       |  |  |  |
| MIAMI, FL 33132                                    | 59-6169745  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| MIDDLE EAST FORUM                                  |   |                               |                          |   |  |   |                                       |  |  |  |
| 1500 WALNUT STREET, SUITE 1050                     |   |                               |                          |   |  |   |                                       |  |  |  |
| PHILADELPHIA, PA 19102-3523                        | 23-7749796  | 501(C)(3)                     | 6,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| MIDDLE CAGE MEDIA AND DEGRADOU                     |   |                               |                          |   |  |   |                                       |  |  |  |
| MIDDLE EAST MEDIA AND RESEARCH                     |   |                               |                          |   |  |   |                                       |  |  |  |
| INSTITUTE INC P.O. BOX 27837 -                     | 52-2068483  | E01/C)/2)                     | 11 520                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| WASHINGTON, DC 20038-7837                          | 32-2000403  | 501(C)(3)                     | 11,530.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| MINGEI INTERNATIONAL                               |   |                               |                          |   |  |   |                                       |  |  |  |
| 1439 EL PRADO, BALBOA PARK                         |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92101-1617                           | 23-7433357  | 501(C)(3)                     | 19,312.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| ,  |   |                               | ,                        |   |  |   |                                       |  |  |  |
| MISSION EDGE SAN DIEGO                             |   |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 12319                                     |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92112                                | 27-2938491  | 501(C)(3)                     | 7,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| MONARCH SCHOOL PROJECT                             |   |                               |                          |   |  |   |                                       |  |  |  |
| 1625 NEWTON AVENUE                                 |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92113                                | 33-0871354  | 501(C)(3)                     | 41,800.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| MOUNT GREEN'S GOVOOL OF ARE                        |   |                               |                          |   |  |   |                                       |  |  |  |
| MOUNT GRETNA SCHOOL OF ART                         |   |                               |                          |   |  |   |                                       |  |  |  |
| 833 EAST ORANGE STREET                             | 46_1055207  | 501/C)/3)                     | 5 000                    | 0                                       |  |   | CENTEDAT                              |  |  |  |
| LANCASTER, PA 17602                                | 46-1055307  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| MOUNT SOLEDAD MEMORIAL ASSOCIATION                 |   |                               |                          |   |  |   |                                       |  |  |  |
| 6437 CAMINITO BLYTHEFIELD, SUITE                   | В   |                               |                          |   |  |   |                                       |  |  |  |
| LA JOLLA, CA 92037-5852                            | 95-2373533  | 501(C)(3)                     | 38,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |  |  |  |
|---|------------|-------------------------------|--------------------------|---|--|---|--|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |  |
| MUSEUM OF CONTEMPORARY ART  |            |                               |                          |   |  |   |  |  |  |
| 220 EAST CHICAGO AVENUE   |            |                               |                          |   |  |   |  |  |  |
| CHICAGO, IL 60611   | 36-6154098 | 501(C)(3)                     | 24,285.                  | 0.                                      |  |   | GENERAL                                      |  |  |
|   | 00 0201030 |                               | 21,200.                  | •                                       |  |   |  |  |  |
| MUSEUM OF CONTEMPORARY ART SAN  |            |                               |                          |   |  |   |  |  |  |
| DIEGO - 700 PROSPECT STREET - LA  |            |                               |                          |   |  |   |  |  |  |
| JOLLA, CA 92037   | 95-1855640 | 501(C)(3)                     | 4,114,590.               | 0.                                      |  |   | GENERAL                                      |  |  |
|   |            |                               |                          |   |  |   |  |  |  |
| MUSEUM OF MATHEMATICS   |            |                               |                          |   |  |   |  |  |  |
| 134 WEST 26TH STREET, SUITE 4S  |            |                               |                          |   |  |   |  |  |  |
| NEW YORK, NY 10001  | 27-1450809 | 501(C)(3)                     | 15,052.                  | 0.                                      |  |   | GENERAL                                      |  |  |
|   |            |                               |                          |   |  |   |  |  |  |
| MUSEUM OF PHOTOGRAPHIC ARTS   |            |                               |                          |   |  |   |  |  |  |
| 1649 EL PRADO   | 05 000000  | 504 (5) (2)                   | <b>50</b> 500            |   |  |   |  |  |  |
| SAN DIEGO, CA 92101   | 95-2889390 | 501(C)(3)                     | 78,592.                  | 0.                                      |  |   | GENERAL                                      |  |  |
| NATIONAL ACADEMY OF ENGINEERING   |            |                               |                          |   |  |   |  |  |  |
| 500 5TH STREET, NW NAS 048  |            |                               |                          |   |  |   |  |  |  |
| WASHINGTON, DC 20001  | 53-0196932 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                                      |  |  |
| NATIONAL ALLIANCE ON MENTAL   | 33 0130332 | 501(0)(3)                     | 3,000.                   | •••                                     |  |   |  |  |  |
| ILLNESS UTAH - 1600 WEST 2200   |            |                               |                          |   |  |   |  |  |  |
| SOUTH, SUITE 202 - WEST VALLEY,   |            |                               |                          |   |  |   |  |  |  |
| ,<br>UT 84119   | 87-0432972 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                                      |  |  |
|   |            |                               | ,                        |   |  |   |  |  |  |
| NATIONAL CONFLICT RESOLUTION  |            |                               |                          |   |  |   |  |  |  |
| CENTER - 625 BROADWAY, SUITE 1221   |            |                               |                          |   |  |   |  |  |  |
| - SAN DIEGO, CA 92101   | 33-0433314 | 501(C)(3)                     | 48,710.                  | 0.                                      |  |   | GENERAL                                      |  |  |
|   |            |                               |                          |   |  |   |  |  |  |
| NATIONAL MULTIPLE SCLEROSIS   |            |                               |                          |   |  |   |  |  |  |
| SOCIETY - 12121 SCRIPPS SUMMIT  |            |                               |                          |   |  |   |  |  |  |
| DRIVE, #190 - SAN DIEGO, CA 92131   | 13-5661935 | 501(C)(3)                     | 47,313.                  | 0.                                      |  |   | GENERAL                                      |  |  |
|   |            |                               |                          |   |  |   |  |  |  |
| NATIONAL PSORIASIS FOUNDATION   |            |                               |                          |   |  |   |  |  |  |
| 6600 SW 92ND AVENUE, SUITE 300  | 00 0554 4  | 504 (5) (0)                   | 0.500                    |   |  |   |  |  |  |
| PORTLAND, OR 97223-7195   | 93-0571472 | P01(C)(3)                     | 8,500.                   | 0.                                      |  |   | GENERAL                                      |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |   |   |  |   |                                       |  |  |  |
|--|---|-------------------------------|---|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant                | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| NATURAL RESOURCES DEFENSE COUNCIL                  |   |                               |   |   |  |   |                                       |  |  |  |
| 40 WEST 20TH STREET                                |   |                               |   |   |  |   |                                       |  |  |  |
| NEW YORK, NY 10011                                 | 13-2654926  | 501(C)(3)                     | 67,900.                                 | 0.                                      |  |   | GENERAL                               |  |  |  |
| ,  |   |                               | . , , , , , , , , , , , , , , , , , , , | - •                                     |  |   |                                       |  |  |  |
| NATURE AND CULTURE INTERNATIONAL                   |   |                               |   |   |  |   |                                       |  |  |  |
| 1400 MAIDEN LANE                                   |   |                               |   |   |  |   |                                       |  |  |  |
| DEL MAR, CA 92014                                  | 33-0773524  | 501(C)(3)                     | 250,000.                                | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |   |   |  |   |                                       |  |  |  |
| NAVY SEAL FOUNDATION                               |   |                               |   |   |  |   |                                       |  |  |  |
| P.O. BOX 5965                                      |   |                               |   |   |  |   |                                       |  |  |  |
| VIRGINIA BEACH, VA 23471                           | 31-1728910  | 501(C)(3)                     | 5,000.                                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| NETGUDODUOOD HOUGE AGGOGTAMION                     |   |                               |   |   |  |   |                                       |  |  |  |
| NEIGHBORHOOD HOUSE ASSOCIATION                     |   |                               |   |   |  |   |                                       |  |  |  |
| 5660 COPLEY DRIVE                                  | 05 1640104  | E01/G)/3)                     | 45 300                                  |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92111                                | 95-1648184  | 501(C)(3)                     | 45,300.                                 | 0.                                      |  |   | GENERAL                               |  |  |  |
| NER TAMID SYNAGOGUE                                |   |                               |   |   |  |   |                                       |  |  |  |
| 12348 CASA AVENIDA                                 |   |                               |   |   |  |   |                                       |  |  |  |
| POWAY, CA 92064                                    | 33-0235087  | 501(C)(3)                     | 31,249.                                 | 0.                                      |  |   | GENERAL                               |  |  |  |
| 10M11, CM 32004                                    | 33 0233007  | 501(0)(3)                     | 31,243.                                 |   |  |   |                                       |  |  |  |
| NEW AMERICANS MUSEUM                               |   |                               |   |   |  |   |                                       |  |  |  |
| 2825 DEWEY ROAD, SUITE 102                         |   |                               |   |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92106                                | 91-2144518  | 501(C)(3)                     | 5,000.                                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| NEW DIRECTIONS FOR VETERANS                        |   |                               | ,                                       |   |  |   |                                       |  |  |  |
| 11303 WILSHIRE BOULEVARD, VA                       |   |                               |   |   |  |   |                                       |  |  |  |
| BUILDING 116 - LOS ANGELES, CA                     |   |                               |   |   |  |   |                                       |  |  |  |
| 90073-1003   | 95-4242745  | 501(C)(3)                     | 5,000.                                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |   |   |  |   |                                       |  |  |  |
| NEW ISRAEL FUND                                    |   |                               |   |   |  |   |                                       |  |  |  |
| 330 SEVENTH AVENUE, 11TH FLOOR                     |   |                               |   |   |  |   |                                       |  |  |  |
| NEW YORK, NY 10001-5010                            | 94-2607722  | 501(C)(3)                     | 77,705.                                 | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |   |   |  |   |                                       |  |  |  |
| NEW YORK UNIVERSITY                                |   |                               |   |   |  |   |                                       |  |  |  |
| P.O. BOX 6706                                      |   |                               |   |   |  |   |                                       |  |  |  |
| HAGERSTOWN, MD 21741-6706                          | 13-5562308  | 501(C)(3)                     | 5,460.                                  | 0.                                      |  |   | GENERAL                               |  |  |  |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| NEWS LITERACY PROJECT INC.                         |                |                               |                          |   |  |  |                                    |
| 5524 DEVON ROAD                                    |                |                               |                          |   |  |  |                                    |
| BETHESDA, MD 20814                                 | 27-4011343     | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                            |
| NINE GIRLS ASK                                     |                |                               |                          |   |  |  |                                    |
| P.O. BOX 212901                                    |                |                               |                          |   |  |  |                                    |
| CHULA VISTA, CA 91921                              | 26-3637035     | 501(C)(3)                     | 50,350.                  | 0.                                      |  |  | GENERAL                            |
| NORTH COAST REPERTORY THEATRE                      |                |                               |                          |   |  |  |                                    |
| 987 LOMAS SANTA FE DRIVE #D                        |                |                               |                          |   |  |  |                                    |
| SOLANA BEACH, CA 92075                             | 95-3819307     | 501(C)(3)                     | 28,100.                  | 0.                                      |  |  | GENERAL                            |
| NORTH COUNTY HEALTH PROJECT INC.                   |                |                               |                          |   |  |  |                                    |
| (NORTH COUNTY HEALTH SERVICES) -                   |                |                               |                          |   |  |  |                                    |
| 150 VALPREDA ROAD - SAN MARCOS, CA                 |                |                               |                          |   |  |  |                                    |
| 92069  | 95-2847102     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                            |
| NORTHWESTERN UNIVERSITY                            |                |                               |                          |   |  |  |                                    |
| 1201 DAVIS STREET                                  |                |                               |                          |   |  |  |                                    |
| EVANSTON, IL 60201                                 | 36-2167817     | 501(C)(3)                     | 11,100.                  | 0.                                      |  |  | GENERAL                            |
|  |                |                               |                          |   |  |  |                                    |
| OCEAN DISCOVERY INSTITUTE                          |                |                               |                          |   |  |  |                                    |
| 2211 PACIFIC BEACH DRIVE, SUITE A                  |                |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92109                                | 33-0862531     | 501(C)(3)                     | 6,728.                   | 0.                                      |  |  | GENERAL                            |
| OHR SHALOM SYNAGOGUE                               |                |                               |                          |   |  |  |                                    |
| 2512 THIRD AVENUE                                  |                |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92103-6511                           | 33-0362668     | 501(C)(3)                     | 86,103.                  | 0.                                      |  |  | GENERAL                            |
| OKLAHOMA STATE UNIVERSITY ALUMNI                   |                |                               |                          |   |  |  |                                    |
| ASSOCIATION - 201 CONOCOPHILLIPS                   |                |                               |                          |   |  |  |                                    |
| OSU ALUMNI CENTER - STILLWATER, OK                 |                |                               |                          |   |  |  |                                    |
| 74078  | 73-1020684     | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL                            |
| OLD GLOBE THEATRE                                  |                |                               |                          |   |  |  |                                    |
| P.O. BOX 122171                                    |                |                               |                          |   |  |  |                                    |
| SAN DIEGO, CA 92112-2171                           | 95-1543396     | 501(C)(3)                     | 794,349.                 | 0.                                      |  |  | GENERAL                            |

| Part II Continuation of Grants and Other                                       | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |   |                                   |  |  |  |  |  |  |
|--|---|-------------------------------|---|-----------------------------------|--|--|--|--|--|--|
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| ORCAS ISLAND COMMUNITY FOUNDATION  |   |                               |   |                                   |  |  |  |  |  |  |
| P.O. BOX 1496  |   |                               |   |                                   |  |  |  |  |  |  |
| EAST SOUND, WA 98245   | 91-1680527  | 501(C)(3)                     | 140,000.                                | 0.                                |  |  | GENERAL                                      |  |  |  |
| OUMDOOD OUMDEAGU   |   |                               |   |                                   |  |  |  |  |  |  |
| OUTDOOR OUTREACH<br>2415 E STREET  |   |                               |   |                                   |  |  |  |  |  |  |
| SAN DIEGO, CA 92102  | 33-0860449  | 501(C)(3)                     | 15,200.                                 | 0.                                |  |  | GENERAL                                      |  |  |  |
| Sim Biloo, on Shiel  | 33 0000113  | 301(0)(3)                     | 13,200.                                 |                                   |  |  |  |  |  |  |
| OZONE HOUSE INC  |   |                               |   |                                   |  |  |  |  |  |  |
| 1705 WASHTENAW AVENUE  |   |                               |   |                                   |  |  |  |  |  |  |
| ANN ARBOR, MI 48104  | 38-1916505  | 501(C)(3)                     | 5,000.                                  | 0.                                |  |  | GENERAL                                      |  |  |  |
| P.E.F. ISRAEL ENDOWMENT FUNDS 317 MADISON AVENUE, SUITE 607 NEW YORK, NY 10017 | 13-6104086  | 501(C)(3)                     | 197,860.                                | 0.                                |  |  | GENERAL                                      |  |  |  |
| ,  |   |                               | , -                                     |                                   |  |  |  |  |  |  |
| PACIFIC COUNCIL ON INTERNATIONAL   |   |                               |   |                                   |  |  |  |  |  |  |
| POLICY - 3502 TROUSDALE PARKWAY -  |   |                               |   |                                   |  |  |  |  |  |  |
| LOS ANGELES, CA 900890035  | 95-4520471  | 501(C)(3)                     | 10,000.                                 | 0.                                |  |  | GENERAL                                      |  |  |  |
| PACIFIC RIDGE SCHOOL<br>6269 EL FUERTE STREET                                  |   |                               |   |                                   |  |  |  |  |  |  |
| CARLSBAD, CA 92009   | 86-1061606  | 501(C)(3)                     | 7,350.                                  | 0.                                |  |  | GENERAL                                      |  |  |  |
|  |   |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   |  |  |  |  |  |  |
| PALOMAR COLLEGE FOUNDATION   |   |                               |   |                                   |  |  |  |  |  |  |
| 1140 WEST MISSION ROAD   |   |                               |   |                                   |  |  |  |  |  |  |
| SAN MARCOS, CA 92069   | 95-6094128  | 501(C)(3)                     | 20,000.                                 | 0.                                |  |  | GENERAL                                      |  |  |  |
| PARENT INSTITUTE FOR QUALITY   |   |                               |   |                                   |  |  |  |  |  |  |
| EDUCATION INC 4010 MORENA  |   |                               |   |                                   |  |  |  |  |  |  |
| BOULEVARD, SUITE 200 - SAN DIEGO,  |   |                               |   |                                   |  |  |  |  |  |  |
| CA 92117   | 33-0259359  | 501(C)(3)                     | 5,000.                                  | 0.                                |  |  | GENERAL                                      |  |  |  |
| PARTNERSHIPS WITH INDUSTRY   |   |                               |   |                                   |  |  |  |  |  |  |
| 7540 METROPOLITAN DRIVE, SUITE 10  | 5   |                               |   |                                   |  |  |  |  |  |  |
| SAN DIEGO, CA 92108  | 33-0169950  | 501(C)(3)                     | 37,600.                                 | 0.                                |  |  | GENERAL                                      |  |  |  |

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| PAWSITIVE TEAMS                                    |            |                               |                          |   |  |  |                                       |
| 7031 CARROLL ROAD                                  |            |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92121                                | 33-0851474 | 501(C)(3)                     | 5,350.                   | 0.                                      |  |  | GENERAL                               |
| PEACEWORKS NETWORK FOUNDATION                      |            |                               |                          |   |  |  |                                       |
| P.O. BOX 1577                                      |            |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10113                                 | 30-0102398 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |
| PENINSULA TEMPLE BETH EL                           |            |                               |                          |   |  |  |                                       |
| 1700 ALAMEDA DE LAS PULGAS                         |            |                               |                          |   |  |  |                                       |
| SAN MATEO, CA 94403                                | 94-1399290 | 501(C)(3)                     | 28,466.                  | 0.                                      |  |  | GENERAL                               |
| ,  |            |                               | ,                        |   |  |  |                                       |
| PEOPLES' SELF-HELP HOUSING CORP.                   |            |                               |                          |   |  |  |                                       |
| 3533 EMPLEO STREET                                 |            |                               |                          |   |  |  |                                       |
| SAN LUIS OBISPO, CA 93401                          | 95-2750154 | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                               |
|  |            |                               |                          |   |  |  |                                       |
| PERSHING MIDDLE SCHOOL FOUNDATION                  |            |                               |                          |   |  |  |                                       |
| 8204 SAN CARLOS DRIVE                              |            | 504 (5) (2)                   |                          |   |  |  |                                       |
| SAN DIEGO, CA 92119                                | 33-0733393 | 501(C)(3)                     | 7,500.                   | 0.                                      |  |  | GENERAL                               |
| PHILADELPHIA COLLEGE OF                            |            |                               |                          |   |  |  |                                       |
| OSTEOPATHIC EDICINE FOUNDATION -                   |            |                               |                          |   |  |  |                                       |
| 4170 CITY AVENUE - PHILADELPHIA,                   | 00 0601858 | E01/G)/2)                     | F 000                    | 0                                       |  |  | G 73777 3 7                           |
| PA 19131   | 22-2691757 | 501(C)(3)                     | 7,908.                   | 0.                                      |  |  | GENERAL                               |
| PHOTOCHARITY, DOORS OF CHANGE                      |            |                               |                          |   |  |  |                                       |
| 6265 GREENWICH DR, SUITE 200A                      |            |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92122                                | 77-0606859 | 501(C)(3)                     | 14,500.                  | 0.                                      |  |  | GENERAL                               |
| PHYSICIANS COMMITTEE FOR                           |            |                               | , ,                      | -                                       |  |  |                                       |
| RESPONSIBLE MEDICINE - 5100                        |            |                               |                          |   |  |  |                                       |
| WISCONSIN AVENUE NW, SUITE 400 -                   |            |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20016                               | 52-1394893 | 501(C)(3)                     | 20,100.                  | 0.                                      |  |  | GENERAL                               |
|  |            |                               |                          |   |  |  |                                       |
| PLANNED PARENTHOOD FEDERATION                      |            |                               |                          |   |  |  |                                       |
| AMERICA - 123 WILLIAM STREET,                      |            |                               |                          |   |  |  |                                       |
| 10TH FLOOR - NEW YORK, NY 10038                    | 13-1644147 | 501(C)(3)                     | 10,150.                  | 0.                                      |  | 1                                      | GENERAL                               |

| Part II Continuation of Grants and Other           | Assistance to Go | overnments and Orga           | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | art II.)                               |   |
|--|------------------|-------------------------------|--------------------------|---|--|--|---|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
| PLANNED PARENTHOOD HUNDSON                         |                  |                               |                          |   |  |  |   |
| PECONIC, INC - 4 SKYLINE DRIVE -                   |                  |                               |                          |   |  |  |   |
| HAWTHORNE, NY 10532                                | 11-2454790       | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                                   |
|  | 11 2131730       | 501(0)(0)                     | 30,000.                  | •••                                     |  |  |   |
| PLANNED PARENTHOOD OF INDIANA AND                  |                  |                               |                          |   |  |  |   |
| KENTUCKY - P.O. BOX 397 -                          |                  |                               |                          |   |  |  |   |
| INDIANAPOLIS, IN 46206-0397                        | 35-0874276       | 501(C)(3)                     | 5,500.                   | 0.                                      |  |  | GENERAL                                   |
| PLANNED PARENTHOOD OF THE PACIFIC                  |                  |                               | ,                        | <u> </u>                                |  |  |   |
| SOUTHWEST - 1075 CAMINO DEL RIO                    |                  |                               |                          |   |  |  |   |
| SOUTH, SUITE 200 - SAN DIEGO, CA                   |                  |                               |                          |   |  |  |   |
| 92108  | 95-6111785       | 501(C)(3)                     | 1,260,108.               | 0.                                      |  |  | GENERAL                                   |
|  |                  |                               |                          |   |  |  |   |
| PLAYWRIGHTS PROJECT                                |                  |                               |                          |   |  |  |   |
| 450 B STREET, SUITE 1020                           |                  |                               |                          |   |  |  |   |
| SAN DIEGO, CA 92101-8093                           | 33-0394250       | 501(C)(3)                     | 25,800.                  | 0.                                      |  |  | GENERAL                                   |
|  |                  |                               |                          |   |  |  |   |
| PLAZA DE PANAMA COMMITTEE                          |                  |                               |                          |   |  |  |   |
| 750 B STREET, SUITE 2100                           |                  |                               |                          |   |  |  |   |
| SAN DIEGO, CA 92101                                | 27-3007658       | 501(C)(3)                     | 277,000.                 | 0.                                      |  |  | GENERAL                                   |
| POINT LOMA HIGH SCHOOL POINTER                     |                  |                               |                          |   |  |  |   |
| ASSOCIATION - 1220 ROSECRANS                       |                  |                               |                          |   |  |  |   |
| STREET, #247 - SAN DIEGO, CA                       |                  |                               |                          |   |  |  |   |
| 92106-2674   | 95-3800169       | 501(C)(3)                     | 5,200.                   | 0.                                      |  |  | GENERAL                                   |
|  |                  |                               |                          |   |  |  |   |
| POMONA COLLEGE                                     |                  |                               |                          |   |  |  |   |
| 211 NORTH COLLEGE AVENUE                           | 05 1664110       | E01/G)/2)                     | 5 000                    |   |  |  |   |
| CLAREMONT, CA 91711                                | 95-1664112       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                                   |
| DDACED HNTWEDSTRY ESHADARTON                       |                  |                               |                          |   |  |  |   |
| PRAGER UNIVERSITY FOUNDATION                       |                  |                               |                          |   |  |  |   |
| 10045 RED RUN BLVD., SUITE 250                     | 27_1762001       | 501/0)/3)                     | 10 250                   | 0.                                      |  |  | GENERAL                                   |
| OWINGS MILLS, MD 21117                             | 27-1763901       | 501(C)(3)                     | 10,250.                  | 0.                                      |  |  | GENERAL                                   |
| PRO KIDS GOLF ACADEMY, INC.                        |                  |                               |                          |   |  |  |   |
| 4085 52ND STREET                                   |                  |                               |                          |   |  |  |   |
| SAN DIEGO, CA 92105                                | 33-0617741       | 501(C)(3)                     | 16,930.                  | 0.                                      |  |  | GENERAL                                   |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| PROJECT CONCERN INTERNATIONAL                      |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 5151 MURPHY CANYON ROAD, SUITE 32                  | 0   |                               |                          |   |  |   |                                       |  |  |  |  |
| SAN DIEGO, CA 92123                                | 95-2248462  | 501(C)(3)                     | 106,950.                 | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| DDO THOM OF HED                                    |   |                               |                          |   |  |   |                                       |  |  |  |  |
| PROJECT SLEEP                                      |   |                               |                          |   |  |   |                                       |  |  |  |  |
| P.O. BOX 70206                                     | 46 2665245  | E01/G)/2)                     | 10.000                   | 0                                       |  |   |                                       |  |  |  |  |
| LOS ANGELES, CA 90070                              | 46-3665317  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| PROMISES2KIDS                                      |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 9440 RUFFIN COURT, SUITE 2                         |   |                               |                          |   |  |   |                                       |  |  |  |  |
| SAN DIEGO, CA 92123                                | 95-3655288  | 501(C)(3)                     | 19,300.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| ,  |   |                               | ,                        |   |  |   |                                       |  |  |  |  |
| PROPUBLICA   |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 55 BROADWAY, 23RD FLOOR                            |   |                               |                          |   |  |   |                                       |  |  |  |  |
| NEW YORK, NY 10006                                 | 14-2007220  | 501(C)(3)                     | 50,350.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| PROTESTANT EPISCOPAL CATHEDRAL                     |   |                               |                          |   |  |   |                                       |  |  |  |  |
| FOUNDATION - ST. ALBANS SCHOOL,                    |   |                               |                          |   |  |   |                                       |  |  |  |  |
| MOUNT ST. ALBAN - WASHINGTON, DC                   |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 20016  | 53-0196604  | 501(C)(3)                     | 67,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| PTA CALIFORNIA CONGRESS OF PARENTS                 |   |                               |                          |   |  |   |                                       |  |  |  |  |
| TEACHERS & STUDENTS INC - 200                      |   |                               |                          |   |  |   |                                       |  |  |  |  |
| ARUNDEL ROAD - SAN CARLOS, CA                      |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 94070  | 94-6171234  | 501(C)(3)                     | 6,960.                   | 0.                                      |  |   | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |  |
| RADY CHILDRENS HOSPITAL & HEALTH                   |   |                               |                          |   |  |   |                                       |  |  |  |  |
| CENTER - 3020 CHILDREN'S WAY - SAN                 |   |                               |                          |   |  |   |                                       |  |  |  |  |
| DIEGO, CA 92123                                    | 95-3545901  | 501(C)(3)                     | 51,900.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| REALITY CHANGERS                                   |   |                               |                          |   |  |   |                                       |  |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 3910 UNIVERSITY AVENUE, SUITE 300                  |   | 501(C)(3)                     | 62,800.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| SAN DIEGO, CA 92105                                | 20-3/3/303  | 501(0/(3)                     | 02,800.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| RECONSTRUCTIONIST RABBINICAL                       |   |                               |                          |   |  |   |                                       |  |  |  |  |
| COLLEGE - 1299 CHURCH ROAD -                       |   |                               |                          |   |  |   |                                       |  |  |  |  |
| WYNCOTE, PA 19095                                  | 23-1710675  | 501(C)(3)                     | 8,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |  |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| REFUGEEONE   |                |                               |                          |                                   |  |  |                                       |
| 4753 N. BROADWAY STREET, SUITE 40                  | 1              |                               |                          |                                   |  |  |                                       |
| CHICAGO, IL 60640                                  |                | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL                               |
| REGENTS OF THE UNIVERSITY OF                       |                |                               |                          |                                   |  |  |                                       |
| CALIFORNIA AT BERKELEY - 1925                      |                |                               |                          |                                   |  |  |                                       |
| WALNUT STREET, #1570 - BERKELEY,                   |                |                               |                          |                                   |  |  |                                       |
| CA 94720-4200                                      | 94-6002123     | 501(C)(3)                     | 8,500.                   | 0.                                |  |  | GENERAL                               |
| REGENTS OF THE UNIVERSITY OF                       |                |                               |                          |                                   |  |  |                                       |
| CALIFORNIA AT SAN DIEGO - 9500                     |                |                               |                          |                                   |  |  |                                       |
| GILMAN DRIVE, MC 0553 - LA JOLLA,                  |                |                               |                          |                                   |  |  |                                       |
| CA 92093-0553                                      | 95-6006144     | 501(C)(3)                     | 22,167.                  | 0.                                |  |  | GENERAL                               |
| RESEARCH + EVALUATION = PROMOTING                  |                |                               | ,                        |                                   |  |  |                                       |
| ORGANIZATIONAL RESPONSIBILITY AND                  |                |                               |                          |                                   |  |  |                                       |
| TRANSPA - 100 SPRINGDALE ROAD,                     |                |                               |                          |                                   |  |  |                                       |
| STE A3 - CHERRY HILL, NJ 08003                     | 26-2971061     | 501(C)(3)                     | 15,250.                  | 0.                                |  |  | GENERAL                               |
| ,  |                |                               | ,                        |                                   |  |  |                                       |
| RESOURCE GENERATION                                |                |                               |                          |                                   |  |  |                                       |
| 18 WEST 27TH STREET, 2ND FLOOR                     |                |                               |                          |                                   |  |  |                                       |
| NEW YORK, NY 10001                                 | 27-1847561     | 501(C)(3)                     | 40,000.                  | 0.                                |  |  | GENERAL                               |
| ,  |                |                               | ,                        |                                   |  |  |                                       |
| FLEET SCIENCE CENTER                               |                |                               |                          |                                   |  |  |                                       |
| P.O. BOX 33303                                     |                |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92163                                | 95-6066250     | 501(C)(3)                     | 8,021.                   | 0.                                |  |  | GENERAL                               |
| ·  |                |                               | ,                        |                                   |  |  |                                       |
| ROBERT W. WOODRUFF ARTS CENTER                     |                |                               |                          |                                   |  |  |                                       |
| 1280 PEACHTREE STREET NE                           |                |                               |                          |                                   |  |  |                                       |
| ATLANTA, GA 30309                                  | 58-0633971     | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                               |
| ·  |                |                               | ,                        |                                   |  |  |                                       |
| ROLF BENIRSCHKE LEGACY FOUNDATION                  |                |                               |                          |                                   |  |  |                                       |
| P.O. BOX 231429                                    |                |                               |                          |                                   |  |  |                                       |
| ENCINITAS, CA 92023                                | 20-5009484     | 501(C)(3)                     | 48,094.                  | 0.                                |  |  | GENERAL                               |
| •  |                |                               | ,                        |                                   |  |  |                                       |
| RONALD MCDONALD HOUSE                              |                |                               |                          |                                   |  |  |                                       |
| 2929 CHILDREN'S WAY                                |                |                               |                          |                                   |  |  |                                       |
| SAN DIEGO, CA 92123                                | 36-2934689     | 501(C)(3)                     | 6,180.                   | 0.                                |  |  | GENERAL                               |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| ROOM TO READ                                       |   |                               |                          |   |  |  |                                       |  |  |  |  |
| PO BOX 29127                                       |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SAN FRANCISCO, CA 94129                            | 91-2003533  | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
| ,  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| RWANDA GIRLS INITIATIVE                            |   |                               |                          |   |  |  |                                       |  |  |  |  |
| P.O. BOX 272                                       |   |                               |                          |   |  |  |                                       |  |  |  |  |
| MEDINA, WA 98039                                   | 26-3503023  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SACRAMENTO KINGS FOUNDATION                        |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 1 SPORTS PARKWAY                                   |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SACRAMENTO, CA 95834                               | 68-0249718  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
| SALK INSTITUTE FOR BIOLOGICAL                      |   |                               |                          |   |  |  |                                       |  |  |  |  |
| STUDIES - 10010 NORTH TORREY PINES                 |   |                               |                          |   |  |  |                                       |  |  |  |  |
| ROAD - LA JOLLA, CA 92037                          | 95-2160097  | 501(C)(3)                     | 7,306,318.               | 0.                                      |  |  | GENERAL                               |  |  |  |  |
| TOAD DA UUDDA, CA 72037                            | J3 2100037  | 501(0)(3)                     | 7,300,310.               | · · · · · · · · · · · · · · · · · · ·   |  |  | GENERAL                               |  |  |  |  |
| SAMUEL LAWRENCE FOUNDATION                         |   |                               |                          |   |  |  |                                       |  |  |  |  |
| P.O. BOX F, DEL MAR POST OFFICE                    |   |                               |                          |   |  |  |                                       |  |  |  |  |
| DEL MAR, CA 92014                                  | 27-1030462  | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  | 27 2000102  |                               | 10,000.                  |   |  |  |                                       |  |  |  |  |
| SAN DIEGO AIR AND SPACE MUSEUM                     |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 2001 PAN AMERICAN PLAZA, BALBOA F                  | A   |                               |                          |   |  |  |                                       |  |  |  |  |
| SAN DIEGO, CA 92101                                | 95-2253027  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               | ·                        |   |  |  |                                       |  |  |  |  |
| SAN DIEGO CENTER FOR CHILDREN                      |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 3002 ARMSTRONG STREET                              |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SAN DIEGO, CA 92111                                | 95-1661089  | 501(C)(3)                     | 5,400.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SAN DIEGO CHILDREN'S DISCOVERY                     |   |                               |                          |   |  |  |                                       |  |  |  |  |
| MUSEUM - 380 N. ESCONDIDO                          |   |                               |                          |   |  |  |                                       |  |  |  |  |
| BOULEVARD - ESCONDIDO, CA 92025                    | 33-0912735  | 501(C)(3)                     | 57,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SAN DIEGO FIRE RESCUE FOUNDATION                   |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 6549 MISSION GORGE ROAD, #351                      | 00 046445-  | 504 (5) (2)                   | 40.555                   |   |  |  |                                       |  |  |  |  |
| SAN DIEGO, CA 92120                                | 20-3461105  | P01(C)(3)                     | 40,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |

| Part II Continuation of Grants and Other  | Assistance to Go | overnments and Orga           | nizations in the U       | nited States (Sch                 | edule I (Form 990), Pa   | rt II.)                                |                                    |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government                                      | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAN DIEGO FOUNDATION 2508 HISTORIC DECATUR , SUITE 200 SAN DIEGO, CA 92106              | 95-2942582       | 501(C)(3)                     | 12,300.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO GRANTMAKERS 5060 SHOREHAM PLACE, SUITE 350                                    |                  |                               |                          |                                   |  |  |                                    |
| SAN DIEGO, CA 92122   | 33-0868261       | 501(C)(3)                     | 52,569.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO HALL OF CHAMPIONS<br>2131 PAN AMERICAN PLAZA, BALBOA P<br>SAN DIEGO, CA 92101 |                  | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO HIGH SCHOOL FOUNDATION P.O. BOX 86504 SAN DIEGO, CA 92138-6504                | 33-0535624       | 501(C)(3)                     | 35,350.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO HISTORY CENTER 1649 EL PRADO, SUITE 3 SAN DIEGO, CA 92101                     | 95-1728991       | 501(C)(3)                     | 140,260.                 | 0.                                |  |  | GENERAL                            |
| SAN DIEGO HUMANE SOCIETY AND SPCA<br>5500 GAINES STREET<br>SAN DIEGO, CA 92110          | 95-1661688       | 501(C)(3)                     | 68,300.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO HUNGER COALITION 4305 UNIVERSITY AVENUE, #630 SAN DIEGO, CA 92105             | 30-0507718       | 501(C)(3)                     | 32,480.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO JEWISH ACADEMY<br>11860 CARMEL CREEK ROAD<br>SAN DIEGO, CA 92130              | 95-3287745       | 501(C)(3)                     | 179,849.                 | 0.                                |  |  | GENERAL                            |
| SAN DIEGO JEWISH EXPERIENCE<br>8946 LA JOLLA SCENIC DR. NORTH<br>LA JOLLA, CA 92037     | 45-2582683       | 501(C)(3)                     | 12,900.                  | 0.                                |  |  | GENERAL                            |

| Part II Continuation of Grants and Other                                       | Assistance to Go | vernments and Orga            | nizations in the U       | nited States (Sch                 | edule I (Form 990), Pa   | art II.)                               | 1                                  |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government                             | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAN DIEGO MUSEUM OF ART  |                  |                               |                          |                                   |  |  |                                    |
| P.O. BOX 122107  |                  |                               |                          |                                   |  |  |                                    |
| SAN DIEGO, CA 92112  | 95-1696715       | 501(C)(3)                     | 57,789.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO MUSEUM OF MAN  |                  |                               |                          |                                   |  |  |                                    |
| 1350 EL PRADO  |                  |                               |                          |                                   |  |  |                                    |
| SAN DIEGO, CA 92101  | 95-1709290       | 501(C)(3)                     | 67,500.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO NATURAL HISTORY MUSEUM   |                  |                               |                          |                                   |  |  |                                    |
| P.O. BOX 121390  | 05 1642275       | E01/C)/2)                     | EE 100                   | 0.                                |  |  | GENERAL                            |
| SAN DIEGO, CA 92112 SAN DIEGO OPERA ASSOCIATION 1200 THIRD AVENUE, 18TH FLOOR, | 95-1643375       | 501(C)(3)                     | 55,100.                  | 0.                                |  |  | GENERAL                            |
| CIVIC CENTER PLAZA - SAN DIEGO,  |                  |                               |                          |                                   |  |  |                                    |
| CA 92101-41  | 95-6044429       | 501(C)(3)                     | 204,600.                 | 0.                                |  |  | GENERAL                            |
|  | 70 0011112       |                               |                          |                                   |  |  |                                    |
| SAN DIEGO POLICE OFFICERS  |                  |                               |                          |                                   |  |  |                                    |
| ASSOCIATION CHARITABLE FUND - 3737   |                  |                               |                          |                                   |  |  |                                    |
| FIFTH AVENUE - SAN DIEGO, CA 92103   | 33-0127369       | 501(C)(3)                     | 7,100.                   | 0.                                |  |  | GENERAL                            |
| SAN DIEGO PUBLIC LIBRARY   |                  |                               |                          |                                   |  |  |                                    |
| FOUNDATION - 330 PARK BLVD SAN   |                  |                               |                          |                                   |  |  |                                    |
| DIEGO, CA 92101  | 33-0959608       | 501(C)(3)                     | 1,606,613.               | 0.                                |  |  | GENERAL                            |
| •  |                  |                               | , , ,                    | -                                 |  |  |                                    |
| SAN DIEGO REPERTORY THEATRE  |                  |                               |                          |                                   |  |  |                                    |
| 79 HORTON PLAZA  |                  |                               |                          |                                   |  |  |                                    |
| SAN DIEGO, CA 92101  | 95-3032308       | 501(C)(3)                     | 293,120.                 | 0.                                |  |  | GENERAL                            |
|  |                  |                               |                          |                                   |  |  |                                    |
| SAN DIEGO SOCIAL VENTURE PARTNERS  |                  |                               |                          |                                   |  |  |                                    |
| INC 3721 VALLEY CENTRE DRIVE,  | 26 4671000       | E01/G)/2)                     | 24 500                   | 2                                 |  |  |                                    |
| SUITE 300 - SAN DIEGO, CA 92130  | 26-4671099       | 501(C)(3)                     | 34,500.                  | 0.                                |  |  | GENERAL                            |
| SAN DIEGO STATE UNIVERSITY   |                  |                               |                          |                                   |  |  |                                    |
| FOUNDATION (KPBS) - 5200 CAMPANILE   |                  |                               |                          |                                   |  |  |                                    |
| DRIVE - SAN DIEGO, CA 92182  | 95-6042721       | 501(C)(3)                     | 110,315.                 | 0.                                |  |  | GENERAL                            |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |  |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |  |  |
| SAN DIEGO SYMPHONY                                 |   |                               |                          |   |  |  |  |  |  |  |
| 1245 SEVENTH AVENUE, THIRD FLOOR                   |   |                               |                          |   |  |  |  |  |  |  |
| SAN DIEGO, CA 92101                                | 95-2040874  | 501(C)(3)                     | 6,572,400.               | 0.                                      |  |  | GENERAL                                      |  |  |  |
| 2120 , 011 32202                                   | 76 2616671  |                               | 5,572,255.               | •                                       |  |  |  |  |  |  |
| SAN DIEGO YOUTH SYMPHONY                           |   |                               |                          |   |  |  |  |  |  |  |
| 1650 EL PRADO, #207A                               |   |                               |                          |   |  |  |  |  |  |  |
| SAN DIEGO, CA 92101                                | 23-7380943  | 501(C)(3)                     | 13,274.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               |                          |   |  |  |  |  |  |  |
| SAN FRANCISCO FOUNDATION                           |   |                               |                          |   |  |  |  |  |  |  |
| 1 EMBARCADERO CENTER, SUITE 1400                   |   |                               |                          |   |  |  |  |  |  |  |
| SAN FRANCISCO, CA 94111                            | 01-0679337  | 501(C)(3)                     | 35,000.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               |                          |   |  |  |  |  |  |  |
| SAN FRANCISCO JEWISH FILM FESTIVAL                 |   |                               |                          |   |  |  |  |  |  |  |
| 145 9TH STREET, SUITE 200                          | 04 0054060  | E01/G)/2)                     | F 000                    |   |  |  |  |  |  |  |
| SAN FRANCISCO, CA 94103                            | 94-2854068  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                                      |  |  |  |
| SAN FRANCISCO UNIVERSITY HIGH                      |   |                               |                          |   |  |  |  |  |  |  |
| SCHOOL - 3065 JACKSON STREET - SAN                 |   |                               |                          |   |  |  |  |  |  |  |
| FRANCISCO, CA 94115                                | 23-7313754  | 501(C)(3)                     | 36,000.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
| SANFORD BURNHAM PREBYS MEDICAL                     |   |                               |                          | - •                                     |  |  |  |  |  |  |
| DISCOVERY INSTITUTE - 10901 NORTH                  |   |                               |                          |   |  |  |  |  |  |  |
| TORREY PINES ROAD - LA JOLLA, CA                   |   |                               |                          |   |  |  |  |  |  |  |
| 92037  | 51-0197108  | 501(C)(3)                     | 78,900.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               |                          |   |  |  |  |  |  |  |
| SANITATION AND HEALTH RIGHTS IN                    |   |                               |                          |   |  |  |  |  |  |  |
| INDIA - 48 FAIRWAY OAKS DRIVE -                    |   |                               |                          |   |  |  |  |  |  |  |
| NEW ORLEANS, LA 70131                              | 81-1209372  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               |                          |   |  |  |  |  |  |  |
| SARASOTA-MANATEE JEWISH                            |   |                               |                          |   |  |  |  |  |  |  |
| FEDERATION, INC 580 MCINTOSH                       | E0 100==1=  | 501/61/31                     | 050.000                  | _                                       |  |  |  |  |  |  |
| ROAD - SARASOTA, FL 34232                          | 59-1227747  | 501(C)(3)                     | 250,000.                 | 0.                                      |  |  | GENERAL                                      |  |  |  |
| CCCA POUNDATION                                    |   |                               |                          |   |  |  |  |  |  |  |
| SCGA FOUNDATION<br>88 L STREET                     |   |                               |                          |   |  |  |  |  |  |  |
| CHULA VISTA, CA 91911                              | 95-3858373  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
| CHOLL VIDIA, CA JIJII                              | 73 3030373  | Por(C/(J/                     | 10,000.                  | l                                       |  |  | PUMBRAU                                      |  |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| SCHECHTER INSTITUTE OF JEWISH                      |   |                               |                          |   |  |   |                                       |  |  |  |  |
| STUDIES INC BOX 3566, P.O. BOX                     |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 8500 - PHILADELPHIA, PA                            |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 19178-3566   | 22-3342043  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| SCHECK HILLEL COMMUNITY SCHOOL                     |   |                               |                          |   |  |   |                                       |  |  |  |  |
| INC 19000 NORTHEAST 25TH AVENUE                    |   |                               |                          |   |  |   |                                       |  |  |  |  |
| - MIAMI, FL 33180                                  | 59-1296635  | 501(C)(3)                     | 10,360.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
|  | 33 1230033  | 301(0)(3)                     | 10,300.                  | •                                       |  |   |                                       |  |  |  |  |
| SCRIPPS HEALTH FOUNDATION                          |   |                               |                          |   |  |   |                                       |  |  |  |  |
| POST OFFICE BOX 2669                               |   |                               |                          |   |  |   |                                       |  |  |  |  |
| LA JOLLA, CA 92038                                 | 95-1684089  | 501(C)(3)                     | 26,450.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| ·  |   |                               |                          |   |  |   |                                       |  |  |  |  |
| SEACREST FOUNDATION                                |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 211 SAXONY ROAD                                    |   |                               |                          |   |  |   |                                       |  |  |  |  |
| ENCINITAS, CA 92024                                | 30-0119295  | 501(C)(3)                     | 1,484,297.               | 0.                                      |  |   | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |  |
| SERVING SENIORS                                    |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 525 14TH STREET, SUITE 200                         |   |                               |                          |   |  |   |                                       |  |  |  |  |
| SAN DIEGO, CA 92101                                | 95-2850121  | 501(C)(3)                     | 76,800.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| GEG MENNIG GENMED                                  |   |                               |                          |   |  |   |                                       |  |  |  |  |
| SES TENNIS CENTER P.O. BOX 5005 #119               |   |                               |                          |   |  |   |                                       |  |  |  |  |
| RANCHO SANTA FE, CA 92067                          | 38-3763761  | 501(C)(3)                     | 5,100.                   | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| RANCHO SANTA FE, CA 92007                          | 38-3703701  | 501(0/(3/                     | 3,100.                   | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| SHALEM FOUNDATION                                  |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 845 THIRD AVENUE, 6TH FLOOR                        |   |                               |                          |   |  |   |                                       |  |  |  |  |
| NEW YORK, NY 10022                                 | 13-3941865  | 501(C)(3)                     | 25,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| ,,   |   |                               |                          | - •                                     |  |   |                                       |  |  |  |  |
| SHARP HEALTHCARE FOUNDATION                        |   |                               |                          |   |  |   |                                       |  |  |  |  |
| 8695 SPECTRUM CENTER COURT                         |   |                               |                          |   |  |   |                                       |  |  |  |  |
| SAN DIEGO, CA 92123                                | 95-3492461  | 501(C)(3)                     | 29,535.                  | 0.                                      |  |   | GENERAL                               |  |  |  |  |
| ·  |   |                               |                          |   |  |   |                                       |  |  |  |  |
| SHEPHERDS CANYON RETREAT                           |   |                               |                          |   |  |   |                                       |  |  |  |  |
| P.O. BOX 51510                                     |   |                               |                          |   |  |   |                                       |  |  |  |  |
| PHOENIX, AZ 85076                                  | 26-3930639  | 501(C)(3)                     | 6,300.                   | 0.                                      |  |   | GENERAL                               |  |  |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |  |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|--|--|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |  |  |
| SIERRA CLUB FOUNDATION                             |   |                               |                          |   |  |  |  |  |  |  |
| 2101 WEBSTER STREET, SUITE 1250                    |   |                               |                          |   |  |  |  |  |  |  |
| OAKLAND, CA 94612                                  | 94-6069890  | 501(C)(3)                     | 5,100.                   | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               |                          |   |  |  |  |  |  |  |
| SIMON WIESENTHAL CENTER                            |   |                               |                          |   |  |  |  |  |  |  |
| 9786 WEST PICO BOULEVARD                           |   |                               |                          |   |  |  |  |  |  |  |
| LOS ANGELES, CA 90035                              | 95-3964928  | 501(C)(3)                     | 14,280.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
| SOILLE SAN DIEGO HEBREW DAY SCHOOL                 |   |                               |                          |   |  |  |  |  |  |  |
| 3630 AFTON ROAD                                    |   |                               |                          |   |  |  |  |  |  |  |
| SAN DIEGO, CA 92123                                | 95-2305570  | 501(C)(3)                     | 275,924.                 | 0.                                      |  |  | GENERAL                                      |  |  |  |
| ,  |   |                               | , -                      |   |  |  |  |  |  |  |
| SOROPTIMIST FOUNDATION                             |   |                               |                          |   |  |  |  |  |  |  |
| P.O. BOX 180345                                    |   |                               |                          |   |  |  |  |  |  |  |
| CORONADO, CA 92118                                 | 33-0257314  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               |                          |   |  |  |  |  |  |  |
| SOUTHAMPTON ANIMAL SHELTER                         |   |                               |                          |   |  |  |  |  |  |  |
| FOUNDATION - P.O. BOX 821 -                        |   |                               |                          |   |  |  |  |  |  |  |
| SOUTHAMPTON, NY 11969                              | 27-1019073  | 501(C)(3)                     | 13,500.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               |                          |   |  |  |  |  |  |  |
| SOUTHERN CALIFORNIA YESHIVA HIGH                   |   |                               |                          |   |  |  |  |  |  |  |
| SCHOOL - P.O. BOX 12411 - LA                       |   |                               |                          |   |  |  |  |  |  |  |
| JOLLA, CA 92037                                    | 20-1253618  | 501(C)(3)                     | 51,599.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
| SOUTHERN POVERTY LAW CENTER                        |   |                               |                          |   |  |  |  |  |  |  |
| 400 WASHINGTON AVENUE                              |   |                               |                          |   |  |  |  |  |  |  |
|  | 63-0598743  | 501(C)(3)                     | 33,325.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
| MONTGOMERY, AL 36104                               | 03-0396743  | 501(C)(3)                     | 33,325.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
| SPECIAL DELIVERY SAN DIEGO                         |   |                               |                          |   |  |  |  |  |  |  |
| 4021 GOLDFINCH STREET                              |   |                               |                          |   |  |  |  |  |  |  |
| SAN DIEGO, CA 92103                                | 33-0475238  | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                                      |  |  |  |
|  |   |                               | 25,300.                  | •                                       |  |  |  |  |  |  |
| SPECIAL FRIENDS FOUNDATION                         |   |                               |                          |   |  |  |  |  |  |  |
| 12461 VAUGHAN ROAD                                 |   |                               |                          |   |  |  |  |  |  |  |
| POWAY, CA 92064                                    | 91-1854427  | 501(C)(3)                     | 6,800.                   | 0.                                      |  |  | GENERAL                                      |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                       |  |  |
|---|------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| SPRINGBOARD COLLABORATIVE  1500 JOHN F. KENNEDY BLVD., TWO PENN CENTER, SUITE 1315 -  |            |                               |                          |   |  |   |                                       |  |  |
| PHILADELPHIA, PA  | 45-3719806 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |
| ST. JUDE CHILDREN'S RESEARCH<br>HOSPITAL - 332 N. LAUDERDALE -  | 62.0646012 | 501/01/21                     | 10.630                   |   |  |   | GENERAL                               |  |  |
| MEMPHIS, TN 38105   | 62-0646012 | 501(C)(3)                     | 10,630.                  | 0.                                      |  |   | GENERAL                               |  |  |
| STAND BY THE WOUNDED  135 WEST ILLINOIS AVENUE #19  SOUTHERN PINES, NC 28387  | 45-2592861 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |
| STANFORD UNIVERSITY 655 KNIGHT WAY STANFORD, CA 94305-7298  | 94-1156365 | 501(C)(3)                     | 32,587.                  | 0.                                      |  |   | GENERAL                               |  |  |
| SUPPORT THE ENLISTED PROJECT (STEP) - P.O. BOX 26747 - SAN DIEGO, CA 92196  | 20-3051279 | 501(C)(3)                     | 22,667.                  | 0.                                      |  |   | GENERAL                               |  |  |
| DIEGO, CA 72170   | 20 3031273 | 301(0)(3)                     | 22,007.                  | 0.                                      |  |   | GENERAL                               |  |  |
| SUPREME COURT HISTORICAL SOCIETY 224 EAST CAPITOL STREET NE WASHINGTON, DC 20003  | 23-7420574 | 501(C)(3)                     | 7,500.                   | 0.                                      |  |   | GENERAL                               |  |  |
| SUSAN G. KOMEN BREAST CANCER FOUNDATION - 3191-A AIRPORT LOOP   |            |                               |                          |   |  |   |                                       |  |  |
| DRIVE - COSTA MESA, CA 92626  | 33-0487943 | 501(C)(3)                     | 11,041.                  | 0.                                      |  |   | GENERAL                               |  |  |
| TAFT SCHOOL CORPORATION 110 WOODBURY ROAD   |            |                               |                          |   |  |   |                                       |  |  |
| WATERTOWN, CT 06795   | 06-0646921 | 501(C)(3)                     | 15,000.                  | 0.                                      |  |   | GENERAL                               |  |  |
| TEACH FOR AMERICA 25 BROADWAY, 12TH FLOOR   |            |                               |                          |   |  |   |                                       |  |  |
| NEW YORK, NY 10004  | 13-3541913 | 501(C)(3)                     | 50,000.                  | 0.                                      |  |   | GENERAL                               |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |  |  |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| TEACH FOR AMERICA   |            |                               |                          |   |  |  |                                       |  |  |  |
| 4305 UNIVERSITY AVENUE, SUITE 525   |            |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92105   | 13-3541913 | 501(C)(3)                     | 157,500.                 | 0.                                      |  |  | GENERAL                               |  |  |  |
| <u> </u>  | 13 3311313 | 301(0)(3)                     | 137,300.                 |   |  |  |                                       |  |  |  |
| TECTONIC THEATER PROJECT INC.   |            |                               |                          |   |  |  |                                       |  |  |  |
| 204 WEST 84TH STREET  |            |                               |                          |   |  |  |                                       |  |  |  |
| NEW YORK, NY 10024  | 13-3686664 | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |  |
| TEMPLE ADAT SHALOM  |            |                               |                          |   |  |  |                                       |  |  |  |
| 15905 POMERADO ROAD   |            |                               |                          |   |  |  |                                       |  |  |  |
| POWAY, CA 92064   | 95-2952544 | 501(C)(3)                     | 10,880.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |  |
| TEMPLE BETH SHOLOM  |            |                               |                          |   |  |  |                                       |  |  |  |
| 1901 KRESSON ROAD   |            |                               |                          |   |  |  |                                       |  |  |  |
| CHERRY HILL, NJ 08003   | 21-0693430 | 501(C)(3)                     | 17,698.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |  |
| TEMPLE EMANU-EL   |            |                               |                          |   |  |  |                                       |  |  |  |
| 6299 CAPRI DRIVE  |            |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92120   | 95-2583869 | 501(C)(3)                     | 123,927.                 | 0.                                      |  |  | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |  |
| TEMPLE OF THE ARTS  |            |                               |                          |   |  |  |                                       |  |  |  |
| 8440 WILSHIRE BOULEVARD   |            |                               |                          |   |  |  |                                       |  |  |  |
| BEVERLY HILLS, CA 90211   | 95-4383789 | 501(C)(3)                     | 5,500.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |  |
| TEMPLE SOLEL OF NORTH SAN DIEGO   |            |                               |                          |   |  |  |                                       |  |  |  |
| COUNTY - 3575 MANCHESTER AVENUE -   |            |                               |                          |   |  |  |                                       |  |  |  |
| CARDIFF BY THE SEA, CA 92007  | 95-3319995 | 501(C)(3)                     | 142,773.                 | 0.                                      |  |  | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |  |
| TENDER LOVING CANINES ASSISTANCE  |            |                               |                          |   |  |  |                                       |  |  |  |
| DOGS - P.O. BOX 1244 - SOLANA   | 22 0000505 | 501/61/31                     |                          |   |  |  |                                       |  |  |  |
| BEACH, CA 92075   | 33-0809688 | 501(C)(3)                     | 6,390.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| MEVAC CUDICMIAN INTURDATOR  |            |                               |                          |   |  |  |                                       |  |  |  |
| TEXAS CHRISTIAN UNIVERSITY  |            |                               |                          |   |  |  |                                       |  |  |  |
| 2800 STADIUM DRIVE  | 75 0007465 | E01/C)/2)                     | 15 000                   |   |  |  | CENEDAI                               |  |  |  |
| FORT WORTH, TX 76129  | 75-0827465 | bor(c)(2)                     | 15,000.                  | 0.                                      | 1  |  | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                       |  |  |  |
|---|------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| THE AMERICAN INSTITUTE OF WINE  |            |                               |                          |   |  |   |                                       |  |  |  |
| AND FOOD, SAN DIEGO CHAPTER -   |            |                               |                          |   |  |   |                                       |  |  |  |
| 2683 VIA DE LA VALLE, SUITE 230 -   |            |                               |                          |   |  |   |                                       |  |  |  |
| DEL MAR, CA 92014   | 94-2780315 | 501(C)(3)                     | 12,725.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| THE ARC OF SAN DIEGO  |            |                               |                          |   |  |   |                                       |  |  |  |
| 9575 AERO DRIVE   |            |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92123   | 95-1863913 | 501(C)(3)                     | 6,100.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |  |
| THE BUTTERFLY PROJECT   |            |                               |                          |   |  |   |                                       |  |  |  |
| 4950 MURPHY CANYON ROAD   | 25 4044272 | 504 (5) (2)                   | 40.605                   |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92123   | 36-4811373 | 501(C)(3)                     | 42,635.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| THE JEWISH FEDERATION OF GREATER  |            |                               |                          |   |  |   |                                       |  |  |  |
| WASHINGTON - 6101 MONTROSE ROAD -   |            |                               |                          |   |  |   |                                       |  |  |  |
| ROCKVILLE, MD 20852   | 53-0212445 | 501(C)(3)                     | 6,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| ROCKVILLE, MD 20032   | 33-0212443 | 501(0/(3/                     | 0,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| THE NEW CHILDREN'S MUSEUM OF SAN  |            |                               |                          |   |  |   |                                       |  |  |  |
| DIEGO - 200 WEST ISLAND AVENUE -  |            |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92101   | 95-3619583 | 501(C)(3)                     | 7,600.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| SAN DIEGO, CA 92101   | 93-3019303 | 501(0)(3)                     | 7,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| THE ROUSTABOUTS   |            |                               |                          |   |  |   |                                       |  |  |  |
| P. O. BOX 222, 1286 UNIVERSITY AV   | TE         |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92103-3312  | 81-2227853 | 501(C)(3)                     | 5,463.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| THE TLC FOUNDATION FOR  |            |                               | ,                        | - •                                     |  |   |                                       |  |  |  |
| BODY-FOCUSED REPETITIVE BEHAVIORS   |            |                               |                          |   |  |   |                                       |  |  |  |
| - 716 SOQUEL AVENUE, SUITE A -  |            |                               |                          |   |  |   |                                       |  |  |  |
| SANTA CRUZ, CA 95062  | 77-0266587 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |            |                               | ,                        | - •                                     |  |   |                                       |  |  |  |
| THIRD AVENUE CHARITABLE   |            |                               |                          |   |  |   |                                       |  |  |  |
| ORGANIZATION, INC 1420 THIRD  |            |                               |                          |   |  |   |                                       |  |  |  |
| AVE - SAN DIEGO, CA 92101   | 33-0711272 | 501(C)(3)                     | 11,571.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| ,   |            |                               | ==,                      |   |  |   |                                       |  |  |  |
| THOUSAND SMILES FOUNDATION  |            |                               |                          |   |  |   |                                       |  |  |  |
| C/O KATHERINE WILLEY, 861 B AVENU   | l<br>NE    |                               |                          |   |  |   |                                       |  |  |  |
| CORONADO, CA 92118  | 33-0169980 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                       |  |  |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| TIDES CENTER  |                |                               |                          |   |  |   |                                       |  |  |  |
| 1442A WALNUT STREET, #272   |                |                               |                          |   |  |   |                                       |  |  |  |
| BERKELEY, CA 94709  | 94-3213100     | 501(C)(3)                     | 10,390.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| ,   |                |                               |                          |   |  |   |                                       |  |  |  |
| TIERRASANTA LUTHERAN CHURCH   |                |                               |                          |   |  |   |                                       |  |  |  |
| 11240 CLAIREMONT MESA BLVD.   |                |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92124   | 33-0208904     | 501(C)(3)                     | 6,300.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |                |                               |                          |   |  |   |                                       |  |  |  |
| TIFERETH ISRAEL SYNAGOGUE   |                |                               |                          |   |  |   |                                       |  |  |  |
| 6660 COWLES MOUNTAIN BLVD.  |                |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92119   | 95-6006197     | 501(C)(3)                     | 169,829.                 | 0.                                      |  |   | GENERAL                               |  |  |  |
| MIGER WOODS SUBDIEW EVENIE SORD   |                |                               |                          |   |  |   |                                       |  |  |  |
| TIGER WOODS CHARITY EVENT CORP.   |                |                               |                          |   |  |   |                                       |  |  |  |
| 121 INNOVATION DRIVE, SUITE 150   | 06-1554474     | 501(C)(3)                     | 97,764.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| IRVINE, CA 92617  | 00-1334474     | 501(0)(3)                     | 37,704.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| TORAH HIGH SCHOOLS OF SAN DIEGO   |                |                               |                          |   |  |   |                                       |  |  |  |
| 9001 TOWNE CENTRE DRIVE   |                |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92122   | 33-0830308     | 501(C)(3)                     | 30,139.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| ,   |                |                               | ,                        |   |  |   |                                       |  |  |  |
| TOSTAN, INC.  |                |                               |                          |   |  |   |                                       |  |  |  |
| 641 S. STREET NW, 3RD FLOOR   |                |                               |                          |   |  |   |                                       |  |  |  |
| WASHINGTON, DC 20001  | 98-0118876     | 501(C)(3)                     | 20,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |                |                               |                          |   |  |   |                                       |  |  |  |
| TOURO COLLEGE   |                |                               |                          |   |  |   |                                       |  |  |  |
| 227 WEST 60TH STREET  |                |                               |                          |   |  |   |                                       |  |  |  |
| NEW YORK, NY 10023  | 13-2676570     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| MDATATAG AND EDUGAMION ADOMESTIC  |                |                               |                          |   |  |   |                                       |  |  |  |
| TRAINING AND EDUCATION ABOUT THE  |                |                               |                          |   |  |   |                                       |  |  |  |
| MIDDLE EAST - 1106 SECOND STREET,   | 26-3632287     | 501(C)(3)                     | 13 200                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| #131 - ENCINITAS, CA 92024  | 20-3032207     | 001(0)(3)                     | 13,200.                  | 0.                                      |  |   | GENEVAL                               |  |  |  |
| TRUSTEES OF BOSTON UNIVERSITY   |                |                               |                          |   |  |   |                                       |  |  |  |
| 595 COMMONWEALTH AVENUE, SUITE 70   | 0              |                               |                          |   |  |   |                                       |  |  |  |
| BOSTON, MA 02215  |                | 501(C)(3)                     | 105,000.                 | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other           | Assistance to Go | overnments and Orga           | nizations in the U       | nited States (Sch                 | edule I (Form 990), Pa   | art II.)                               | - Localoria Ta                        |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | ( <b>b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| RUSTEES OF PRINCETON UNIVERSITY                    |                  |                               |                          |                                   |  |  |                                       |
| P.O. BOX 5357                                      |                  |                               |                          |                                   |  |  |                                       |
| PRINCETON, NJ 08543                                | 21-0634501       | 501(C)(3)                     | 55,000.                  | 0.                                |  |  | GENERAL                               |
|  |                  |                               |                          |                                   |  |  |                                       |
| TRUSTEES OF PRINCETON UNIVERSITY                   |                  |                               |                          |                                   |  |  |                                       |
| 102 TANGLEWOOD LANE                                | 21-0634501       | 501/0\/3\                     | 33 000                   | 0.                                |  |  | GENERAL                               |
| NEWTOWN SQUARE, PA 19073                           | 21-0034501       | 501(C)(3)                     | 33,900.                  | 0.                                |  |  | GENERAL                               |
| TUCSON JEWISH COMMUNITY CENTER,                    |                  |                               |                          |                                   |  |  |                                       |
| INC 3800 E. RIVER ROAD -                           |                  |                               |                          |                                   |  |  |                                       |
| TUCSON, AZ 85718                                   | 86-0183578       | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | GENERAL                               |
|  |                  |                               |                          |                                   |  |  |                                       |
| TURNING POINT USA                                  |                  |                               |                          |                                   |  |  |                                       |
| 217 1/2 ILLINOIS STREET                            |                  |                               |                          | _                                 |  |  |                                       |
| LEMONT, IL 60439                                   | 80-0835023       | 501(C)(3)                     | 8,000.                   | 0.                                |  |  | GENERAL                               |
| U.S. HOLOCAUST MEMORIAL MUSEUM                     |                  |                               |                          |                                   |  |  |                                       |
| 100 RAOUL WALLENBERG PLACE, SW                     |                  |                               |                          |                                   |  |  |                                       |
| WASHINGTON, DC 20024-2126                          | 52-1309391       | 501(C)(3)                     | 54,741.                  | 0.                                |  |  | GENERAL                               |
|  |                  |                               | ,                        |                                   |  |  |                                       |
| UC BERKELEY FOUNDATION                             |                  |                               |                          |                                   |  |  |                                       |
| 1995 UNIVERSITY AVENUE, SUITE 400                  |                  |                               |                          |                                   |  |  |                                       |
| BERKELEY, CA 94704-1070                            | 94-6090626       | 501(C)(3)                     | 23,680.                  | 0.                                |  |  | GENERAL                               |
|  |                  |                               |                          |                                   |  |  |                                       |
| JCLA FOUNDATION                                    |                  |                               |                          |                                   |  |  |                                       |
| 10920 WILSHIRE BOULEVARD # 1400                    | 05 0050001       | E01/G)/2)                     | 6 000                    |                                   |  |  |                                       |
| LOS ANGELES, CA 90024-6516                         | 95-2250801       | 501(C)(3)                     | 6,800.                   | 0.                                |  |  | GENERAL                               |
| JCLA HILLEL  |                  |                               |                          |                                   |  |  |                                       |
| 900 HILGARD AVENUE                                 |                  |                               |                          |                                   |  |  |                                       |
| LOS ANGELES, CA 90024                              | 95-1831070       | 501(C)(3)                     | 10,017.                  | 0.                                |  |  | GENERAL                               |
| •  |                  |                               | ,                        |                                   |  |  |                                       |
| JCLA LAW SCHOOL FOUNDATION                         |                  |                               |                          |                                   |  |  |                                       |
| BOX 951476   |                  |                               |                          |                                   |  |  |                                       |
| LOS ANGELES, CA 90095                              | 95-2250801       | 501(C)(3)                     | 6,500.                   | 0.                                |  |  | GENERAL                               |

| Part II Continuation of Grants and Other           | Assistance to Go | vernments and Orga            | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | art II.)                               |                                       |
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| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| UCSD FOUNDATION                                    |                  |                               |                          |   |  |  |                                       |
| 9500 GILMAN DRIVE, #0940                           |                  |                               |                          |   |  |  |                                       |
| LA JOLLA, CA 92093-0940                            | 95-2872494       | 501(C)(3)                     | 33,412,180.              | 0.                                      |  |  | GENERAL                               |
|  |                  |                               | ,,                       | - •                                     |  |  |                                       |
| UNICEF   |                  |                               |                          |   |  |  |                                       |
| 125 MAIDEN LANE, 11TH FLOOR                        |                  |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10038                                 | 13-1760110       | 501(C)(3)                     | 6,850.                   | 0.                                      |  |  | GENERAL                               |
|  |                  |                               |                          |   |  |  |                                       |
| UNION FOR REFORM JUDAISM                           |                  |                               |                          |   |  |  |                                       |
| 633 3RD AVENUE                                     |                  |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10017-6778                            | 13-1663143       | 501(C)(3)                     | 5,093.                   | 0.                                      |  |  | GENERAL                               |
| THE OF SOMETHING STEELING                          |                  |                               |                          |   |  |  |                                       |
| UNION OF CONCERNED SCIENTISTS                      |                  |                               |                          |   |  |  |                                       |
| 2 BRATTLE SQUARE                                   | 04 2525767       | E01/G1/31                     | 15 660                   | 0.                                      |  |  | CENED A I                             |
| CAMBRIDGE, MA 02138-3780                           | 04-2535767       | 501(C)(3)                     | 15,660.                  | 0.                                      |  |  | GENERAL                               |
| UNITED AGAINST ILLEGAL GUNS                        |                  |                               |                          |   |  |  |                                       |
| SUPPORT FUND - P.O. BOX 4184 - NEW                 |                  |                               |                          |   |  |  |                                       |
| YORK, NY 10163                                     | 26-1598353       | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                               |
| · ·  |                  |                               | ,                        |   |  |  |                                       |
| UNITED STATES ARTISTS INC                          |                  |                               |                          |   |  |  |                                       |
| 980 NORTH MICHIGAN AVENUE, SUITE                   | 1                |                               |                          |   |  |  |                                       |
| CHICAGO, IL 60611                                  | 22-3903993       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |
|  |                  |                               |                          |   |  |  |                                       |
| UNITED STATES NAVAL ACADEMY                        |                  |                               |                          |   |  |  |                                       |
| FOUNDATION INC 291 WOOD ROAD -                     |                  |                               |                          |   |  |  |                                       |
| ANNAPOLIS, MD 21402                                | 23-7003516       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |
| INTERD CHARGE OUT TOWN TOWNSTON                    |                  |                               |                          |   |  |  |                                       |
| UNITED STATES SKI TEAM FOUNDATION                  |                  |                               |                          |   |  |  |                                       |
| P.O. BOX 100                                       | 84-6030630       | 501/C)/3)                     | 10 000                   | 0.                                      |  |  | GENERAL                               |
| PARK CITY, UT 84060                                | 84-6030639       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                               |
| UNITED THROUGH READING                             |                  |                               |                          |   |  |  |                                       |
| 11555 SORRENTO VALLEY ROAD, SUITE 2                | <br> 2           |                               |                          |   |  |  |                                       |
| SAN DIEGO, CA 92121                                | 33-0373000       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |   |  |  |
|---|------------|-------------------------------|--------------------------|---|--|--|---|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |  |  |
| UNITED WAY OF SAN DIEGO COUNTY  |            |                               |                          |   |  |  |   |  |  |
| 4699 MURPHY CANYON ROAD   |            |                               |                          |   |  |  |   |  |  |
| SAN DIEGO, CA 92123   | 95-2213995 | 501(C)(3)                     | 22,150.                  | 0.                                      |  |  | GENERAL                                   |  |  |
| <u> </u>  | 33 2213333 | 301(0)(3)                     | 22,130.                  |   |  |  |   |  |  |
| UNITED WOMEN OF EAST AFRICA   |            |                               |                          |   |  |  |   |  |  |
| 4061 FAIRMOUNT AVENUE   |            |                               |                          |   |  |  |   |  |  |
| SAN DIEGO, CA 92105   | 80-0516550 | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                                   |  |  |
|   |            |                               | , -                      | -                                       |  |  |   |  |  |
| UNIVERSITY OF ARIZONA FOUNDATION  |            |                               |                          |   |  |  |   |  |  |
| 1111 NORTH CHERRY AVENUE  |            |                               |                          |   |  |  |   |  |  |
| TUCSON, AZ 85721  | 86-6050388 | 501(C)(3)                     | 36,000.                  | 0.                                      |  |  | GENERAL                                   |  |  |
|   |            |                               |                          |   |  |  |   |  |  |
| UNIVERSITY OF MIAMI   |            |                               |                          |   |  |  |   |  |  |
| 6200 SAN AMARO DRIVE  |            |                               |                          |   |  |  |   |  |  |
| CORAL GABLES, FL 33146  | 59-0624458 | 501(C)(3)                     | 30,000.                  | 0.                                      |  |  | GENERAL                                   |  |  |
|   |            |                               |                          |   |  |  |   |  |  |
| UNIVERSITY OF MICHIGAN  |            |                               |                          |   |  |  |   |  |  |
| 3003 SOUTH STATE STREET   |            |                               |                          |   |  |  |   |  |  |
| ANN ARBOR, MI 48109   | 38-6006309 | 501(C)(3)                     | 7,000.                   | 0.                                      |  |  | GENERAL                                   |  |  |
| UNIVERSITY OF NEVADA LAS VEGAS  |            |                               |                          |   |  |  |   |  |  |
| FOUNDATION - 4505 MARYLAND  |            |                               |                          |   |  |  |   |  |  |
| PARKWAY, P.O. BOX 453007 - LAS  |            |                               |                          |   |  |  |   |  |  |
| VEGAS, NV 89154   | 94-2790134 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL                                   |  |  |
|   |            |                               |                          |   |  |  |   |  |  |
| UNIVERSITY OF ROCHESTER   |            |                               |                          |   |  |  |   |  |  |
| P.O. BOX 270032   |            |                               |                          | _                                       |  |  |   |  |  |
| ROCHESTER, NY 14627   | 16-0743209 | 501(C)(3)                     | 50,180.                  | 0.                                      |  |  | GENERAL                                   |  |  |
| INTURDATING OF GAN STEES  |            |                               |                          |   |  |  |   |  |  |
| UNIVERSITY OF SAN DIEGO   |            |                               |                          |   |  |  |   |  |  |
| 5998 ALCALA PARK  | 05 2544525 | E01/G)/3                      | 720 404                  |   |  |  |   |  |  |
| SAN DIEGO, CA 92110   | 95-2544535 | 501(C)(3)                     | 738,484.                 | 0.                                      |  |  | GENERAL                                   |  |  |
| IINTUEDCITY OF CONTUEDN CALTEORNIA  |            |                               |                          |   |  |  |   |  |  |
| UNIVERSITY OF SOUTHERN CALIFORNIA   |            |                               |                          |   |  |  |   |  |  |
| 650 WEST 35TH STREET, #114  | 95-1642394 | 501/C)/3)                     | 31 150                   | 0.                                      |  |  | GENERAL                                   |  |  |
| LOS ANGELES, CA 90089   | 33-1042394 | POT (C)(3)                    | 31,150.                  | <u> </u>                                |  |  | GENERAL                                   |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| UNIVERSITY OF SOUTHERN CALIFORNIA                  |   |                               |                          |   |  |   |                                       |  |  |  |
| 1149 SOUTH HILL STREET, SUITE 340                  |   |                               |                          |   |  |   |                                       |  |  |  |
| LOS ANGELES, CA 90015-2220                         | 95-1642394  | 501(C)(3)                     | 20,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| UNIVERSITY OF SOUTHERN CALIFORNIA                  |   |                               |                          |   |  |   |                                       |  |  |  |
| CITIGROUP CENTER, 10TH FLOOR                       |   |                               |                          |   |  |   |                                       |  |  |  |
| LOS ANGELES, CA 90089-8201                         | 95-1642394  | 501(C)(3)                     | 18,150.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| UNIVERSITY OF SOUTHERN CALIFORNIA                  |   |                               |                          |   |  |   |                                       |  |  |  |
| 3501 WATT WAY, HERITAGE HALL 203A                  |   |                               |                          |   |  |   |                                       |  |  |  |
| LOS ANGELES, CA 90089-0602                         | 95-1642394  | 501(C)(3)                     | 7,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| THE COULD DE THE THE                               |   |                               |                          |   |  |   |                                       |  |  |  |
| UNREASONABLE INSTITUTE                             |   |                               |                          |   |  |   |                                       |  |  |  |
| 1801 13TH STREET, SUITE 400                        | 00 0534650  | E01/Q\/3\                     | 10 000                   |   |  |   | GENEDAI                               |  |  |  |
| BOULDER, CO 80302                                  | 80-0534659  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| URBAN ADAMAH                                       |   |                               |                          |   |  |   |                                       |  |  |  |
| 1050 PARKER STREET                                 |   |                               |                          |   |  |   |                                       |  |  |  |
| BERKELEY, CA 94710                                 | 27-4349643  | 501(C)(3)                     | 6,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| US - MEXICO BORDER PHILANTHROPY                    |   |                               | ,                        |   |  |   |                                       |  |  |  |
| PARTNERSHIP - 2508 HISTORIC                        |   |                               |                          |   |  |   |                                       |  |  |  |
| DECATUR ROAD, SUITE 130 - SAN                      |   |                               |                          |   |  |   |                                       |  |  |  |
| DIEGO, CA 92106                                    | 26-2946180  | 501(C)(3)                     | 40,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |   |                                       |  |  |  |
| USO  |   |                               |                          |   |  |   |                                       |  |  |  |
| 303 A STREET, SUITE 100                            |   |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92101                                | 95-1644030  | 501(C)(3)                     | 42,800.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| Warra Toynor Troy                                  |   |                               |                          |   |  |   |                                       |  |  |  |
| USTA FOUNDATION                                    |   |                               |                          |   |  |   |                                       |  |  |  |
| 70 WEST RED OAK LANE                               | 12 2702221  | E01/G\/3\                     | 7 000                    | _                                       |  |   | CENEDAI                               |  |  |  |
| WHITE PLAINS, NY 10604                             | 13-3782331  | 501(C)(3)                     | 7,000.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| V FOUNDATION                                       |   |                               |                          |   |  |   |                                       |  |  |  |
| 106 TOWERVIEW COURT                                |   |                               |                          |   |  |   |                                       |  |  |  |
| CARY, NC 27513                                     | 13-3705951  | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |  |                                    |  |  |  |
|---|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| WALLEY OF MUR CHN TRUICH COMMINITMY   |                |                               |                          |   |  |  |                                    |  |  |  |
| VALLEY OF THE SUN JEWISH COMMUNITY<br>CENTER INC 12701 N. SCOTTSDALE  |                |                               |                          |   |  |  |                                    |  |  |  |
| ROAD - SCOTTSDALE, AZ 85254   | 86-0622258     | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                            |  |  |  |
| ,   |                |                               | ,                        | <u> </u>                                |  |  |                                    |  |  |  |
| VIA INTERNATIONAL   |                |                               |                          |   |  |  |                                    |  |  |  |
| 287 G STREET  |                |                               |                          |   |  |  |                                    |  |  |  |
| CHULA VISTA, CA 91910   | 95-2961670     | 501(C)(3)                     | 178,988.                 | 0.                                      |  |  | GENERAL                            |  |  |  |
|   |                |                               |                          |   |  |  |                                    |  |  |  |
| VIETNAM VETERANS OF SAN DIEGO   |                |                               |                          |   |  |  |                                    |  |  |  |
| 4141 PACIFIC HIGHWAY  | 95-3649525     | E01/Q\/3\                     | 20.000                   | 0.                                      |  |  | GENERAL                            |  |  |  |
| SAN DIEGO, CA 92110   | 95-3649525     | 501(C)(3)                     | 20,000.                  | 0.                                      |  |  | GENERAL                            |  |  |  |
| VILLA ESPERANZA SERVICES  |                |                               |                          |   |  |  |                                    |  |  |  |
| 2116 EAST VILLA STREET  |                |                               |                          |   |  |  |                                    |  |  |  |
| PASADENA, CA 91107  | 95-2148860     | 501(C)(3)                     | 8,000.                   | 0.                                      |  |  | GENERAL                            |  |  |  |
|   |                |                               | ,                        |   |  |  |                                    |  |  |  |
| VISTA COMMUNITY CLINIC  |                |                               |                          |   |  |  |                                    |  |  |  |
| 1000 VALE TERRACE   |                |                               |                          |   |  |  |                                    |  |  |  |
| VISTA, CA 92084   | 95-2815615     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL                            |  |  |  |
|   |                |                               |                          |   |  |  |                                    |  |  |  |
| VISTA HILL FOUNDATION   |                |                               |                          |   |  |  |                                    |  |  |  |
| 8910 CLAIREMONT MESA BOULEVARD  |                |                               |                          |   |  |  |                                    |  |  |  |
| SAN DIEGO, CA 92123   | 95-1944230     | 501(C)(3)                     | 44,600.                  | 0.                                      |  |  | GENERAL                            |  |  |  |
| VOICE OF SAN DIEGO  |                |                               |                          |   |  |  |                                    |  |  |  |
| 111 ELM STREET SUITE 209  |                |                               |                          |   |  |  |                                    |  |  |  |
| SAN DIEGO, CA 92101   | 20-1585919     | 501(C)(3)                     | 54,150.                  | 0.                                      |  |  | GENERAL                            |  |  |  |
| 511 51100, CN 52101   | 20 1303313     | 501(0)(3)                     | 34,130.                  | <u> </u>                                |  |  |                                    |  |  |  |
| VOICES FOR CHILDREN   |                |                               |                          |   |  |  |                                    |  |  |  |
| 2851 MEADOW LARK DRIVE  |                |                               |                          |   |  |  |                                    |  |  |  |
| SAN DIEGO, CA 92123   | 95-3786047     | 501(C)(3)                     | 74,500.                  | 0.                                      |  |  | GENERAL                            |  |  |  |
|   |                |                               | ·                        |   |  |  |                                    |  |  |  |
| WASHINGTON INSTITUTE FOR NEAR EAST  |                |                               |                          |   |  |  |                                    |  |  |  |
| POLICY - 1828 L STREET, NW SUITE  |                |                               |                          |   |  |  |                                    |  |  |  |
| 1050 - WASHINGTON, DC 20036   | 52-1376034     | 501(C)(3)                     | 150,000.                 | 0.                                      |  |  | GENERAL                            |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                       |  |  |  |
|---|------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| WELLESLEY COLLEGE   |            |                               |                          |   |  |   |                                       |  |  |  |
| 106 CENTRAL STREET  |            |                               |                          |   |  |   |                                       |  |  |  |
| WELLESLEY, MA 02481-8203  | 04-2103637 | 501(C)(3)                     | 49,617.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |            |                               |                          | - •                                     |  |   |                                       |  |  |  |
| WELLNESS FOUNDATION   |            |                               |                          |   |  |   |                                       |  |  |  |
| P.O. BOX 1141   |            |                               |                          |   |  |   |                                       |  |  |  |
| SAG HARBOR, NY 11963  | 20-3265442 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |  |
| WILSHIRE BOULEVARD TEMPLE   |            |                               |                          |   |  |   |                                       |  |  |  |
| 3663 WILSHIRE BOULEVARD   |            |                               |                          |   |  |   |                                       |  |  |  |
| LOS ANGELES, CA 90010-2798  | 95-1691339 | 501(C)(3)                     | 7,450.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |  |
| WITKIDS INC.  |            |                               |                          |   |  |   |                                       |  |  |  |
| 1501 INDIA STREET #103-5  | 05 1056655 | E01/G)/2)                     | 10 500                   |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92101   | 27-1276677 | 501(C)(3)                     | 19,500.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| WOMEN AGAINST GUN VIOLENCE  |            |                               |                          |   |  |   |                                       |  |  |  |
| 10401 VENICE BLVD., #723  |            |                               |                          |   |  |   |                                       |  |  |  |
| LOS ANGELES, CA 90034   | 95-4738754 | 501(C)(3)                     | 10,750.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| LOS ANGELIES, CA 90034  | 33-4730734 | 501(0)(3)                     | 10,750.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
| WOMEN'S FOUNDATION OF CALIFORNIA  |            |                               |                          |   |  |   |                                       |  |  |  |
| 340 PINE STREET, SUITE 302  |            |                               |                          |   |  |   |                                       |  |  |  |
| SAN FRANCISCO, CA 94104   | 94-2752421 | 501(C)(3)                     | 9,900.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
| EIM TIMMETERS, CIT 3 TIOT   | 31 2,32121 | 301(0)(3)                     | 3,300.                   | •                                       |  |   |                                       |  |  |  |
| WORDS ALIVE   |            |                               |                          |   |  |   |                                       |  |  |  |
| 5111 SANTA FE STREET SUITE 219  |            |                               |                          |   |  |   |                                       |  |  |  |
| SAN DIEGO, CA 92109   | 33-0857381 | 501(C)(3)                     | 51,179.                  | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |            |                               | ,                        |   |  |   |                                       |  |  |  |
| WORLD JEWISH CONGRESS AMERICAN  |            |                               |                          |   |  |   |                                       |  |  |  |
| SECTION - 501 MADISON AVENUE - NEW  |            |                               |                          |   |  |   |                                       |  |  |  |
| YORK, NY 10022  | 13-1790756 | 501(C)(3)                     | 6,880.                   | 0.                                      |  |   | GENERAL                               |  |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |  |
| X PRIZE FOUNDATION INC  |            |                               |                          |   |  |   |                                       |  |  |  |
| 800 CORPORATE POINTE, SUITE 350   |            |                               |                          |   |  |   |                                       |  |  |  |
| CULVER CITY, CA 90230   | 52-1876879 | 501(C)(3)                     | 120,000.                 | 0.                                      |  |   | GENERAL                               |  |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| YAD AHARON INC.                                    |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 200 MAIN AVENUE, SUITE B                           |   |                               |                          |   |  |  |                                       |  |  |  |  |
| PASSAIC, NJ 07005                                  | 51-0469527  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               | , -                      |   |  |  |                                       |  |  |  |  |
| YAD YISROEL INC                                    |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 1070 38TH ST.                                      |   |                               |                          |   |  |  |                                       |  |  |  |  |
| BROOKLYN, NY 11219                                 | 11-3150521  | 501(C)(3)                     | 5,500.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| YALE UNIVERSITY                                    |   |                               |                          |   |  |  |                                       |  |  |  |  |
| P.O. BOX 2038                                      |   |                               |                          |   |  |  |                                       |  |  |  |  |
| NEW HAVEN, CT 06521-2038                           | 03-0646973  | 501(C)(3)                     | 20,100.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
| YESHIVA OF SPRING VALLEY                           |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 230 MAPLE AVENUE                                   |   |                               |                          |   |  |  |                                       |  |  |  |  |
| MONSEY, NY 10952                                   | 13-1865288  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |
| 110ND21, N1 10302                                  | 13 1003200  | 301(0)(3)                     | 3,000.                   |   |  |  |                                       |  |  |  |  |
| YMCA   |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 8355 CLIFFRIDGE AVENUE                             |   |                               |                          |   |  |  |                                       |  |  |  |  |
| LA JOLLA, CA 92037                                 | 95-2039198  | 501(C)(3)                     | 15,600.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| YMCA - COPLEY-PRICE FAMILY BRANCH                  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 4300 EL CAJON BLVD.                                |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SAN DIEGO, CA 92105                                | 95-2039198  | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |  |
| YMCA OF GREATER SEATTLE                            |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 909 4TH AVENUE                                     | 01 0402710  | E01/Q\/3\                     | 6 400                    |   |  |  | GENERAL                               |  |  |  |  |
| SEATTLE, WA 98104                                  | 91-0482710  | 501(C)(3)                     | 6,400.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |
| YMCA OF SAN DIEGO COUNTY                           |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 9410 FAIRGROVE LANE                                |   |                               |                          |   |  |  |                                       |  |  |  |  |
| SAN DIEGO, CA 92129                                | 95-2039198  | 501(C)(3)                     | 82,960.                  | 0.                                      |  |  | GENERAL                               |  |  |  |  |
|  |   |                               | , , ,                    |   |  |  |                                       |  |  |  |  |
| YMCA OF SOUTHERN MAINE                             |   |                               |                          |   |  |  |                                       |  |  |  |  |
| 70 FOREST AVENUE                                   |   |                               |                          |   |  |  |                                       |  |  |  |  |
| PORTLAND, ME 04101                                 | 01-0211568  | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| YOUNG ADULT ALLIANCE                               |   |                               |                          |   |  |  |                                       |  |  |  |
| P.O. BOX 300205                                    |   |                               |                          |   |  |  |                                       |  |  |  |
| AUSTIN, TX 78703                                   | 45-4509389  | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  | 43 4303303  | 501(0)(3)                     | 30,000.                  | · ·                                     |  |  |                                       |  |  |  |
| YOUTH PHILHARMONIC ORCHESTRA                       |   |                               |                          |   |  |  |                                       |  |  |  |
| 13179-5 BLACK MOUNTAIN ROAD                        |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92129                                | 20-1136202  | 501(C)(3)                     | 5,500.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| 21200, 611 72227                                   | 20 1100202  |                               | ,,,,,,                   | •                                       |  |  |                                       |  |  |  |
| YOUTH TENNIS SAN DIEGO OUTREACH                    |   |                               |                          |   |  |  |                                       |  |  |  |
| 4490 WEST POINT LOMA BLVD.                         |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92107                                | 95-6095644  | 501(C)(3)                     | 11,600.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| ZETA BETA TAU FOUNDATION                           |   |                               |                          |   |  |  |                                       |  |  |  |
| 3905 VINCENNES ROAD, SUITE 100                     |   |                               |                          |   |  |  |                                       |  |  |  |
| INDIANAPOLIS, IN 46268                             | 80-0244485  | 501(C)(3)                     | 20,100.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| ZOOLOGICAL SOCIETY OF SAN DIEGO                    |   |                               |                          |   |  |  |                                       |  |  |  |
| P.O. BOX 120271                                    |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92112-0271                           | 95-1648219  | 501(C)(3)                     | 56,456.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |  |
| BEIT AVRAHAM                                       |   |                               |                          |   |  |  |                                       |  |  |  |
| 5726 FALLBROOK AVENUE                              |   |                               |                          |   |  |  |                                       |  |  |  |
| WOODLAND HILLS, CA 91367                           |   | 501(C)(3)                     | 50,000.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               | 55,550.                  | ļ                                       |  |  |                                       |  |  |  |
| CHABAD OF THE COLLEGE AREA                         |   |                               |                          |   |  |  |                                       |  |  |  |
| 6115 MONTEZUMA ROAD                                |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92115                                |   | 501(C)(3)                     | 13,240.                  | 0.                                      |  |  | GENERAL                               |  |  |  |
| ,  |   |                               | ,                        |   |  |  |                                       |  |  |  |
| POINT LOMA COMMUNITY PREBYTERIAN                   |   |                               |                          |   |  |  |                                       |  |  |  |
| CHURCH - 2128 CHATSWORTH BLVD                      |   |                               |                          |   |  |  |                                       |  |  |  |
| SAN DIEGO, CA 92107                                |   | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
|  |   |                               | 3,000.                   | ,                                       |  |  |                                       |  |  |  |
| SADDLEBACK CHURCH                                  |   |                               |                          |   |  |  |                                       |  |  |  |
| 1 SADDLEBACK PARKWAY                               |   |                               |                          |   |  |  |                                       |  |  |  |
| LAKE FOREST, CA 92630                              |   | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL                               |  |  |  |
| TIME TOKEDT, CA 72030                              |   | 501(0)(3)                     | 3,000.                   | <u> </u>                                |  | 1                                      | PHILIPPI                              |  |  |  |

| Part II Continuation of Grants and Other                      | Assistance to Go | vernments and Orga            | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa   | rt II.)                                   | · ag                                  |
|---|------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government            | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| AN DIEGO UNIFIED SCHOOL DISTRICT 651 WLLINGTON STREET         |                  | 501(C)(3)                     | 214 520                  | 0.                                      |  |   | GENERAL                               |
| ESTMINISTER PREBYTERIAN CHURCH 598 TALBOT STREET              |                  | 501(0)(3)                     | 214,529.                 | 0.                                      |  |   | GENERAL                               |
| SAN DIEGO, CA 92106   |                  | 501(C)(3)                     | 15,000.                  | 0.                                      |  |   | GENERAL                               |
| KIDS INCLUDED TOGETHER SAN DIEGO<br>2820 ROOSEVELT ROAD, #202 |                  |                               |                          |   |  |   |                                       |
| SAN DIEGO, CA 92106   | 33-0731368       | 501(C)(3)                     | 25,850.                  | 0.                                      |  |   | GENERAL                               |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |
|   |                  |                               |                          |   |  |   |                                       |

| (a) Type of grant or assistance                           | (b) Number of             | (c) Amount of         | (d) Amount of non-       | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|---------------------------|-----------------------|--------------------------|---|---------------------------------------|
|   | recipients                | cash grant            | cash assistance          | (book, FMV, appraisal, other)                         |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
| Part IV Supplemental Information. Provide the information | required in Part L lin    | e 2: Part III. colum  | n (h): and any other a   | dditional information                                 |                                       |
| detri Cappiemental information. Flowing the information   | Trequired ii i art i, iii | c z, r art III, colum | ir (b), and any other at | dalional information.                                 |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |
|   |                           |                       |                          |   |                                       |

### **SCHEDULE J** (Form 990)

## **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest

Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ► Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

Employer identification number 95-2504044

| Pa | art I Questions Regarding Compensation  |    |     |    |
|----|---|----|-----|----|
|    |   |    | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,  |    |     |    |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.  |    |     |    |
|    | First-class or charter travel Housing allowance or residence for personal use   |    |     |    |
|    | Travel for companions Payments for business use of personal residence   |    |     |    |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees  |    |     |    |
|    | Discretionary spending account  Personal services (such as, maid, chauffeur, chef)  |    |     |    |
|    |   |    |     |    |
| b  | , 3   |    |     |    |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain  | 1b |     |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,  |    |     |    |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?   | 2  |     |    |
| _  |   |    |     |    |
| 3  | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's   |    |     |    |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to  |    |     |    |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.  |    |     |    |
|    | X Compensation committee X Written employment contract X Compensation consultant X Compensation survey or study   |    |     |    |
|    | <ul> <li>Independent compensation consultant</li> <li>Compensation survey or study</li> <li>Form 990 of other organizations</li> <li>Approval by the board or compensation committee</li> </ul> |    |     |    |
|    | Approval by the board or compensation committee   |    |     |    |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing  |    |     |    |
| 7  | organization or a related organization:   |    |     |    |
| а  | Receive a severance payment or change-of-control payment?   | 4a |     | х  |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?   | 4b |     | Х  |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?  | 4c |     | Х  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.   |    |     |    |
|    |   |    |     |    |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.  |    |     |    |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation   |    |     |    |
|    | contingent on the revenues of:  |    |     |    |
| а  | The organization?   | 5a |     | X  |
| b  | Any related organization?   | 5b |     | Х  |
|    | If "Yes" on line 5a or 5b, describe in Part III.  |    |     |    |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation   |    |     |    |
|    | contingent on the net earnings of:  |    |     |    |
| а  | The organization?   | 6a |     | X  |
| b  | Any related organization?   | 6b |     | Х  |
| _  | If "Yes" on line 6a or 6b, describe in Part III.  |    |     |    |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments  |    |     | v  |
| _  | not described on lines 5 and 6? If "Yes," describe in Part III  | 7  |     | X  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the   |    |     | v  |
| _  | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III   | 8  |     | X  |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in  |    |     |    |
|    | Regulations section 53.4958-6(c)?   | 9  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2016

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                      |             | (B) Breakdown of         | W-2 and/or 1099-MI                  | SC compensation                     | (C) Retirement and          | (D) Nontaxable benefits | (E) Total of columns |  |
|----------------------|-------------|--------------------------|-------------------------------------|-------------------------------------|-----------------------------|-------------------------|----------------------|--|
| (A) Name and Title   |             | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | other deferred compensation | Denenits                | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) JEREMY PEARL     | (i)         | 230,575.                 | 15,000.                             | 0.                                  | 28,149.                     | 0.                      | 273,724.             | 0.   |
| EXECUTIVE VP AND CFO | (ii)        | 0.                       | 0.                                  | 0.                                  |                             | 0.                      | 0.                   | 0.   |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)<br>(i) |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
| -                    | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      | _  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | (i)         |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)<br>(i) |                          |                                     |                                     |                             |                         |                      |  |
|                      | (ii)        |                          |                                     |                                     |                             |                         |                      |  |
|                      | 1(11)       |                          |                                     |                                     |                             |                         |                      | 1  |

### **SCHEDULE M** (Form 990)

Department of the Treasury Internal Revenue Service

**Noncash Contributions** 

OMB No. 1545-0047

Open To Public Inspection

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

► Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization JEWISH COMMUNITY FOUNDATION OF SAN DIEGO **Employer identification number** 95-2504044

| Pai | rt I Types of Property                             |                 |                         |                                   |                            |           |    |
|-----|--|-----------------|-------------------------|-----------------------------------|----------------------------|-----------|----|
|     |  | (a)<br>Check if | <b>(b)</b><br>Number of | (c) Noncash contribution          | <b>(d)</b><br>Method of de | tormining |    |
|     |  | applicable      | contributions or        | amounts reported on               | noncash contribu           | •         | ts |
|     |  | ''              | items contributed       | Form 990, Part VIII, line 1g      |                            |           |    |
| 1   | Art - Works of art                                 |                 |                         |                                   |                            |           |    |
| 2   | Art - Historical treasures                         |                 |                         |                                   |                            |           |    |
| 3   | Art - Fractional interests                         |                 |                         |                                   |                            |           |    |
| 4   | Books and publications                             |                 |                         |                                   |                            |           |    |
| 5   | Clothing and household goods                       |                 |                         |                                   |                            |           |    |
| 6   | Cars and other vehicles                            |                 |                         |                                   |                            |           |    |
| 7   | Boats and planes                                   |                 |                         |                                   |                            |           |    |
| 8   | Intellectual property                              |                 |                         |                                   |                            |           |    |
| 9   | Securities - Publicly traded                       | X               | 170                     | 123,273,038.                      | STOCK EXCHA                | NGE       |    |
| 10  | Securities - Closely held stock                    |                 |                         |                                   |                            |           |    |
| 11  | Securities - Partnership, LLC, or                  |                 |                         |                                   |                            |           |    |
|     | trust interests                                    |                 |                         |                                   |                            |           |    |
| 12  | Securities - Miscellaneous                         |                 |                         |                                   |                            |           |    |
| 13  | Qualified conservation contribution -              |                 |                         |                                   |                            |           |    |
|     | Historic structures                                |                 |                         |                                   |                            |           |    |
| 14  | Qualified conservation contribution - Other        |                 |                         |                                   |                            |           |    |
| 15  | Real estate - Residential                          |                 |                         |                                   |                            |           |    |
| 16  | Real estate - Commercial                           |                 |                         |                                   |                            |           |    |
| 17  | Real estate - Other                                |                 |                         |                                   |                            |           |    |
| 18  | Collectibles                                       |                 |                         |                                   |                            |           |    |
| 19  | Food inventory                                     |                 |                         |                                   |                            |           |    |
| 20  | Drugs and medical supplies                         |                 |                         |                                   |                            |           |    |
| 21  | Taxidermy  |                 |                         |                                   |                            |           |    |
| 22  | Historical artifacts                               |                 |                         |                                   |                            |           |    |
| 23  | Scientific specimens                               |                 |                         |                                   |                            |           |    |
| 24  | Archeological artifacts                            |                 |                         |                                   |                            |           |    |
| 25  | Other ► (  |                 |                         |                                   |                            |           |    |
| 26  | Other ( )  |                 |                         |                                   |                            |           |    |
| 27  | Other ( )  |                 |                         |                                   |                            |           |    |
| 28  | Other ( )  |                 |                         |                                   |                            |           |    |
| 29  | Number of Forms 8283 received by the organiz       | ation during    | g the tax year for c    | ontributions                      |                            |           |    |
|     | for which the organization completed Form 828      | 3, Part IV, I   | Donee Acknowled         | gement 29                         |                            |           |    |
|     |  |                 |                         |                                   |                            | Yes       | No |
| 30a | During the year, did the organization receive by   | contributio     | on any property rep     | oorted in Part I, lines 1 through | gh 28, that it             |           |    |
|     | must hold for at least three years from the date   |                 |                         |                                   |                            |           |    |
|     | exempt purposes for the entire holding period?     |                 |                         |                                   |                            | 30a       | Х  |
| b   | If "Yes," describe the arrangement in Part II.     |                 |                         |                                   |                            |           |    |
| 31  | Does the organization have a gift acceptance p     | olicy that re   | equires the review      | of any nonstandard contribu       | itions?                    | 31 X      |    |
| 32a | Does the organization hire or use third parties of |                 |                         |                                   |                            |           |    |
|     | contributions?                                     |                 | _                       | · ·                               |                            | 32a       | Х  |
| b   | If "Yes," describe in Part II.                     |                 |                         |                                   |                            |           |    |
| 33  | If the organization didn't report an amount in co  | olumn (c) fo    | r a type of propert     | y for which column (a) is che     | cked,                      |           |    |
| ·   | describe in Part II.                               | (-,             | ), [2. 2]3 S. 1         | ,                                 | ,                          |           |    |
|     |  |                 |                         | _                                 |                            |           |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990. LHA

Schedule M (Form 990) (2016)

Schedule M (Form 990) (2016)

632142 08-23-16

### SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ. ► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

**Employer identification number** 95-2504044

FORM 990, PART VI, SECTION A, LINE 2:

ANDREW VITERBI AND CARYN VITERBI HAVE A FAMILY RELATIONSHIP.

FORM 990, PART VI, SECTION A, LINE 7B:

ONE (1) EX OFFICIO DIRECTOR IS APPOINTED WITH FULL VOTING RIGHTS WHO SHALL BE THE THEN-SERVING PRESIDENT OF THE JEWISH FEDERATION OF SAN DIEGO COUNTY. IN THE EVENT THE AMOUNT AUTHORIZED WILL REDUCE THE UNRESTRICTED PERMANENT ENDOWMENT FUND TO LESS THAN \$1,500,000 (OR A HIGHER AMOUNT AS MAY BE DETERMINED FROM TIME TO TIME BY THE AFFIRMATIVE VOTE OF TWO-THIRDS OF THE CORPORATION THEN IN OFFICE), AN AFFIRMATIVE VOTE OF TWO-THIRDS OF THE BOARD OF DIRECTORS OF THE CORPORATION THEN IN OFFICE AND THE APPROVAL OF THE JEWISH FEDERATION OF SAN DIEGO COUNTY IS REQUIRED.

FORM 990, PART VI, SECTION B, LINE 11B:

COMPLETE COPY OF THE FINAL FORM 990 IS REVIEWED BY A DESIGNATED COMMITTEE OF THE BOARD PRIOR TO FILING THE RETURN. THE COMMITTEE MAKES A REPORT TO THE BOARD.

FORM 990, PART VI, SECTION B, LINE 12C:

THE FOUNDATION REQUIRES THAT EACH BOARD MEMBER DISCLOSE ALL CONFLICTS BY COMPLETING A CONFLICT OF INTEREST QUESTIONNAIRE. A CONFLICT OF INTEREST POLICY, ADOPTED BY THE BOARD OF DIRECTORS, IS DISTRIBUTED AND REVIEWED ANNUALLY.

FORM 990, PART VI, SECTION B, LINE 15:

THE HUMAN RESOURCE COMMITTEE OF THE FOUNDATION EVALUATES AND APPROVES LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2016)

632211 08-25-16

| Name of the organization  JEWISH COMMUNITY FOUNDATION OF SAN DIEGO  Employer identification number 95-2504044 |
|---|
| EXECUTIVE COMPENSATION ANNUALLY. THE EVALUATION INCLUDES THE REVIEW OF  |
| COMPARABILITY DATA PROVIDED BY INDEPENDENT SOURCES. A WRITTEN EMPLOYMENT                                      |
| CONTRACT IS ISSUED AND SIGNED BY THE EXECUTIVE AND THE BOARD CHAIR.   |
|   |
| FORM 990, PART VI, SECTION C, LINE 18:  |
| THESE DOCUMENTS ARE AVAILABLE ON THE FOUNDATION'S WEBSITE AND ALSO  |
| AVAILABLE UPON REQUEST AT THE ORGANIZATIONS ADDRESS LISTED ON PAGE ONE  |
| DURING NORMAL BUSINESS HOURS.   |
|   |
| FORM 990, PART VI, SECTION C, LINE 19:  |
| THESE DOCUMENTS ARE AVAILABLE ON THE FOUNDATION'S WEBSITE AND ALSO  |
| AVAILABLE UPON REQUEST AT THE ORGANIZATIONS ADDRESS LISTED ON PAGE ONE  |
| DURING NORMAL BUSINESS HOURS.   |
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#### SCHEDULE R (Form 990)

**Related Organizations and Unrelated Partnerships** 

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

➤ Attach to Form 990.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

2016 Open to Public Inspection

OMB No. 1545-0047

Name of the organization

Department of the Treasury Internal Revenue Service

#### JEWISH COMMUNITY FOUNDATION OF SAN DIEGO

Employer identification number 95-2504044

| (b)              | (c)                                       | (d)                                       | (e)  | (f)   |
|------------------|---|---|--|---|
| Primary activity | Legal domicile (state or foreign country) | Total income                              | End-of-year assets                                     | Direct controlling entity   |
|                  |   |   |  |   |
|                  |   |   |  |   |
|                  |   |   |  |   |
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|                  |   |   |  |   |
| _                |   |   |  |   |
|                  |   | Primary activity Legal domicile (state or | Primary activity Legal domicile (state or Total income | Primary activity Legal domicile (state or Total income End-of-year assets |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | Section 5<br>contr<br>enti |    |
|--|-----------------------------|---|-------------------------------|---------------------------------------|-------------------------------|----------------------------|----|
|  |                             |   |                               | 501(c)(3))                            |                               | Yes                        | No |
| COMMUNITY FOUNDATION CHARITABLE REAL ESTATE        | TO CONDUCT OR SUPPORT       |   |                               |                                       |                               |                            |    |
| FUND - 33-0794699, 4950 MURPHY CANYON ROAD,        | ACTIVITIES FOR THE BENEFIT  |   |                               |                                       |                               |                            | İ  |
| SAN DIEGO, CA 92123                                | OF JEWISH COMMUNITY FND     | CALIFORNIA                                    | 501(C)(3)                     | LINE 12A, I                           | N/A                           |                            | X  |
| THE BETH EL ENDOWMENT FOUNDATION -                 | TO CONDUCT OR SUPPORT       |   |                               |                                       |                               |                            |    |
| 33-0969651, 4950 MURPHY CANYON ROAD, SAN           | ACTIVITIES FOR THE BENEFIT  |   |                               |                                       |                               |                            | l  |
| DIEGO, CA 92123                                    | OF JEWISH COMMUNITY FND     | CALIFORNIA                                    | 501(C)(3)                     | LINE 12A, I                           | N/A                           |                            | X  |
| THE CHORTEK FAMILY FOUNDATION - 33-0766395         | TO CONDUCT OR SUPPORT       |   |                               |                                       |                               |                            |    |
| 4950 MURPHY CANYON ROAD                            | ACTIVITIES FOR THE BENEFIT  |   |                               |                                       |                               |                            | l  |
| SAN DIEGO, CA 92123                                | OF JEWISH COMMUNITY FND     | CALIFORNIA                                    | 501(C)(3)                     | LINE 12A, I                           | N/A                           |                            | Х  |
| THE POLIS SCHUTZ FAMILY FOUNDATION -               | TO CONDUCT OR SUPPORT       |   |                               |                                       |                               |                            |    |
| 33-0872523, 4950 MURPHY CANYON ROAD, SAN           | ACTIVITIES FOR THE BENEFIT  |   |                               |                                       |                               |                            | l  |
| DIEGO, CA 92123                                    | OF JEWISH COMMUNITY FND     | CALIFORNIA                                    | 501(C)(3)                     | LINE 12A, I                           | N/A                           |                            | Х  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2016

Part II Continuation of Identification of Related Tax-Exempt Organizations

| (a) Name, address, and EIN of related organization | (b) Primary activity       | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | contr | g)<br>512(b)(13)<br>rolled<br>zation? |
|--|----------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|---------------------------------------|
|  |                            |   |                               | 501(c)(3))                            |                               | Yes   | No                                    |
| THE STONE FAMILY FOUNDATION - 33-0799149           | TO CONDUCT OR SUPPORT      |   |                               |                                       |                               |       |                                       |
| 4950 MURPHY CANYON ROAD                            | ACTIVITIES FOR THE BENEFIT |   |                               |                                       |                               |       | l                                     |
| SAN DIEGO, CA 92123                                | OF JEWISH COMMUNITY FND    | CALIFORNIA                                    | 501(C)(3)                     | LINE 12A, I                           | N/A                           |       | X                                     |
| JFS FOUNDATION - 30-0696597                        | TO CONDUCT OR SUPPORT      |   |                               |                                       |                               |       |                                       |
| 4950 MURPHY CANYON ROAD                            | ACTIVITIES FOR THE BENEFIT |   |                               |                                       |                               |       |                                       |
| SAN DIEGO, CA 92123                                | OF JEWISH COMMUNITY FND    | CALIFORNIA                                    | 501(C)(3)                     | LINE 12A, I                           | N/A                           |       | X                                     |
| THE ENDOWMENT FOR FEDERATION - 81-5198317          | TO CONDUCT OR SUPPORT      |   |                               |                                       |                               |       |                                       |
| 4950 MURPHY CANYON ROAD                            | ACTIVITIES FOR THE BENEFIT |   |                               |                                       |                               |       |                                       |
| SAN DIEGO, CA 92123                                | OF JEWISH COMMUNITY FND    | CALIFORNIA                                    | 501(C)(3)                     | LINE 12A, I                           | N/A                           |       | Х                                     |
|  | -                          |   |                               |                                       |                               |       |                                       |
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|  | _                          |   |                               |                                       |                               |       |                                       |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

|                         | ·                |                   | 1                  | 1  |                | 1                     |         |           | 1                 |                    |            |
|-------------------------|------------------|-------------------|--------------------|--|----------------|-----------------------|---------|-----------|-------------------|--------------------|------------|
| (a)                     | (b)              | (c)               | (d)                | (e)  | (f)            | (g)                   | (1      | h)        | (i)               | (j)                | (k)        |
| Name, address, and EIN  | Primary activity | Legal<br>domicile | Direct controlling | Predominant income   | Share of total | Share of              | Disprop | ortionate | Code V-UBI        | General            | Percentage |
| of related organization |                  | (state or         | entity             | (related, unrelated,<br>excluded from tax under  | income         | end-of-year<br>assets | alloca  | ations?   | amount in box     | managin<br>partner | ownership  |
|                         |                  | foreign country)  |                    | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) |                | asseis                | Yes     | No        | 20 of Coffication | Yes N              | 5          |
|                         |                  |                   |                    |  |                |                       |         |           |                   |                    |            |
| _                       |                  |                   |                    |  |                |                       |         |           |                   |                    |            |
| -                       | 1                |                   |                    |  |                |                       |         |           |                   |                    |            |
|                         | -                |                   |                    |  |                |                       |         |           |                   |                    |            |
|                         |                  |                   |                    |  |                |                       |         |           |                   |                    | <u> </u>   |
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|                         |                  |                   |                    |  |                |                       | •       |           | •                 |                    | •          |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (state or foreign |          | (d)  Direct controlling entity  entity  (c)  (c)  (c)  (c)  (c)  (c)  (c)  (c |           | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i<br>Sec<br>512(b<br>contr<br>enti | tion<br>o)(13)<br>rolled<br>ity? |
|--|-------------------|----------|---|-----------|---------------------------------|--|--------------------------------|-------------------------------------|----------------------------------|
|  |                   | country) |   | or tracty |                                 | 465515                                   |                                | Yes                                 | No                               |
|  |                   |          |   |           |                                 |  |                                |                                     |                                  |
|  |                   |          |   |           |                                 |  |                                |                                     |                                  |
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|  |                   |          |   |           |                                 |  |                                |                                     |                                  |

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Yes No

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

| а   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | /                   |                               |   | 1a         |       | _X_  |  |  |  |
|---|---|---------------------|-------------------------------|---|------------|-------|------|--|--|--|
| b   | Gift, grant, or capital contribution to related organization(s)                                 |                     |                               |   | 1b         | X     |      |  |  |  |
| С   | Gift, grant, or capital contribution from related organization(s)                               |                     |                               |   | 1c         | Х     |      |  |  |  |
|   | Loans or loan guarantees to or for related organization(s)                                      |                     |                               |   | 1d         |       | X    |  |  |  |
| е   | Loans or loan guarantees by related organization(s)   |                     |                               |   | 1e         |       | X    |  |  |  |
|   |   |                     |                               |   |            |       |      |  |  |  |
| f   | Dividends from related organization(s)  |                     |                               |   | 1f         |       | X    |  |  |  |
| g   | Sale of assets to related organization(s)   |                     |                               |   | 1g         |       | X    |  |  |  |
|   | Purchase of assets from related organization(s)   |                     |                               |   | 1h         |       | X    |  |  |  |
| i   | Exchange of assets with related organization(s)   |                     |                               |   | 1i         |       | X    |  |  |  |
| j   | Lease of facilities, equipment, or other assets to related organization(s)                      |                     |                               |   | 1j         |       | X    |  |  |  |
|   |   |                     |                               |   |            |       |      |  |  |  |
| k   | Lease of facilities, equipment, or other assets from related organization(s)                    |                     |                               |   | 1k         |       | X    |  |  |  |
| - 1   | Performance of services or membership or fundraising solicitations for related orga             | nization(s)         |                               |   | 11         |       | X    |  |  |  |
| m   | Performance of services or membership or fundraising solicitations by related orga              |                     |                               |   | 1m         | Х     | X    |  |  |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) |   |                     |                               |   |            |       |      |  |  |  |
| o Sharing of paid employees with related organization(s)  |   |                     |                               |   |            |       |      |  |  |  |
|   |   |                     |                               |   |            |       | Х    |  |  |  |
| p Reimbursement paid to related organization(s) for expenses                                    |   |                     |                               |   |            |       |      |  |  |  |
| q   | Reimbursement paid by related organization(s) for expenses                                      |                     |                               |   | 1q         |       | X    |  |  |  |
|   |   |                     |                               |   |            |       |      |  |  |  |
| r   | Other transfer of cash or property to related organization(s)                                   |                     |                               |   | 1r         |       | X    |  |  |  |
| s   | Other transfer of cash or property from related organization(s)                                 |                     |                               |   | <b>1</b> s | Х     |      |  |  |  |
| 2   | If the answer to any of the above is "Yes," see the instructions for information on w           | vho must complete t | his line, including covered i | relationships and transaction thresholds. |            |       |      |  |  |  |
|   | (a)   | (b)                 | (c)                           | (d)                                       |            |       |      |  |  |  |
|   | Name of related organization  | Transaction         | Amount involved               | Method of determining amount inv          | olved      |       |      |  |  |  |
|   |   | type (a-s)          |                               |   |            |       |      |  |  |  |
|   |   |                     |                               |   |            |       |      |  |  |  |
| (1)   |   |                     |                               |   |            |       |      |  |  |  |
|   |   |                     |                               |   |            |       |      |  |  |  |
| (2)   |   |                     |                               |   |            |       |      |  |  |  |
| رم،   |   |                     |                               |   |            |       |      |  |  |  |
| (3)   |   |                     |                               |   |            |       |      |  |  |  |
| (4)   |   |                     |                               |   |            |       |      |  |  |  |
| (4)   |   |                     |                               |   |            |       |      |  |  |  |
| <i>(</i> 5)   |   |                     |                               |   |            |       |      |  |  |  |
| (5)   |   |                     |                               |   |            |       |      |  |  |  |
| (6)   |   |                     |                               |   |            |       |      |  |  |  |
|   | 3 09-06-16  | 109                 | <u> </u>                      | Schedule                                  | R (For     | n 990 | 2016 |  |  |  |
| 10  |   | =                   |                               | Concadic                                  | , 0, 1     | 500   |      |  |  |  |

Page 4

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)              | (c)               | (d)  | (e)<br>Are a<br>partners<br>501(c)<br>orgs. | )          | (f)      | (g)         | (        | h)             | (i)  | (j)                     | (k)           |
|------------------------|------------------|-------------------|--|---|------------|----------|-------------|----------|----------------|--|-------------------------|---------------|
| Name, address, and EIN | Primary activity | Legal domicile    | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | partners                                    | S Sec.     | Share of | Share of    | Disp     | ropor-<br>nate | Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Genera                  | or Percentage |
| of entity              |                  | (state or foreign | excluded from tax under  | orgs.                                       | )(3)<br>.? | total    | end-of-year | alloca   | tions?         | of Schedule K-1  | partne                  | ownership     |
|                        |                  | country)          | sections 512-514)  | Yes I                                       |            | income   | assets      | Yes      | No             | (Form 1065)  | Yes N                   | О             |
|                        |                  |                   |  |   |            |          |             |          |                |  |                         |               |
|                        |                  |                   |  |   |            |          |             |          |                |  |                         |               |
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|                        |                  |                   |  | Ш   |            |          |             |          |                |  |                         |               |
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|                        |                  |                   |  | $\vdash$                                    |            |          |             |          | <u> </u>       |  |                         |               |
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|                        | <u> </u>         | I                 | l .  | $\perp$                                     |            |          |             | 1        |                |  | Щ                       | 000\ 004      |

| Schedule R | R (Form 990) 2016         | JEWISH            | COMMUNITY            | FOUNDATION             | OF SA     | AN I | DIEGO95-25 | 04044 | Page 5 |
|------------|---------------------------|-------------------|----------------------|------------------------|-----------|------|------------|-------|--------|
| Part VII   | Supplemental Info         | rmation           |                      |                        |           |      |            |       |        |
| 1 0.11     |                           | illiation.        |                      |                        |           |      |            |       |        |
|            | Provide additional inform | nation for respor | nses to questions or | i Schedule R. See inst | ructions. |      |            |       |        |
|            |                           |                   |                      |                        |           |      |            |       |        |
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## Form **8868**

(Rev. January 2017)

Department of the Treasury Internal Revenue Service

## Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

▶ Information about Form 8868 and its instructions is at www.irs.gov/form8868 .

OMB No. 1545-1709

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit <a href="https://www.irs.gov/efile">www.irs.gov/efile</a>, click on Charities & Non-Profits, and click on e-file for Charities and Non-Profits.

# Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| must t   | ise Form 7004 to request an extension of time to file incom  | e tax retu  | ms.   | Fostor file        |   |                |  |  |  |
|--|--|---|---|--------------------|---|----------------|--|--|--|
| Туре   | Name of exempt organization or other filer, see instru   |   | Inter filer's identifying number Imployer identification number (EIN) or  |                    |   |                |  |  |  |
| print  | Name of exempt organization of other mer, see institu  | Lilipioyei  | Identification  | number (Env) or    |   |                |  |  |  |
| •  | JEWISH COMMUNITY FOUNDATION  | 95-2504044  |   |                    |   |                |  |  |  |
| File by the due date filing you return. S  | for Number, street, and room or suite no. If a P.O. box, so 4950 MURPHY CANYON ROAD  | Social se   | Social security number (SSN)  |                    |   |                |  |  |  |
| instruction  |  |   |   |                    |   |                |  |  |  |
| Enter t  | he Return Code for the return that this application is for (file   | e a separa  | te application for each return)   |                    |   | 0 1            |  |  |  |
| Applic   | ation  | Return  | Application   |                    |   | Return         |  |  |  |
| Is For   |  | Code  | Is For  | Code               |   |                |  |  |  |
| Form 990 or Form 990-EZ  |  |   | Form 990-T (corporation)  |                    |   |                |  |  |  |
| Form 9   | 990-BL   | 02  | Form 1041-A   |                    |   |                |  |  |  |
| Form 4720 (individual)   |  |   | Form 4720 (other than individual)   |                    |   |                |  |  |  |
| Form 9   | 990-PF   | 04  | Form 5227   |                    |   |                |  |  |  |
| Form 990-T (sec. 401(a) or 408(a) trust)   |  |   | Form 6069   |                    |   |                |  |  |  |
| Form 9   | 990-T (trust other than above)   | 06  | Form 8870 12 TIVE VP & CFO  |                    |   |                |  |  |  |
| Tele If the lifth the lift | books are in the care of  ephone No.   858-279-2740  The organization does not have an office or place of business his is for a Group Return, enter the organization's four digit   If it is for part of the group, check this box  request an automatic 6-month extension of time until  for the organization named above. The extension is for the organization or tax year beginning   UL 1, 2016  The tax year entered in line 1 is for less than 12 months, c | s in the Ur<br>Group Exe<br>and atta<br>MA`<br>organization | Fax No.   858-279-61  inited States, check this box  emption Number (GEN)  ich a list with the names and EINs of the con's return for:  d ending JUN 30, 2017 | 05<br>f this is fo | r the whole gro<br>ers the extens<br>npt organization | ion is for.    |  |  |  |
|  | Change in accounting period  |   |   |                    |   |                |  |  |  |
| 3a   | f this application is for Forms 990-BL, 990-PF, 990-T, 4720,   |   |   |                    |   |                |  |  |  |
| ı  | nonrefundable credits. See instructions.   |   |   |                    |   | 0.             |  |  |  |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and  |  |   |   |                    |   |                |  |  |  |
| 9  | estimated tax payments made. Include any prior year overp  | ayment a  | llowed as a credit.   | 3b                 | \$  | 0.             |  |  |  |
| c i  | Balance due. Subtract line 3b from line 3a. Include your pa  | yment wit   | h this form, if required,   |                    |   |                |  |  |  |
| ı  | by using EFTPS (Electronic Federal Tax Payment System).  | See instru  | ctions.   | Зс                 | \$  | 0.             |  |  |  |
| Cautio   | on: If you are going to make an electronic funds withdrawal  | (direct de  | bit) with this Form 8868, see Form 8  | 453-FO at          | nd Form 8879-   | FO for payment |  |  |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2017)

instructions.